



FEDERAL ELECTION COMMISSION
WASHINGTON, D.C. 20541

RQ-2

Anthony Graffino, Treasurer
Local 1814 International
Longshoremens Assoc., AFL-CIO
Political Action and Education Fund
343 Court Street
Brooklyn, NY 11231

APR 20 1994

Identification Number: C00001743

Reference: Amended February Monthly Report (1/1/94-1/31/94)

Dear Mr. Graffino:

This letter is prompted by the Commission's preliminary review of the report(s) referenced above. The review raised questions concerning certain information contained in the report(s). An itemization follows:

-Please provide the total for Line 11(a)(iii), Columns A & B of the Detailed Summary Page.

A written response or an amendment to your original report(s) correcting the above problem(s) should be filed with the Federal Election Commission within fifteen (15) days of the date of this letter. If you need assistance, please feel free to contact me on our toll-free number, (800) 424-9530. My local number is (202) 219-3580.

Sincerely,

Jan McBride
Reports Analyst
Reports Analysis Division

94038960911

9 4 0 3 8 9 6 0 9 1 2

94038960912

94038960912