

FEC FORM 3X

REPORT OF RECEIPTS AND DISBURSEMENTS For Other Than An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (in full) USE FEC MAILING LABEL OR TYPE OR PRINT Example: If typing, type over the lines NEW AMERICAN LEADERSHIP FUND

ADDRESS (number and street) PO Box 40327 Washington DC 20016 Check if different than previously reported. (ACC)

2. FEC IDENTIFICATION NUMBER C00384891 3. IS THIS REPORT NEW (N) OR AMENDED (A)

4. TYPE OF REPORT (Choose One) (a) Quarterly Reports: April 15, July 15, October 15, January 31, July 31 Mid-Year Report, Termination Report (b) Monthly Report Due On: Feb 20, Mar 20, Apr 20, May 20, Jun 20, Jul 20, Aug 20, Sep 20, Oct 20, Nov 20, Dec 20, Jan 31 (c) 12-Day Report for the: Primary, General, Runoff, Convention, Special (d) 30-Day Report for the: Post-Election, General, Runoff, Special

5. Covering Period 11 01 2007 through 11 30 2007

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer T. Tolbert Chisum

Signature of Treasurer Electronically Filed by T. Tolbert Chisum Date 12 13 2007

NOTE : Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C 437g.

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name  
NEW AMERICAN LEADERSHIP FUND

Report Covering the Period: From: 

|   |   |
|---|---|
| M | M |
| 1 | 1 |

|   |   |
|---|---|
| D | D |
| 0 | 1 |

|   |   |   |   |
|---|---|---|---|
| Y | Y | Y | Y |
| 2 | 0 | 0 | 7 |

 To: 

|   |   |
|---|---|
| M | M |
| 1 | 1 |

|   |   |
|---|---|
| D | D |
| 3 | 0 |

|   |   |   |   |
|---|---|---|---|
| Y | Y | Y | Y |
| 2 | 0 | 0 | 7 |

|  | COLUMN A<br>This Period | COLUMN B<br>Calendar Year-to-Date |   |   |   |   |   |   |  |        |
|--|-------------------------|-----------------------------------|---|---|---|---|---|---|--|--------|
| 6. (a) Cash on Hand<br>January 1 <table border="1" style="display: inline-table; vertical-align: middle;"><tr><td>Y</td><td>Y</td><td>Y</td><td>Y</td></tr><tr><td>2</td><td>0</td><td>0</td><td>7</td></tr></table> | Y                       | Y                                 | Y | Y | 2 | 0 | 0 | 7 |  | 640.36 |
| Y  | Y                       | Y                                 | Y |   |   |   |   |   |  |        |
| 2  | 0                       | 0                                 | 7 |   |   |   |   |   |  |        |
| (b) Cash on Hand at<br>Beginning of Reporting Period .....   | 5736.65                 |                                   |   |   |   |   |   |   |  |        |
| (c) Total Receipts (from Line 19) .....  | 7500.00                 | 39500.00                          |   |   |   |   |   |   |  |        |
| (d) Subtotal (add lines 6(b) and<br>6(c) for Column A and Lines<br>6(a) and 6(c) for Column B) .....   | 13236.65                | 40140.36                          |   |   |   |   |   |   |  |        |
| 7. Total Disbursements (from Line 31) .....  | 6413.09                 | 33316.80                          |   |   |   |   |   |   |  |        |
| 8. Cash on Hand at Close of<br>Reporting Period<br>(subtract Line 7 from Line 6(d)) .....  | 6823.56                 | 6823.56                           |   |   |   |   |   |   |  |        |
| 9. Debts and Obligations owed <b>TO</b><br>the committee (Itemize all on<br>Schedule C and/or Schedule D) .....  | 0.00                    |                                   |   |   |   |   |   |   |  |        |
| 10. Debts and Obligations owed <b>BY</b><br>the committee (Itemize all on<br>Schedule C and/or Schedule D) .....   | 1000.00                 |                                   |   |   |   |   |   |   |  |        |

This Committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

**DETAILED SUMMARY PAGE  
OF RECEIPTS**

Write or Type Committee Name  
NEW AMERICAN LEADERSHIP FUND

Report Covering the Period: From: 

|   |   |
|---|---|
| M | M |
| 1 | 1 |

|   |   |
|---|---|
| D | D |
| 0 | 1 |

|   |   |   |   |
|---|---|---|---|
| Y | Y | Y | Y |
| 2 | 0 | 0 | 7 |

 To: 

|   |   |
|---|---|
| M | M |
| 1 | 1 |

|   |   |
|---|---|
| D | D |
| 3 | 0 |

|   |   |   |   |
|---|---|---|---|
| Y | Y | Y | Y |
| 2 | 0 | 0 | 7 |

| I. Receipts  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 11. Contributions (other than loans) From:   |                               |                                   |
| (a) Individuals/Persons Other Than Political Committees  | 0.00                          | 20000.00                          |
| (i) Itemized (use Schedule A) .....  | 0.00                          | 0.00                              |
| (ii) Unitemized .....  | 0.00                          | 0.00                              |
| (iii) TOTAL (add Lines 11(a)(i) and (ii) .....   | 0.00                          | 20000.00                          |
| (b) Political Party Committees .....   | 0.00                          | 0.00                              |
| (c) Other Political Committees (such as PACs) .....  | 7500.00                       | 14500.00                          |
| (d) Total Contributions (add Lines 11(a)(iii),(b) and (c)) (Carry Totals to Line 33, page 5) .....     | 7500.00                       | 34500.00                          |
| 12. Transfers From Affiliated/Other Party Committees .....   | 0.00                          | 0.00                              |
| 13. All Loans Received .....   | 0.00                          | 0.00                              |
| 14. Loan Repayments Received .....   | 0.00                          | 0.00                              |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5) ..... | 0.00                          | 0.00                              |
| 16. Refunds of Contributions Made to Federal candidates and Other Political Committees .....           | 0.00                          | 5000.00                           |
| 17. Other Federal Receipts (Dividends, Interest, etc.) .....   | 0.00                          | 0.00                              |
| 18. Transfers from Non-Federal and Levin Funds   |                               |                                   |
| (a) Non-Federal Account (from Schedule H3) .....   | 0.00                          | 0.00                              |
| (b) Levin Funds (from Schedule H5) .....   | 0.00                          | 0.00                              |
| (c) Total Transfer (add 18(a) and 18(b)).  | 0.00                          | 0.00                              |
| 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)) .....                          | 7500.00                       | 39500.00                          |
| 20. Total Federal Receipts (subtract Line 18(c) from Line 19) .....                                    | 7500.00                       | 39500.00                          |

**DETAILED SUMMARY PAGE**  
of Disbursements

| <b>II. DISBURSEMENTS</b>  | <b>COLUMN A</b><br>Total This Period | <b>COLUMN B</b><br>Calendar Year-to-Date |
|---|--------------------------------------|--|
| 21. Operating Expenditures:   |                                      |  |
| (a) Shared Federal/Non-Federal Activity (from Schedule H4)                                      |                                      |  |
| (i) Federal Share.....  | 0.00                                 | 0.00                                     |
| (ii) Non-Federal Share.....   | 0.00                                 | 0.00                                     |
| (b) Other Federal Operating Expenditures.....   | 6413.09                              | 25316.80                                 |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii) and (b)).....                           | 6413.09                              | 25316.80                                 |
| 22. Transfers to Affiliated/Other Party Committees.....   | 0.00                                 | 0.00                                     |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees.....          | 0.00                                 | 8000.00                                  |
| 24. Independent Expenditure (use Schedule E) .....  | 0.00                                 | 0.00                                     |
| 25. Coordinated Expenditures Made by Party Committees (2 U.S.C. 441a(d)) (use Schedule F).....  | 0.00                                 | 0.00                                     |
| 26. Loan Repayments Made.....   | 0.00                                 | 0.00                                     |
| 27. Loans Made.....   | 0.00                                 | 0.00                                     |
| 28. Refunds of Contributions To:  |                                      |  |
| (a) Individuals/Persons Other Than Political Committees .....                                   | 0.00                                 | 0.00                                     |
| (b) Political Party Committees .....  | 0.00                                 | 0.00                                     |
| (c) Other Political Committees (such as PACs) .....   | 0.00                                 | 0.00                                     |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c)) .....                            | 0.00                                 | 0.00                                     |
| 29. Other Disbursements.....  | 0.00                                 | 0.00                                     |
| 30. Federal Election Activity (2 U.S.C 431(20))   |                                      |  |
| (a) Shared Federal Election Activity (from Schedule H6)   |                                      |  |
| (i) Federal Share .....   | 0.00                                 | 0.00                                     |
| (ii) "Levin" Share .....  | 0.00                                 | 0.00                                     |
| (b) Federal Election Activity Paid Entirely With Federal Funds .....                            | 0.00                                 | 0.00                                     |
| (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b))....               | 0.00                                 | 0.00                                     |
| 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c))..        | 6413.09                              | 33316.80                                 |
| 32. Total Federal Disbursements (subtract Line 21(a)(ii) from Line 30(a)(ii) from Line 31)..... | 6413.09                              | 33316.80                                 |

**DETAILED SUMMARY PAGE**  
of Disbursements

| III. Net Contributions/Operating Expenditures                                       | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|---|-------------------------------|-----------------------------------|
| 33. Total Contributions (other than loans)<br>from Line 11(d), page 3) .....        | 7500.00                       | 34500.00                          |
| 34. Total Contribution Refunds<br>(from Line 28(d)) .....                           | 0.00                          | 0.00                              |
| 35. Net Contributions (other than loans)<br>(subtract Line 34 from Line 33) .....   | 7500.00                       | 34500.00                          |
| 36. Total Federal Operating Expenditures<br>(add Line 21(a)(i) and Line 21(b))..... | 6413.09                       | 25316.80                          |
| 37. Offsets to Operating Expenditures<br>(from Line 15, page 3) .....               | 0.00                          | 0.00                              |
| 38. Net Operating Expenditures<br>(subtract Line 37 from Line 36) .....             | 6413.09                       | 25316.80                          |

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

|  |                              |   |
|--|------------------------------|---|
| Use separate schedule(s) or each category of the Detailed Summary Page | FOR LINE NUMBER:             | PAGE 6 / 8                              |
|  | (check only one)             |   |
| <input type="checkbox"/> 11a   | <input type="checkbox"/> 11b | <input checked="" type="checkbox"/> 11c |
| <input type="checkbox"/> 12  | <input type="checkbox"/> 13  | <input type="checkbox"/> 14             |
| <input type="checkbox"/> 15  | <input type="checkbox"/> 16  | <input type="checkbox"/> 17             |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
NEW AMERICAN LEADERSHIP FUND

|  |                                      |   |
|--|--------------------------------------|---|
| Full Name (Last, First, Middle Initial)<br><b>A.</b> EXELON CORPORATION POLITICAL ACTION COMMITTEE (EXELONPAC) |                                      | Date of Receipt   |
| Mailing Address 10 SOUTH DEARBORN  |                                      | <input type="text" value="11"/> / <input type="text" value="23"/> / <input type="text" value="2007"/> |
| City   | State                                | Zip Code  |
| CHICAGO  | IL                                   | 60603   |
| FEC ID number of contributing federal political committee.   |                                      | Transaction ID: SA11C.4713  |
| <input type="text" value="C"/> <input type="text" value="C00141218"/>  |                                      | Amount of Each Receipt this Period  |
| Name of Employer   |                                      | <input type="text" value="5000.00"/>  |
| Occupation   |                                      |   |
| Receipt For:   | Aggregate Year-to-Date ▼             |   |
| <input type="checkbox"/> Primary <input type="checkbox"/> General  | <input type="text" value="5000.00"/> |   |
| <input type="checkbox"/> Other (specify) ▼   |                                      |   |

|  |                                      |   |
|--|--------------------------------------|---|
| Full Name (Last, First, Middle Initial)<br><b>B.</b> HSBC NORTH AMERICA POLITICAL ACTION COMMITTEE (H-PAC) |                                      | Date of Receipt   |
| Mailing Address 2700 Sanders Road  |                                      | <input type="text" value="11"/> / <input type="text" value="23"/> / <input type="text" value="2007"/> |
| City   | State                                | Zip Code  |
| Prospect Heights   | IL                                   | 60070   |
| FEC ID number of contributing federal political committee.   |                                      | Transaction ID: SA11C.4712  |
| <input type="text" value="C"/> <input type="text" value="C00033423"/>                                      |                                      | Amount of Each Receipt this Period  |
| Name of Employer   |                                      | <input type="text" value="2500.00"/>  |
| Occupation   |                                      |   |
| Receipt For:   | Aggregate Year-to-Date ▼             |   |
| <input type="checkbox"/> Primary <input type="checkbox"/> General  | <input type="text" value="2500.00"/> |   |
| <input type="checkbox"/> Other (specify) ▼   |                                      |   |

|  |                                      |
|--|--------------------------------------|
| <b>SUBTOTAL</b> of Receipts This Page (optional) .....           | <input type="text" value="7500.00"/> |
| <b>TOTAL</b> This Period (last page this line number only) ..... | <input type="text" value="7500.00"/> |

# SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 7 / 8

|   |                              |                              |                              |                             |                              |
|---|------------------------------|------------------------------|------------------------------|-----------------------------|------------------------------|
| <input checked="" type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27             | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)  
NEW AMERICAN LEADERSHIP FUND

|   |  |  |  |
|---|--|--|--|
| Full Name (Last, First, Middle Initial)<br><b>A. Bank of America</b>  |  | <b>Transaction ID: SB21B.4710</b>      |  |
| Mailing Address PO Box 25118  |  | Date of Disbursement<br>11 / 26 / 2007 |  |
| City Tampa  | State FL   | Zip Code 33022                         | Amount of Each Disbursement this Period<br>29.00 |
| Purpose of Disbursement<br>Service Charges  |  | Category/<br>Type                      |  |
| Candidate Name  |  |  |  |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |  |  |
| State: District:  |  |  |  |

|   |  |  |  |
|---|--|--|--|
| Full Name (Last, First, Middle Initial)<br><b>B. Political Compliance Services</b>  |  | <b>Transaction ID: SB21B.4715</b>      |  |
| Mailing Address PO Box 373  |  | Date of Disbursement<br>11 / 30 / 2007 |  |
| City Fairfax Station  | State VA   | Zip Code 22039                         | Amount of Each Disbursement this Period<br>6000.00 |
| Purpose of Disbursement<br>Administrative & Compliance Fees   |  | Category/<br>Type                      |  |
| Candidate Name  |  |  |  |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |  |  |
| State: District:  |  |  |  |

**SUBTOTAL** of Disbursements This Page (optional) ..... ▶

6029.00

**TOTAL** This Period (last page this line number only) ..... ▶

6029.00

**SCHEDULE D (FEC Form 3X)**

**DEBTS AND OBLIGATIONS**

**Excluding Loans**

|   |                                      |  |
|---|--------------------------------------|--|
| (Use separate schedule(s) for each numbered line) | PAGE 8 / 8                           |  |
|   | FOR LINE NUMBER:<br>(check only one) | <input type="checkbox"/> 9<br><input checked="" type="checkbox"/> 10 |

NAME OF COMMITTEE (In Full)  
NEW AMERICAN LEADERSHIP FUND

|   |   |
|---|---|
| <b>A.</b> Full Name (Last, First, Middle Initial) of Debtor or Creditor<br>McGahn & Associates PLLC | Nature of Debt (Purpose):<br>Legal Fees |
| Mailing Address 601 Pennsylvania Ave, NW<br>Suite 900, South Building                               |   |
| City State ZIP Code<br>Washington DC 20004  |   |

|   |                                  |   |
|---|----------------------------------|---|
| Outstanding Balance Beginning This Period | <b>Transaction ID: SD10.4675</b> |   |
| 1000.00                                   |                                  |   |
| Amount Incurred This Period               | Payment This Period              | Outstanding Balance at Close of This Period |
| 0.00                                      | 0.00                             | 1000.00                                     |

|  |         |
|--|---------|
| 1) <b>SUBTOTALS</b> This Period This Page (optional).....                                      | 1000.00 |
| 2) <b>TOTALS</b> This Period (last page this line number only).....                            | 1000.00 |
| 3) <b>TOTALS OUTSTANDING LOANS</b> from Schedule C (last page only).....                       |         |
| 4) <b>ADD 2)</b> and 3) and carry forward to appropriate line of Summary Page (last page only) |         |