

FEC FORM 3

REPORT OF RECEIPTS AND DISBURSEMENTS For An Authorized Committee

RECEIVED FEC MAIL CENTER 2015 JUL 31 Office Use Only 12:00

1. NAME OF COMMITTEE (in full) TYPE OR PRINT Example: If typing, type over the lines. 12FE4M5

AMERICAN SOCIETY OF APPRAISERS POLITICAL ACTION COMMITTEE

ADDRESS (number and street) 11107 SUNSET HILLS ROAD STE 310 RESTON VA 20190 CITY STATE ZIP CODE

Check if different than previously reported. (ACC)

2. FEC IDENTIFICATION NUMBER C00430439 3. IS THIS REPORT NEW (N) OR AMENDED (A) STATE DISTRICT

4. TYPE OF REPORT (Choose One) (a) Quarterly Reports: April 15 Quarterly Report (Q1) July 15 Quarterly Report (Q2) October 15 Quarterly Report (Q3) January 31 Year-End Report (YE) Termination Report (TER)

(b) 12-Day PRE-Election Report for the: Primary (12P) General (12G) Runoff (12R) Convention (12C) Special (12S) Election on MM/DD/YYYY in the State of (c) 30-Day POST-Election Report for the: General (30G) Runoff (30R) Special (30S) Election on MM/DD/YYYY in the State of

5. Covering Period 07/01/2015 through 06/30/2015

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer JAMES R. HIRT, CEO

Signature of Treasurer Joseph B. Novelli for JAMES HIRT Date 07/27/2015

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. §30109.

**SUMMARY PAGE**

Write or Type Committee Name

*AMERICAN Society of APPRAISERS Political Action Committee*

Report Covering the Period: From: **01** ' **01** ' **2015** To: **06** ' **30** ' **2015**

	COLUMN A This Period	COLUMN B Election Cycle-to-Date
6. Net Contributions (other than loans)		
(a) Total Contributions (other than loans) (from Line 11(e)) ....		
(b) Total Contribution Refunds (from Line 20(d)) .....		
(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a)) .....		
7. Net Operating Expenditures		
(a) Total Operating Expenditures (from Line 17) .....	2006.00	2006.00
(b) Total Offsets to Operating Expenditures (from Line 14) .....		
(c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a)) .....	2006.00	2006.00
8. Cash on Hand at Close of Reporting Period (from Line 27) .....	5553.83	
9. Debts and Obligations Owed <b>TO</b> the Committee (Itemize all on Schedule C and/or Schedule D) .....		
10. Debts and Obligations Owed <b>BY</b> the Committee (Itemize all on Schedule C and/or Schedule D) .....		

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

DETAILED SUMMARY PAGE of Receipts

FEC Form 3 (Revised 12/2003)

Write or Type Committee Name

AMERICAN SOCIETY OF APPRAISERS Political Action Committee

Report Covering the Period: From: 01 ' 01 ' 2015 To: 06 ' 30 ' 2015

I. RECEIPTS

COLUMN A Total This Period

COLUMN B Election Cycle-to-Date

11. CONTRIBUTIONS (other than loans) FROM:

(a) Individuals/Persons Other Than Political Committees

(i) Itemized (use Schedule A).....

[Empty data entry box]

[Empty data entry box]

(ii) Unitemized.....

[Empty data entry box]

[Empty data entry box]

(iii) TOTAL of contributions from individuals ▶

[Empty data entry box]

[Empty data entry box]

(b) Political Party Committees.....

[Empty data entry box]

[Empty data entry box]

(c) Other Political Committees (such as PACs).....

[Empty data entry box]

[Empty data entry box]

(d) The Candidate.....

[Empty data entry box]

[Empty data entry box]

(e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d))..

[Empty data entry box]

[Empty data entry box]

12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES.....

[Empty data entry box]

[Empty data entry box]

13. LOANS:

(a) Made or Guaranteed by the Candidate.....

[Empty data entry box]

[Empty data entry box]

(b) All Other Loans.....

[Empty data entry box]

[Empty data entry box]

(c) TOTAL LOANS (add Lines 13(a) and (b)).....

[Empty data entry box]

[Empty data entry box]

14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.).....

[Empty data entry box]

[Empty data entry box]

15. OTHER RECEIPTS (Dividends, Interest, etc.).....

[Empty data entry box]

[Empty data entry box]

16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4).....▶

[Empty data entry box]

[Empty data entry box]

UN-COUNTED - UN-RECORDED - UN-FILED

**DETAILED SUMMARY PAGE**  
of Disbursements

**II. DISBURSEMENTS**

**COLUMN A**  
Total This Period

**COLUMN B**  
Election Cycle-to-Date

17. OPERATING EXPENDITURES.....	2,006.00	
18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES .....		
19. LOAN REPAYMENTS:		
(a) Of Loans Made or Guaranteed by the Candidate.....		
(b) Of All Other Loans .....		
(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b)).....		
20. REFUNDS OF CONTRIBUTIONS TO:		
(a) Individuals/Persons Other Than Political Committees .....		
(b) Political Party Committees.....		
(c) Other Political Committees (such as PACs).....		
(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c)).....		
21. OTHER DISBURSEMENTS .....		
22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21) ▶	2,006.00	

**III. CASH SUMMARY**

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD.....	7,559.83
24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3).....	0
25. SUBTOTAL (add Line 23 and Line 24).....	7,559.83
26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22).....	2,006.00
27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25).....	5,553.83

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)		PAGE	OF
	<input type="checkbox"/> 17 20a	<input type="checkbox"/> 18 20b	<input type="checkbox"/> 19a 20c	<input type="checkbox"/> 19b 21

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**AMERICAN SOCIETY OF APPRAISERS Political Action Committee**

A. Full Name (Last, First, Middle Initial)  
**HATCH ELECTION Committee - The LARSON GROUP**

Mailing Address  
**P.O. BOX 3986**

City  
**WASHINGTON** State  
**DC** Zip Code  
**20007**

Purpose of Disbursement  
**BREAKFAST AND Round Table Discussion**

Candidate Name  
**ORRIN Hatch**

Office Sought:  House  Senate  President  
Disbursement For:  Primary  General  Other (specify)

State: **UTAH** District:

Date of Disbursement  
**07 / 29 / 2015**

Amount of Each Disbursement this Period  
**1,000.00**

B. Full Name (Last, First, Middle Initial)  
**John Lewis for Congress**

Mailing Address  
**P.O. Box 636**

City  
**Annandale** State  
**VA** Zip Code  
**22003**

Purpose of Disbursement  
**BREAKFAST**

Candidate Name  
**John Lewis**

Office Sought:  House  Senate  President  
Disbursement For:  Primary  General  Other (specify)

State: **GA** District: **5**

Date of Disbursement  
**05 / 29 / 2015**

Amount of Each Disbursement this Period  
**1,000.00**

C. Full Name (Last, First, Middle Initial)

Mailing Address

City State Zip Code

Purpose of Disbursement

Candidate Name

Office Sought:  House  Senate  President  
Disbursement For:  Primary  General  Other (specify)

State: District:

Date of Disbursement

Amount of Each Disbursement this Period

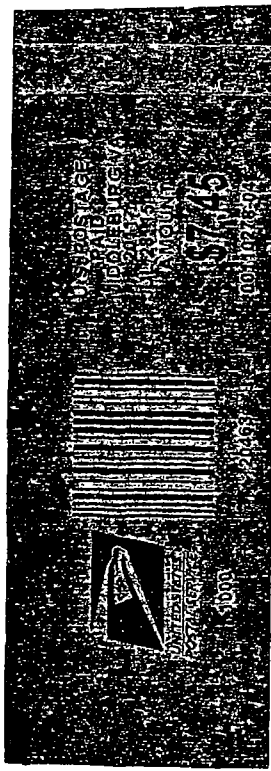
SUBTOTAL of Disbursements This Page (optional) **2,000.00**

TOTAL This Period (last page this line number only) **2,000.00**

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7014 1200 0000 5265 9468



SOCIETY OF APPRAISERS  
527 HILLS ROAD  
SUITE 310  
VA, VA 20190

RECEIVED  
MAY 19 1963

1963  
MAY 19

FEC  
999 E. ST W  
WASHINGTON, D.C. 20463

RECEIVED  
MAY 19 1963

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
 The FEC added this page to the end of this filing to indicate how it was received.

Hand Delivered Date of Receipt

USPS First Class Mail Date of Receipt  
Postmarked

USPS Registered/Certified Postmarked (R/C)  
7/28/15

USPS Priority Mail Postmarked

USPS Priority Mail Express Postmarked

Postmark Illegible

No Postmark


Overnight Delivery Service (Specify): Shipping Date  
Next Business Day Delivery

Received from House Records & Registration Office Date of Receipt

Received from Senate Public Records Office Date of Receipt

Received from Electronic Filing Office Date of Receipt

Other (Specify): Date of Receipt or Postmarked

  
 PREPARER  
 (3/2015)

7/31/15  
 DATE PREPARED

NO-TOL-ON-MIT-ON-BOOTH-AN