

FEDERAL ELECTION  
COMMISSION  
MAIL ROOM

FEB 24 9 20 AM '97

UNITED SERVICES PLANNING  
ASSOCIATION, INC. PAC  
4100 South Hulen Street  
P.O. Box 2387  
Fort Worth, Texas 76113

February 18, 1997

Federal Election Commission  
999 E Street N.W.  
Washington, DC 20463

Re: Statement of Organization dated 1/13/97  
United Services Planning Association, Inc. PAC  
Identification Number: C00325647

Enclosed for filing please find our amended Statement of Organization identifying our connected organizations (sponsors). This amendment is intended to respond to your February 12, 1997 letter, copy attached. Thank you for your assistance.

Very truly yours,



MARTIN R. DURBIN  
Treasurer

GNC/mem

Enclosure: As stated

# STATEMENT OF ORGANIZATION

(See reverse side for instructions)

RECEIVED  
FEDERAL ELECTION  
COMMISSION  
MAR 8 1997

FEB 24 9 20 AM '97

1. (a) NAME OF COMMITTEE IN FULL <input type="checkbox"/> (Check if name is changed) United Services Planning Association, Inc. PAC (USPA PAC)	2. DATE February 18, 1997 AMENDED
(b) Number and Street Address <input type="checkbox"/> (Check if address is changed) 4100 South Hulen Street, P.O. Box 2387	3. FEC Identification Number C00325647
(c) City, State and ZIP Code Fort Worth, Texas 76113	4. Is This Report An Amendment? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO

**5. TYPE OF COMMITTEE (Check one)**

- (a) This committee is a principal campaign committee. (Complete the candidate information below.)
- (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)
- | Name of Candidate | Candidate Party Affiliation | Office Sought | State/District |
|-------------------|-----------------------------|---------------|----------------|
|                   |                             |               |                |
- (c) This committee supports/opposes only one candidate \_\_\_\_\_ and is NOT an authorized committee. (name of candidate)
- (d) This committee is a \_\_\_\_\_ committee of the \_\_\_\_\_ Party. (National, State or subordinate) (Democratic, Republican, etc.)
- (e) This committee is a separate segregated fund.
- (f) This committee supports/opposes more than one Federal candidate and is NOT a separate segregated fund or a party committee.

6. Name of Any Connected Organization or Affiliated Committee	Mailing Address and ZIP Code	Relationship
United Services Planning Association, Inc.	P.O. Box 2387 Fort Worth, TX 76113	Sponsor
Independent Research Agency for Life Insurance, Inc.	P.O. Box 2387 Fort Worth, TX 76113	Sponsor

Type of Connected Organization  
 Corporation  Corporation w/o Capital Stock  Labor Organization  Membership Organization  Trade Association  Cooperative

**7. Custodian of Records:** Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

Full Name	Mailing Address	Title or Position
Martin R. Durbin	P.O. Box 2387, Ft. Worth, TX 76113	Treasurer

**8. Treasurer:** List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name	Mailing Address	Title or Position
Martin R. Durbin	P.O. Box 2387, Ft. Worth, TX 76113	Treasurer

**9. Banks or Other Depositories:** List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.	Mailing Address and ZIP Code
Central Bank & Trust	P.O. Box 1480, Ft. Worth, TX 76101-1480

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

TYPE OR PRINT NAME OF TREASURER Martin R. Durbin	SIGNATURE OF TREASURER 	DATE 2-18-97
---	----------------------------	-----------------

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. 9437g. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

For further information contact:  
 Federal Election Commission  
 Toll-free 800-424-9530  
 Local 202-219-3420

FE6AN053

**FEC FORM 1**  
(revised 4/87)



FEDERAL ELECTION COMMISSION  
WASHINGTON, D.C. 20463

RQ-1

Martin R. Durbin, Treasurer  
United Services Planning Association,  
Inc. PAC  
4100 South Hulen Street  
P.O. Box 2387  
Fort Worth, TX 76113

FEB 12 1997

Identification Number: C00325647

Reference: Statement of Organization dated 1/13/97

Dear Mr. Durbin:

This letter is prompted by the Commission's preliminary review of the report(s) referenced above. The review raised questions concerning certain information contained in the report(s). An itemization follows:

-Line 5(e) indicates that your committee is a separate segregated fund. A separate segregated fund is a political committee established, financed, maintained or controlled by a corporation, labor organization, membership organization, cooperative or trade association.

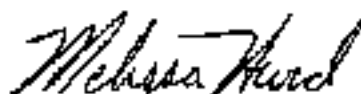
If your committee is a separate segregated fund, then an amended Statement of Organization should be submitted which identifies the connected organization (11 CFR §102.2(a)(1)(ii)) and the type of connected organization. Moreover, in accordance with 2 U.S.C. §432(e)(5), the name of any separate segregated fund is required to include the name of its connected organization. This includes any abbreviation within its title.

If your committee is not a separate segregated fund, then an amended Statement of Organization should be submitted, which indicates the appropriate type of committee. 11 CFR §102.2(a)(1)(i)

A written response or an amendment to your original report(s) correcting the above problem(s) should be filed with the Federal Election Commission within fifteen (15) days

of the date of this letter. If you need assistance, please feel free to contact me on our toll-free number, (800) 424-9530. My local number is (202) 219-3580.

Sincerely,

A handwritten signature in cursive script that reads "Melissa Hurd".

Melissa Hurd  
Reports Analyst  
Reports Analysis Division

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE  
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

Hand Delivered

DATE OF RECEIPT

First Class Mail

POSTMARKED

2-18-97

Registered/Certified Mail

POSTMARKED

No Postmark

Postmark Illegible

Received from the House Office of Records  
and Registration

DATE OF RECEIPT

Received from the Senate Office of Public  
Records

DATE OF RECEIPT

Other (Specify):

POSTMARKED

and/or DATE OF RECEIPT

*JMU*  
PREPARER

2-24-97  
DATE PREPARED