

RECEIVED
FEDERAL
OFFICE CENTER
1803 AUG 29 AM 11:49

FEC
FORM 1

STATEMENT OF
ORGANIZATION

Office Use Only

1. NAME OF COMMITTEE (in full) (Check if name is changed) Example: If typing type over the lines. 12FE4M5

UNITED WATER INC. FEDERAL PAC

ADDRESS (number and street) 200 OLD STONE ROAD

(Check if address is changed) WASHINGTON PARK NJ 07064

CITY STATE ZIP CODE

COMMITTEE'S E-MAIL ADDRESS

COMMITTEE'S WEB PAGE ADDRESS (URL)

COMMITTEE'S FAX NUMBER

201-761-7018

2. DATE 08 28 2003

3. FEC IDENTIFICATION NUMBER 00080156

4. IS THIS STATEMENT NEW OR AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Dawn P. Cole

Signature of Treasurer Dawn P. Cole Date 08 28 2003

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

20030829 11:49:49

5. TYPE OF COMMITTEE (Check One)

- (a) This committee is a principal campaign committee. (Complete the candidate information below.)
- (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate _____

Candidate Party Affiliation	Office Sought:	House	Senate	President	State District
-----------------------------	----------------	-------	--------	-----------	----------------

- (c) This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate _____

(d) This committee is a	(National, State or subordinate) committee of the	(Democratic, Republican, etc.) Party.
-------------------------	---	---------------------------------------

(e) This committee is a separate segregated fund.

(f) This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee.

6. Name of Any Connected Organization or Affiliated Committee

UNITED WATER INC. _____

Mailing Address 200 OLD HICKORY ROAD _____

WARRINGTON PARK VA 22094-01 _____

CITY ▲ STATE ▲ ZIP CODE ▲

Relationship PARENT COMPANY _____

Type of Connected Organization:

- | | | |
|---|-------------------------------|--------------------|
| <input checked="" type="checkbox"/> Corporation | Corporation w/o Capital Stock | Labor Organization |
| Membership Organization | Trade Association | Cooperative |

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

PIEST BANK

Mailing Address

750 CRANFORD AVENUE

CRANFORD NJ 07016

CITY ▲

STATE ▲

ZIP CODE ▲

Name of Bank, Depository, etc.

Mailing Address

CITY ▲

STATE ▲

ZIP CODE ▲

2003-02-23 10:00:00 AM

Write or Type Committee Name

7. Custodian of Records: Identify by name, address (phone number - optional) and position of the person in possession of committee books and records.

Full Name DONNA COLE

Mailing Address 500 WOOD HOOK ROAD
WASHINGTON PARK WI 53090

Title or Position SECRETARY CITY ▲ STATE ▲ ZIP CODE ▲

Telephone number 201-762-9300

8. Treasurer: List the name and address (phone number - optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name of Treasurer DONNA COLE

Mailing Address 500 WOOD HOOK ROAD
WASHINGTON PARK WI 53090

Title or Position ▲ CITY ▲ STATE ▲ ZIP CODE ▲

Telephone number 201-762-9300

Full Name of Designated Agent ANTHONY ALGRADITE

Mailing Address 500 WOOD HOOK ROAD
WASHINGTON PARK WI 53090

Title or Position ▲ CITY ▲ STATE ▲ ZIP CODE ▲

Telephone number 201-762-9300

2025 RELEASE UNDER E.O. 14176

Federal Election Commission

ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

The Commission has added this page to the end of this filing to indicate how it was received.

<input checked="" type="checkbox"/> Hand Delivered	Date of Receipt 8/29/03
<input type="checkbox"/> First Class Mail	POSTMARKED
<input type="checkbox"/> Registered/Certified Mail	POSTMARKED (R/C)
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> Received from the House office of Records and Registration	Date of Receipt
<input type="checkbox"/> Received from the Senate Office of Public Records	Date of Receipt
<input type="checkbox"/> Other (Specify):	Postmarked and/or Date of Receipt
<input type="checkbox"/> Electronic Filing	
<i>gla</i> PREPARER	8/29/03 DATE PREPARED

2003-08-29 10:00:00 AM