



FEDERAL ELECTION COMMISSION
WASHINGTON, D.C. 20463

RQ-1

August 6, 2020

MICHAEL HAND, TREASURER
UNITED BROTHERHOOD OF CARPENTERS
& JOINERS OF AMERICAN LOCAL 1024 P A C
1803 SPRING GARDEN ST.
PHILADELPHIA, PA 19130

Response Due Date
09/10/2020

IDENTIFICATION NUMBER: C00361923

REFERENCE: AMENDED STATEMENT OF ORGANIZATION, RECEIVED 04/14/2020

Dear Treasurer:

This letter is prompted by the Commission's preliminary review of the report(s) referenced above. This notice requests information essential to full public disclosure of your federal election campaign finances. **Failure to adequately respond by the response date noted above could result in an audit or enforcement action.** Additional information is needed for the following 1 item(s):

- The entire name of your connected organization, "United Brotherhood of Carpenters Local Union 1024," must be included in the name of your political committee. While committees may use commonly recognized abbreviations on daily communications such as letterhead and committee checks, committee filings (Statement of Organization, disclosure reports and amendments) must reflect the official name of the connected organization, as well as any abbreviation, within its title. Please clarify this apparent discrepancy. (52 U.S.C. §30102(e)(5))

Please note, you will not receive an additional notice from the Commission on this matter. Adequate responses must be received by the Commission on or before the due date noted above to be taken into consideration in determining whether audit action will be initiated. Failure to comply with the provisions of the Act may also result in an enforcement action against the committee. Any response submitted by your committee will be placed on the public record and will be considered by the Commission prior to taking enforcement action. **Requests for extensions of time in which to respond will not be considered.**

Electronic filers must file amendments (to include statements, designations and reports) in an electronic format and must submit an amended report in its entirety, rather than just those portions of the report that are being amended. If you should have any questions regarding this matter or wish to verify the adequacy of your response, please contact me

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on our toll free number (800) 424-9530 (at the prompt press 5 to reach the Reports
Analysis Division) or my local number (202) 694-1180.

Sincerely,

A handwritten signature in black ink that reads "Nicholas Tarone". The signature is written in a cursive, flowing style.

Nicholas Tarone
Senior Campaign Finance Analyst