

**FEC FORM 3**

# REPORT OF RECEIPTS AND DISBURSEMENTS

For An Authorized Committee

RECEIVED  
TEC MAIL CENTER  
OCT 17 PM 12:41  
Office Use Only

1. NAME OF COMMITTEE (in full) **TYPE OR PRINT** ▼ Example: If typing, type over the lines. 12FE4M5

**WIESNER FOR SENATE INC**

ADDRESS (number and street) 6750 W 93RD SUITE 220

Check if different than previously reported, (ACC) OVERLAND PARK KS 66212

**CITY ▲ STATE ▲ ZIP CODE ▲**

2. **FEC IDENTIFICATION NUMBER ▼** C00563577

3. IS THIS REPORT  NEW (N) OR  AMENDED (A)

STATE ▼ DISTRICT KS 00

4. **TYPE OF REPORT** (Choose One)

(a) Quarterly Reports:

April 15 Quarterly Report (Q1)

July 15 Quarterly Report (Q2)

October 15 Quarterly Report (Q3)

January 31 Year-End Report (YE)

Termination Report (TER)

(b) 12-Day **PRE-Election** Report for the:

Primary (12P)  General (12G)  Runoff (12R)

Convention (12C)  Special (12S)

Election on M M / D D / Y Y Y Y Y Y in the State of  

(c) 30-Day **POST-Election** Report for the:

General (30G)  Runoff (30R)  Special (30S)

Election on M M / D D / Y Y Y Y Y Y in the State of  

5. Covering Period M M / D D / Y Y Y Y Y Y through M M / D D / Y Y Y Y Y Y

07 01 2019 through 09 30 2019

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Herl, Kristy, M.

Signature of Treasurer *Kristy M Herl* Date M M / D D / Y Y Y Y Y Y 10 11 2019

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. §30109.

**SUMMARY PAGE**  
of Receipts and Disbursements

FEC Form 3 (Revised 05/2016)

PAGE 2 / 6

Write or Type Committee Name  
**WIESNER FOR SENATE INC**

Report Covering the Period: From: 

M	M
0	7

 / 

D	D
0	1

 / 

Y	Y	Y	Y
2	0	1	9

 To: 

M	M
0	9

 / 

D	D
3	0

 / 

Y	Y	Y	Y
2	0	1	9

	COLUMN A This Period	COLUMN B Election Cycle-to-Date
<b>6. Net Contributions (other than loans)</b>		
(a) Total Contributions (other than loans) (from Line 11(e)) ....	0.00	7341.51
(b) Total Contribution Refunds (from Line 20(d)) .....	0.00	0.00
(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a)) .....	0.00	7341.51
<b>7. Net Operating Expenditures</b>		
(a) Total Operating Expenditures (from Line 17) .....	7.00	15960.99
(b) Total Offsets to Operating Expenditures (from Line 14) .....	0.00	0.00
(c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a)) .....	7.00	15960.99
Cash on Hand at Close of Reporting Period (from Line 27) .....	137.91	
<b>9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) .....</b>	0.00	
<b>10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) .....</b>	20000.00	

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

**DETAILED SUMMARY PAGE**

of Receipts

Write or Type Committee Name

**WIESNER FOR SENATE INC**

Report Covering the Period: From:

MM / DD / YYYY  
07 / 01 / 2019

To:

MM / DD / YYYY  
09 / 30 / 2019

**I. RECEIPTS**

**COLUMN A  
Total This Period**

**COLUMN B  
Election Cycle-to-Date**

**11. CONTRIBUTIONS (other than loans) FROM:**

(a) Individuals/Persons Other Than Political Committees

(i) Itemized (use Schedule A).....

0.00

2250.00

(ii) Unitemized.....

0.00

70.00

(iii) TOTAL of contributions from individuals ▶

0.00

2320.00

(b) Political Party Committees.....

0.00

0.00

(c) Other Political Committees (such as PACs).....

0.00

0.00

(d) The Candidate.....

0.00

5021.51

(e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d))..

0.00

7341.51

**12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES.....**

0.00

0.00

**13. LOANS:**

(a) Made or Guaranteed by the Candidate.....

0.00

10000.00

(b) All Other Loans.....

0.00

0.00

(c) TOTAL LOANS (add Lines 13(a) and (b)).....

0.00

10000.00

**14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.).....**

0.00

0.00

**15. OTHER RECEIPTS (Dividends, Interest, etc.).....**

0.00

0.00

**16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4)..... ▶**

0.00

17341.51

11-01-2019 10:01:01 AM

DETAILED SUMMARY PAGE  
of Disbursements

**II. DISBURSEMENTS**

**COLUMN A  
Total This Period**

**COLUMN B  
Election Cycle-to-Date**

17. OPERATING EXPENDITURES.....	7.00	15960.99
18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES .....	0.00	0.00
19. LOAN REPAYMENTS:		
(a) Of Loans Made or Guaranteed by the Candidate.....	0.00	0.00
(b) Of All Other Loans .....	0.00	0.00
(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b)).....	0.00	0.00
20. REFUNDS OF CONTRIBUTIONS TO:		
(a) Individuals/Persons Other Than Political Committees .....	0.00	0.00
(b) Political Party Committees.....	0.00	0.00
(c) Other Political Committees (such as PACs) .....	0.00	0.00
(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c)).....	0.00	0.00
21. OTHER DISBURSEMENTS .....	0.00	0.00
22. <b>TOTAL DISBURSEMENTS</b> (add Lines 17, 18, 19(c), 20(d), and 21) ▶	7.00	15960.99

**III. CASH SUMMARY**

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD.....	144.91
24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3).....	0.00
25. SUBTOTAL (add Line 23 and Line 24).....	144.91
26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22).....	7.00
27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25).....	137.91

2017 RELEASE UNDER E.O. 13526

**SCHEDULE C (FEC Form 3)**  
**LOANS**

NAME OF COMMITTEE (In Full) **WIESNER FOR SENATE INC** Transaction ID : **SC/10.4143**

**LOAN SOURCE** Full Name (Last, First, Middle Initial)  Memo Item Election: 2016

**WIESNER, PATRICK, , ,**  Primary  General  Other (specify) ▼

Mailing Address  
2717 ANN COURT

City: **LAWRENCE** State: **KS** ZIP Code: **66046**  Personal Funds of the Candidate

Original Amount of Loan: **10000.00** Cumulative Payment To Date: **0.00** Balance Outstanding at Close of This Period: **10000.00**

**TERMS** Date Incurred: **01M / 26D / 2016Y** Date Due: **MM / DD / '12/15/2016Y** Interest Rate (if none, enter 0): **4.00** % (apr) Secured:  Yes  No

List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding: <b>10000.00</b>
2. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding: <b>10000.00</b>
3. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding: <b>10000.00</b>
4. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding: <b>10000.00</b>

**SUBTOTALS** This Period This Page (optional)..... **10000.00**

**TOTALS** This Period (last page in this line only).....

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

2016-10-17 10:01 AM

**SCHEDULE C (FEC Form 3)**

**LOANS**

NAME OF COMMITTEE (In Full) <b>WIESNER FOR SENATE INC</b>	Transaction ID : <b>SC/10.4284</b>
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<b>LOAN SOURCE</b> Full Name (Last, First, Middle Initial) <span style="float: right;"><input type="checkbox"/> Memo Item</span> <b>WIESNER, PATRICK, , ,</b>		Election: 2016 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼
Mailing Address 2717 ANN COURT		
City LAWRENCE	State KS	ZIP Code 66046
<input checked="" type="checkbox"/> Personal Funds of the Candidate		

Original Amount of Loan <div style="border: 1px solid black; padding: 2px; text-align: center;">10000.00</div>	Cumulative Payment To Date <div style="border: 1px solid black; padding: 2px; text-align: center;">0.00</div>	Balance Outstanding at Close of This Period <div style="border: 1px solid black; padding: 2px; text-align: center;">10000.00</div>
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<b>TERMS</b>	Date Incurred M 10 / D 25 / Y 2016	Date Due M M / D D / Y 12/31/2016	Interest Rate (If none, enter 0) <div style="border: 1px solid black; padding: 2px; text-align: center;">4.00</div> % (apr)	Secured: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
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List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City	Amount Guaranteed Outstanding: <div style="border: 1px solid black; padding: 2px; width: 150px;"></div>
State	
ZIP Code	
2. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City	Amount Guaranteed Outstanding: <div style="border: 1px solid black; padding: 2px; width: 150px;"></div>
State	
ZIP Code	
3. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City	Amount Guaranteed Outstanding: <div style="border: 1px solid black; padding: 2px; width: 150px;"></div>
State	
ZIP Code	
4. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City	Amount Guaranteed Outstanding: <div style="border: 1px solid black; padding: 2px; width: 150px;"></div>
State	
ZIP Code	

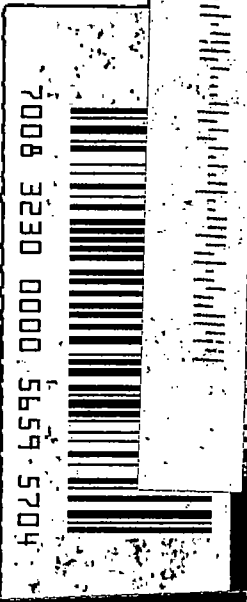
<b>SUBTOTALS</b> This Period This Page (optional).....	<div style="border: 1px solid black; padding: 2px; text-align: center;">10000.00</div>
<b>TOTALS</b> This Period (last page in this line only).....	<div style="border: 1px solid black; padding: 2px; text-align: center;">20000.00</div>

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

20160510 10:00:00 AM

PERMISSION MAIL

Wesley  
6750 W  
Suite 830  
Overland Park KS  
66212




Local Election Commission  
1050 First St NE  
Washington DC  
20463

RECEIVED  
FEDERAL CENTER  
2019 OCT 17 PM 12:

NOV 10 11 04 AM 000000014

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input type="checkbox"/> USPS First Class Mail	Postmarked Date of Receipt
<input checked="" type="checkbox"/> USPS Registered/Certified	Postmarked (R/C) 10-11-19
<input type="checkbox"/> USPS Priority Mail	Postmarked
<input type="checkbox"/> USPS Priority Mail Express	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date Next Business Day Delivery <input type="checkbox"/>
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked
 PREPARER	10-17-19 DATE PREPARED

(3/2015)

11-03-2019 10:01:10 AM