

FEC FORM 3

REPORT OF RECEIPTS AND DISBURSEMENTS For An Authorized Committee

SECRETARY OF THE SENATE

Office Use Only 15 OCT 15 PM 4:33

1. NAME OF COMMITTEE (in full)

TYPE OR PRINT

Example: If typing, type over the lines.

12FE4M5

Kirkpatrick for Senate

ADDRESS (number and street) PO Box 34421

Check if different than previously reported. (ACC)

Phoenix

AZ

85067

CITY

STATE

ZIP CODE

2. FEC IDENTIFICATION NUMBER

3. IS THIS REPORT

NEW (N)

OR

AMENDED (A)

STATE

DISTRICT

C00578484

AZ

00

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
July 15 Quarterly Report (Q2)
October 15 Quarterly Report (Q3)
January 31 Year-End Report (YE)

(b) 12-Day PRE-Election Report for the:

- Primary (12P) General (12G) Runoff (12R)
Convention (12C) Special (12S)

Election on in the State of

(c) 30-Day POST-Election Report for the:

- General (30G) Runoff (30R) Special (30S)

Election on in the State of

Termination Report (TER)

5. Covering Period 05/26/2015

through

06/30/2015

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Steven Mele

Signature of Treasurer

Date

10/15/15

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the Penalties of 2 U.S.C. 437g.

Office Use Only

FEC FORM 3 (Revised 02/2003)

201510160200272908

SUMMARY PAGE

FEC Form 3 (Revised 02/2003)

of Receipts and Disbursements

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Write or Type Committee Name

Kirkpatrick for Senate

Report Covering the Period:

From:

5/26/2015

To:

6/30/2015

	COLUMN A This Period	COLUMN B Election Cycle-to-Date
6. Net Contributions (other than loans)		
(a) Total Contributions (other than loans) (from Line 11(e))	\$432,870.55	\$432,870.55
(b) Total Contribution Refunds (from Line 20(d))	\$20.00	\$20.00
(c) Net Contribution (other than loans) (subtract Line 6(b) from Line 6(a))	\$432,850.55	\$432,850.55
7. Net Operating Expenditures		
(a) Total Operating Expenditures (from Line 17)	\$62,443.91	\$62,443.91
(b) Total Offsets to Operating Expenditures (from Line 14)	\$1.49	\$1.49
(c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a))	\$62,442.42	\$62,442.42
8. Cash on Hand at Close of Reporting Period (from Line 27)	\$628,977.19	
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)	\$0.00	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)	\$0.00	

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463
Toll Free 800-424-9530
Local 202-694-1100

201510160200272909

DETAILED SUMMARY PAGE
of Receipts

FEC Form 3 (Revised 02/2003)

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Write or Type Committee Name

Kirkpatrick for Senate

Report Covering the Period: From:

5/26/2015

To:

6/30/2015

I. RECEIPTS	COLUMN A Total This Period	COLUMN B Election Cycle-to-Date
11. Contributions (other than loans) FROM:		
(a) Individuals/Persons Other Than Political Committees		
(i) Itemized (use Schedule A) _____	\$274,273.00	\$274,273.00
(ii) Unitemized _____	\$143,597.55	\$143,597.55
(iii) TOTAL of contributions from individuals _____	\$417,870.55	\$417,870.55
(b) Political Party Committees _____	\$0.00	\$0.00
(c) Other Political Committees (such as PACs) _____	\$15,000.00	\$15,000.00
(d) The Candidate _____	\$0.00	\$0.00
(e) TOTAL CONTRIBUTIONS (other than loans) (add lines 11(a)(iii), (b), (c), and (d)) _____	\$432,870.55	\$432,870.55
12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES _____	\$259,069.06	\$259,069.06
13. LOANS:		
(a) Made or Guaranteed by the Candidate _____	\$0.00	\$0.00
(b) All Other Loans _____	\$0.00	\$0.00
(c) TOTAL LOANS (add Lines 13(a) and (b)) _____	\$0.00	\$0.00
14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.) _____	\$1.49	\$1.49
15. OTHER RECEIPTS (Dividends, Interest, etc.) _____	\$0.00	\$0.00
16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4) _____	\$691,941.10	\$691,941.10

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DETAILED SUMMARY PAGE
of Disbursements

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II. DISBURSEMENTS	COLUMN A Total This Period	COLUMN B Election Cycle-to-Date
17. OPERATING EXPENDITURES _____	\$62,443.91	\$62,443.91
18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES _____	\$0.00	\$0.00
19. LOAN REPAYMENTS:		
(a) Of Loans Made or Guaranteed by the Candidate _____	\$0.00	\$0.00
(b) Of All Other Loans _____	\$0.00	\$0.00
(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b)) _____	\$0.00	\$0.00
20. REFUNDS OF CONTRIBUTIONS TO:		
(a) Individuals/Persons Other Than Political Committees _____	\$20.00	\$20.00
(b) Political Party Committees _____	\$0.00	\$0.00
(c) Other Political Committees (such as PACs) _____	\$0.00	\$0.00
(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c)) _____	\$20.00	\$20.00
21. OTHER DISBURSEMENTS _____	\$500.00	\$500.00
22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21) _____	\$62,963.91	\$62,963.91

III. CASH SUMMARY

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD _____	\$0.00
24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3) _____	\$691,941.10
25. SUBTOTAL (add Line 23 and Line 24) _____	\$691,941.10
26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22) _____	\$62,963.91
27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25) _____	\$628,977.19

FEC MISCELLANEOUS TEXT RELATED TO A REPORT, SCHEDULE OR ITEMIZATION

- 1 Form/Schedule: **F3A** Addition to Schedule B
Transaction ID:

- 2 Form/Schedule: **SA12** Permissible Funds
Transaction ID: **VPFM8ECHY29**

201510160200272912

**SCHEDULE B (FEC Form 3)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)	PAGE 318 / 321
	<input checked="" type="checkbox"/> 17 <input type="checkbox"/> 18 <input type="checkbox"/> 19a <input type="checkbox"/> 19b <input type="checkbox"/> 20a <input type="checkbox"/> 20b <input type="checkbox"/> 20c <input type="checkbox"/> 21	

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
Kirkpatrick for Senate

Full Name (Last, First, Middle Initial) Gordon and Schwenkmeyer, Inc.		Transaction ID: VPEN0A01YC8
Mailing Address 360 N Sepulveda Blvd Ste 1055		Date of Disbursement 06/30/2015
City El Segundo	State CA	Zip Code 90245-4414
Purpose of Disbursement Telemarketing Services		Amount of Disbursement this Period \$8,660.00
Candidate Name	Category/ Type	
Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President State: District:	Disbursement For: 2016 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	

Full Name (Last, First, Middle Initial) United States Post Office		Transaction ID: VPEN09YWFS8
Mailing Address 2400 N Postal Blvd		Date of Disbursement 06/18/2015
City Flagstaff	State AZ	Zip Code 86004-4320
Purpose of Disbursement Shipping & Postage		Amount of Disbursement this Period \$11.50
Candidate Name	Category/ Type	
Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President State: District:	Disbursement For: 2016 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	

Full Name (Last, First, Middle Initial) Springhill Suites		Transaction ID: VPEN09YWFG9
Mailing Address 2455 S Beulah Blvd		Date of Disbursement 06/20/2015
City Flagstaff	State AZ	Zip Code 86001-8736
Purpose of Disbursement Travel		Amount of Disbursement this Period \$150.00
Candidate Name	Category/ Type	
Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President State: District:	Disbursement For: 2016 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	

SUBTOTAL of Receipts This Page (optional)	\$8,821.50
TOTAL This Period (last page this line number only)	

201510160200272913

Hand Delivered

201510160200272914

United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED

10-15-15
Date of Receipt

USPS FIRST CLASS MAIL

Date of Receipt

Postmark

USPS REGISTERED/CERTIFIED

Postmark

USPS PRIORITY MAIL

Postmark

DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL

USPS EXPRESS MAIL

Postmark

OVERNIGHT DELIVERY SERVICE:

SHIPPING DATE

NEXT BUSINESS DAY DELIVERY

FEDERAL EXPRESS

UPS

DHL

AIRBORNE EXPRESS

RECEIVED FROM FEDERAL ELECTION COMMISSION

Date of Receipt

POSTMARK ILLEGIBLE

POSTMARK

FAX

Date of Receipt

OTHER

Date of Receipt or Postmark

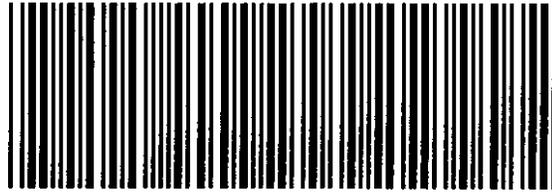
PREPARER

DH

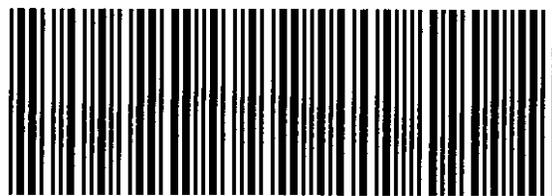
DATE PREPARED

10-15-15

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SEN PATCH



SEN PATCH

201510160200272916