

SUMMARY PAGE

of Receipts and Disbursements

FEC Form 3 (Revised 02/2003)

Page 2

Write or Type Committee Name

MARK SULLIVAN FOR CONGRESS

Report Covering the Period:

From:

10 01 2013

To:

12 31 2013

COLUMN A
This Period

COLUMN B
Election Cycle-to-Date

6. Net Contributions (other than loans)

(a) Total Contributions
(other than loans) (from Line 11(e))

12,012.38

18,715.62

(b) Total Contribution Refunds
(from Line 20(d))

00

00

(c) Net Contributions (other than loans)
(subtract Line 6(b) from Line 6(a))

12,012.38

18,715.62

7. Net Operating Expenditures

(a) Total Operating Expenditures
(from Line 17)

8,118.06

17,138.56

(b) Total Offsets to Operating
Expenditures (from Line 14)

00

00

(c) Net Operating Expenditures
(subtract Line 7(b) from Line 7(a))

8,118.06

17,138.56

8. Cash on Hand at Close of
Reporting Period (from Line 27)

5,329.01

9. Debts and Obligations Owed TO
the Committee (Itemize all on
Schedule C and/or Schedule D)

00

10. Debts and Obligations Owed BY
the Committee (Itemize all on
Schedule C and/or Schedule D)

3,500.00

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

14031171909

**DETAILED SUMMARY PAGE
of Receipts**

FEC Form 3 (Revised 12/2003)

Page 3

Write or Type Committee Name

MARK SULLIVAN FOR CONGRESS

Report Covering the Period: From: 10 01 2013 To: 12 31 2013

I. RECEIPTS

**COLUMN A
Total This Period**

**COLUMN B
Election Cycle-to-Date**

11. CONTRIBUTIONS (other than loans) FROM:

(a) Individuals/Persons Other Than Political Committees

(i) Itemized (use Schedule A).....

(ii) Unitemized.....

(iii) TOTAL of contributions from individuals ▶

(b) Political Party Committees.....

(c) Other Political Committees (such as PACs).....

(d) The Candidate.....

(e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d))..

500.00
3,012.38
3,512.38
2,000.00
00
6,500.00
12,012.38

1,200.00
6,049.64
7,249.64
2,000.00
00
9,465.98
18,715.62

12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES.....

00

00

13. LOANS:

(a) Made or Guaranteed by the Candidate.....

(b) All Other Loans.....

(c) TOTAL LOANS (add Lines 13(a) and (b)).....

00
00
00

2,500.00
1,000.00
3,500.00

14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.).....

00

00

15. OTHER RECEIPTS (Dividends, Interest, etc.).....

00

00

16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4)..... ▶

12,012.38

22,215.62

14031171910

DETAILED SUMMARY PAGE
of Disbursements

FEC Form 3 (Revised 02/2003)

Page 4

II. DISBURSEMENTS

COLUMN A
Total This Period

COLUMN B
Election Cycle-to-Date

17. OPERATING EXPENDITURES.....	8,118. ⁰⁶ / ₁₀₀	17,138. ⁵⁶ / ₁₀₀
18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES.....	00	00
19. LOAN REPAYMENTS:		
(a) Of Loans Made or Guaranteed by the Candidate.....	00	00
(b) Of All Other Loans.....	00	00
(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b)).....	00	00
20. REFUNDS OF CONTRIBUTIONS TO:		
(a) Individuals/Persons Other Than Political Committees.....	00	00
(b) Political Party Committees.....	00	00
(c) Other Political Committees (such as PACs).....	00	00
(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c)).....	00	00
21. OTHER DISBURSEMENTS.....	00	00
22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21) ►	8,118. ⁰⁶ / ₁₀₀	17,138. ⁵⁶ / ₁₀₀

III. CASH SUMMARY

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD.....	1,434. ⁶⁹ / ₁₀₀
24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3).....	12,012. ³⁸ / ₁₀₀
25. SUBTOTAL (add Line 23 and Line 24).....	13,447. ⁰⁷ / ₁₀₀
26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22).....	8,118. ⁰⁶ / ₁₀₀
27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25).....	5,329. ⁰¹ / ₁₀₀

14031171911

FEC FORM 3Z (File with Form 3)

CONSOLIDATION REPORT OF RECEIPTS AND DISBURSEMENTS

(To Be Used By A Principal Campaign Committee)

Name of Principal Campaign Committee (In Full) MARK SULLIVAN FOR CONGRESS	Report Covering Period: From: M M / D D / Y Y Y Y 10 / 01 / 2013 To: M M / D D / Y Y Y Y 12 / 31 / 2013
--	---

Committee Name	(a) Line No. 11(a) Total Contributions From Indiv./Persons Other Than Political Committees	(b) Line No. 11(b) Total Contributions From Political Party Committees
A	500. ⁰⁰ / ₁₀₀	2000. ⁰⁰ / ₁₀₀
B Column Total Last Page Only.....	1200. ⁰⁰ / ₁₀₀	2000. ⁰⁰ / ₁₀₀

	(c) Line No. 11(c) Total Contributions From Other Political Committees	(d) Line No. 11(d) Total Contributions From The Candidate	(e) Line No. 11(e) Total Contributions	(f) Line No. 12 Total Transfers From Other Authorized Committees	(g) Line No. 13(a) Total Loans Made or Guaranteed by the Candidate	(h) Line No. 13(b) Total All Other Loans
A	00. ⁰⁰ / ₁₀₀	6500. ⁰⁰ / ₁₀₀	12,012. ³⁸ / ₁₀₀	00. ⁰⁰ / ₁₀₀	00. ⁰⁰ / ₁₀₀	00. ⁰⁰ / ₁₀₀
B	00. ⁰⁰ / ₁₀₀	9465. ⁹⁸ / ₁₀₀	18,715. ⁶² / ₁₀₀	00. ⁰⁰ / ₁₀₀	2500. ⁰⁰ / ₁₀₀	1000. ⁰⁰ / ₁₀₀
	(i) Line No. 13(c) Total Loans	(j) Line No. 14 Total Offsets to Operating Expenditures	(k) Line No. 15 Total Other Receipts	(l) Line No. 16 Total Receipts	(m) Line No. 17 Total Operating Expenditures	(n) Line No. 18 Total Transfers to Other Authorized Committees
A	00. ⁰⁰ / ₁₀₀	00. ⁰⁰ / ₁₀₀	00. ⁰⁰ / ₁₀₀	12,012. ³⁸ / ₁₀₀	8,118. ⁰⁶ / ₁₀₀	00. ⁰⁰ / ₁₀₀
B	3500. ⁰⁰ / ₁₀₀	00. ⁰⁰ / ₁₀₀	00. ⁰⁰ / ₁₀₀	22,215. ⁶² / ₁₀₀	17,138. ⁵⁶ / ₁₀₀	00. ⁰⁰ / ₁₀₀
	(o) Line No. 19(a) Total Loan Repayments of Loans Made or Guaranteed by The Can- didate	(p) Line No. 19(b) Total Loan Repayments of All Other Loans	(q) Line No. 19(c) Total Loan Repayments	(r) Line No. 20(a) Total Contribution Refunds to Individuals/Persons	(s) Line No. 20(b) Total Contribution Refunds to Political Party Committees	(t) Line No. 20(c) Total Contribution Refunds to Other Political Committees
A	00. ⁰⁰ / ₁₀₀	00. ⁰⁰ / ₁₀₀	00. ⁰⁰ / ₁₀₀	00. ⁰⁰ / ₁₀₀	00. ⁰⁰ / ₁₀₀	00. ⁰⁰ / ₁₀₀
B	00. ⁰⁰ / ₁₀₀	00. ⁰⁰ / ₁₀₀	00. ⁰⁰ / ₁₀₀	00. ⁰⁰ / ₁₀₀	00. ⁰⁰ / ₁₀₀	00. ⁰⁰ / ₁₀₀
	(u) Line No. 20(d) Total Contribution Refunds	(v) Line No. 21 Total Other Disbursements	(w) Line No. 22 Total Disbursements	(x) Line No. 23 Cash on Hand Beginning of Reporting Period	(y) Line No. 27 Cash on Hand Close of Reporting Period	(z) Line No. 9 Debts & Obligations Owed TO the Committee
A	00. ⁰⁰ / ₁₀₀	00. ⁰⁰ / ₁₀₀	8,118. ⁰⁶ / ₁₀₀	1434. ⁶⁹ / ₁₀₀	5,329. ⁰¹ / ₁₀₀	00. ⁰⁰ / ₁₀₀
B	00. ⁰⁰ / ₁₀₀	00. ⁰⁰ / ₁₀₀	17,138. ⁵⁶ / ₁₀₀			
	(aa) Line No. 10 Debts & Obligations Owed BY the Committee	(bb) Line No. 6(c) Net Contributions	(cc) Line No. 7(c) Net Operating Expenditures			
A	3,500. ⁰⁰ / ₁₀₀	12,012. ³⁸ / ₁₀₀	18,118. ⁰⁶ / ₁₀₀			
B		18,715. ⁶² / ₁₀₀	17,138. ⁵⁶ / ₁₀₀			

14031171912

**SCHEDULE A (FEC Form 3)
ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)		PAGE	OF
	<input type="checkbox"/> 11a 12	<input type="checkbox"/> 11b 13a	<input type="checkbox"/> 11c 13b	<input type="checkbox"/> 11d 14
				<input type="checkbox"/> 15

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
MARK SULLIVAN FOR CONGRESS

A. Full Name (Last, First, Middle Initial)
HOLLAND, MARY A

Mailing Address
673 N 58th ST

City **OMAHA** State **NE** Zip Code **69201**

FEC ID number of contributing federal political committee. **C**

Name of Employer **NA** Occupation **NA**

Receipt For:
 Primary General
 Other (specify)

Election Cycle-to-Date
500.00

Date of Receipt
10/25/2013

Amount of Each Receipt this Period
500.00

B. Full Name (Last, First, Middle Initial)

Mailing Address

City State Zip Code

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation

Receipt For:
 Primary General
 Other (specify)

Election Cycle-to-Date

Date of Receipt

Amount of Each Receipt this Period

C. Full Name (Last, First, Middle Initial)

Mailing Address

City State Zip Code

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation

Receipt For:
 Primary General
 Other (specify)

Election Cycle-to-Date

Date of Receipt

Amount of Each Receipt this Period

SUBTOTAL of Receipts This Page (optional).....

TOTAL This Period (last page this line number only).....

14031171913

**SCHEDULE B (FEC Form 3)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

PAGE OF

<input type="checkbox"/> 17	<input type="checkbox"/> 18	<input type="checkbox"/> 19a	<input type="checkbox"/> 19b
<input type="checkbox"/> 20a	<input type="checkbox"/> 20b	<input type="checkbox"/> 20c	<input type="checkbox"/> 21

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NAME OF COMMITTEE (In Full)

MARK SULLIVAN FOR CONGRESS

Full Name (Last, First, Middle Initial)

Date of Disbursement

A. HANNAH WROBLEWSKI

10 02 2013

Mailing Address

2320 WASHINGTON ST

City

LINCOLN

State

NE

Zip Code

68502

Amount of Each Disbursement this Period

500.00

Purpose of Disbursement

consulting

0.03

Candidate Name

MARK SULLIVAN

Category/
Type

Office Sought:

House
 Senate
 President

Disbursement For:

Primary General
 Other (specify)

State: NE

District:

Full Name (Last, First, Middle Initial)

Date of Disbursement

B. HANNAH WROBLEWSKI

10 15 2013

Mailing Address

2320 WASHINGTON ST

City

LINCOLN

State

NE

Zip Code

68502

Amount of Each Disbursement this Period

265.53

Purpose of Disbursement

MARK SULLIVAN

0.03

Candidate Name

commission

Category/
Type

Office Sought:

House
 Senate
 President

Disbursement For:

Primary General
 Other (specify)

State: NE

District:

Full Name (Last, First, Middle Initial)

Date of Disbursement

C. HANNAH WROBLEWSKI

10 29 2013

Mailing Address

2320 WASHINGTON ST

City

LINCOLN

State

NE

Zip Code

68502

Amount of Each Disbursement this Period

500.00

Purpose of Disbursement

MARK SULLIVAN

0.03

Candidate Name

consulting

Category/
Type

Office Sought:

House
 Senate
 President

Disbursement For:

Primary General
 Other (specify)

State: NE

District:

SUBTOTAL of Disbursements This Page (optional).....

TOTAL This Period (last page this line number only).....

14031171914

**SCHEDULE B (FEC Form 3)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

PAGE OF

17 18 19a 19b
 20a 20b 20c 21

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

MARK SULLIVAN FOR CONGRESS

Full Name (Last, First, Middle Initial)

A. HANNAH WROBLEWSKI
Mailing Address
2320 WASHINGTON ST
City LINCOLN State NE Zip Code 68502
Purpose of Disbursement
Commission
Candidate Name
MARK SULLIVAN
Office Sought: House Senate President
Disbursement For: Primary General Other (specify)
State: NE District:

Date of Disbursement

11 07 2013

Amount of Each Disbursement this Period

687.28

0.03
Category/
Type

B. HANNAH WROBLEWSKI
Mailing Address
2320 WASHINGTON ST
City LINCOLN State NE Zip Code 68502
Purpose of Disbursement
MARK SULLIVAN
Candidate Name
consulting
Office Sought: House Senate President
Disbursement For: Primary General Other (specify)
State: NE District:

Date of Disbursement

11 26 2013

Amount of Each Disbursement this Period

500.00

0.03
Category/
Type

C. HANNAH WROBLEWSKI
Mailing Address
2320 WASHINGTON ST
City LINCOLN State NE Zip Code 68502
Purpose of Disbursement
MARK SULLIVAN
Candidate Name
commission
Office Sought: House Senate President
Disbursement For: Primary General Other (specify)
State: NE District:

Date of Disbursement

12 09 2013

Amount of Each Disbursement this Period

200.00

0.03
Category/
Type

SUBTOTAL of Disbursements This Page (optional).....

TOTAL This Period (last page this line number only).....

14031171915

SCHEDULE C (FEC Form 3)

LOANS

Use separate schedule(s) for each category of the Detailed Summary Page	PAGE	OF
	FOR LINE NUMBER: (check only one)	
	<input type="checkbox"/> 13a	<input type="checkbox"/> 13b

NAME OF COMMITTEE (In Full)
MARK SULLIVAN FOR CONGRESS

LOAN SOURCE Full Name (Last, First, Middle Initial) MARK SULLIVAN	Election: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼
Mailing Address 905 HWY 2	

City DONIPHAN	State NE	ZIP Code 68832
-------------------------	--------------------	--------------------------

Original Amount of Loan 2,500.00	Cumulative Payment To Date 00	Balance Outstanding at Close of This Period 2,500.00
--	---	--

TERMS	Date Incurred	Date Due	Interest Rate	Secured:
	MM / DD / YYYY	MM / DD / YYYY	% (apr)	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No

List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding:
2. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding:
3. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding:
4. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding:

SUBTOTALS This Period This Page (optional).....	▶	
TOTALS This Period (last page in this line only).....	▶	

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

14031171916

**SCHEDULE B (FEC Form 3)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

PAGE OF

17 18 19a 19b
 20a 20b 20c 21

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

MARK SULLIVAN FOR CONGRESS

Full Name (Last, First, Middle Initial)

A. HANNAH WROBLEWSKI
Mailing Address 2320 WASHINGTON ST
City LINCOLN State NE Zip Code 68502
Purpose of Disbursement Commission
Candidate Name MARK SULLIVAN Category/Type 003
Office Sought: House Senate President
Disbursement For: Primary General Other (specify)
State: NE District:

Date of Disbursement

12 13 2013

Amount of Each Disbursement this Period

435.00

B. ~~HANNAH WROBLEWSKI~~
Mailing Address ~~2320 WASHINGTON ST~~
City ~~LINCOLN~~ State ~~NE~~ Zip Code ~~68502~~
Purpose of Disbursement ~~MARK SULLIVAN~~
Candidate Name ~~MARK SULLIVAN~~ Category/Type ~~003~~
Office Sought: ~~House Senate President~~
Disbursement For: ~~Primary General Other (specify)~~
State: ~~NE~~ District:

Date of Disbursement

~~12 13 2013~~

Amount of Each Disbursement this Period

~~003~~

C. ~~HANNAH WROBLEWSKI~~
Mailing Address ~~2320 WASHINGTON ST~~
City ~~LINCOLN~~ State ~~NE~~ Zip Code ~~68502~~
Purpose of Disbursement ~~MARK SULLIVAN~~
Candidate Name ~~MARK SULLIVAN~~ Category/Type ~~003~~
Office Sought: ~~House Senate President~~
Disbursement For: ~~Primary General Other (specify)~~
State: ~~NE~~ District:

Date of Disbursement

~~12 13 2013~~

Amount of Each Disbursement this Period

~~003~~

SUBTOTAL of Disbursements This Page (optional).....

TOTAL This Period (last page this line number only).....

3,087.81

14031171917

SCHEDULE C-1 (FEC Form 3)
LOANS AND LINES OF CREDIT FROM LENDING INSTITUTIONS

Supplementary for
 Information found on
 Page ____ of Schedule C

Federal Election Commission, Washington, D.C. 20463

NAME OF COMMITTEE (In Full) MARK SULLIVAN FOR CONGRESS	FEC IDENTIFICATION NUMBER C
--	---

LENDING INSTITUTION (LENDER) Full Name NA	Amount of Loan	Interest Rate (APR) %
Mailing Address	Date Incurred or Established M M / D D / Y Y Y Y	
City State Zip Code	Date Due M M / D D / Y Y Y Y	

A. Has loan been restructured? No Yes If yes, date originally incurred M M / D D / Y Y Y Y

B. If line of credit, Amount of this Draw: Total Outstanding Balance: _____

C. Are other parties secondarily liable for the debt incurred?
 No Yes (Endorsers and guarantors must be reported on Schedule C.)

D. Are any of the following pledged as collateral for the loan: real estate, personal property, goods, negotiable instruments, certificates of deposit, chattel papers, stocks, accounts receivable, cash on deposit, or other similar traditional collateral?
 No Yes If yes, specify: _____

What is the value of this collateral?

Does the lender have a perfected security interest in it? No Yes

E. Are any future contributions or future receipts of interest income, pledged as collateral for the loan? No Yes If yes, specify: _____

What is the estimated value?

A depository account must be established pursuant to 11 CFR 100.82(e)(2) and 100.142(e)(2). Location of account: _____

Date account established: M M / D D / Y Y Y Y Address: _____

City, State, Zip: _____

F. If neither of the types of collateral described above was pledged for this loan, or if the amount pledged does not equal or exceed the loan amount, state the basis upon which this loan was made and the basis on which it assures repayment.

G. COMMITTEE TREASURER Typed Name Signature	DATE M M / D D / Y Y Y Y
---	-----------------------------

H. Attach a signed copy of the loan agreement.

I. TO BE SIGNED BY THE LENDING INSTITUTION:

- I. To the best of this institution's knowledge, the terms of the loan and other information regarding the extension of the loan are accurate as stated above.
- II. The loan was made on terms and conditions (including interest rate) no more favorable at the time than those imposed for similar extensions of credit to other borrowers of comparable credit worthiness.
- III. This institution is aware of the requirement that a loan must be made on a basis which assures repayment, and has complied with the requirements set forth at 11 CFR 100.82 and 100.142 in making this loan.

AUTHORIZED REPRESENTATIVE Typed Name Signature	DATE M M / D D / Y Y Y Y
Title	

14031171918

SCHEDULE D (FEC Form 3)
DEBTS AND OBLIGATIONS
Excluding Loans

NAME OF COMMITTEE (In Full)
MARK SULLIVAN FOR CONGRESS

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nebraska Democratic Party	Nature of Debt (Purpose): Van Program
Mailing Address	
City State Zip Code Lincoln NE 68506	

Outstanding Balance Beginning This Period 1,000.00	Payment This Period 00	Outstanding Balance at Close of This Period 1,000.00
Amount Incurred This Period 00		

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor	Nature of Debt (Purpose):
Mailing Address	
City State Zip Code	

Outstanding Balance Beginning This Period	Payment This Period	Outstanding Balance at Close of This Period
Amount Incurred This Period		

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor	Nature of Debt (Purpose):
Mailing Address	
City State Zip Code	

Outstanding Balance Beginning This Period	Payment This Period	Outstanding Balance at Close of This Period
Amount Incurred This Period		

1) SUBTOTALS This Period This Page (optional)	<table border="1"> <tr> <td>3,500.00</td> </tr> <tr> <td>3,500.00</td> </tr> </table>	3,500.00	3,500.00
3,500.00			
3,500.00			
2) TOTALS This Period (last page this line number only)			
3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)			
4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only)			

14031171919

This envelope is for 1 4031171920

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UPS Worldwide Express™
UPS 2nd Day Air®

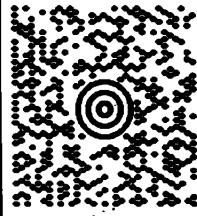
Apply shipping documents on this side.

Do not use this envelope for:

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- UPS Standard
- UPS 3 Day Select®
- UPS Worldwide Expedited®

MATTHEW WINKELMANN
(308) 382-9580 139
EAKES OFFICE PLUS
617 W 3RD ST.
GRAND ISLAND NE 68801-5946

SHIP TO:
MARLENE COLUCCI
(202) 694-1100
FEDERAL ELECTION COMMISSION
999 E. ST NW
WASHINGTON DC 20463



MD 201 9-83



UPS 2ND DAY AIR 2

TRACKING #: 1Z A33 F00 02 5073 6614



BILLING: P/P

Dept No.: 17 - Customers/UPS Sales
REF 2: MARK SULLIVAN W8 16.0.31 48.0A 01/2014

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International Shipments

- The UPS Express Envelope may be used only for documents of no commercial value. Certain countries consider electronic media as documents. Visit ups.com/importexport to verify if your shipment is classified as a document.
- To qualify for the Letter rate, the UPS Express Envelope must weigh 8-oz. or less. UPS Express Envelopes weighing more than 8 oz. will be billed by weight.

Note: Express Envelopes are not recommended for shipments of electronic media containing sensitive personal information or breakable items. Do not send cash or cash equivalent.

RECEIVED
2014 JAN 31 PM 2:21
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