JASON S.RISCH
ATTORNEY AT LAW

Jeremy P. Pisca Attorney at Law

JOHN R. JAMESON ATTORNEY AT LAW

# RISCH + PISCA, PLLC

LAW AND POLICY

407 W. Jepperson Street Boise, Idaho 83702 7 NOV 12 RCVE

Telephone (208) 345-9929

Telepax (208) 345-9928

### **FACSIMILE COVER SHEET**

Page 1 of 3

FEC - RAD
Reports Analysis Div.

November 27, 2012

Please deliver the following pages:

To:

David Garr

REPORTS ANALYSIS DIVISION

Fax:

(202) 219-3496

From:

Julia Chuckovich

Legal Assistant

Re:

Melaleuca, Inc. and Natural Guardian, LLC

#### Comments:

Original documents will:

- () Follow by certified mail.
- () Follow by Federal Express.
- () Be hand delivered.
- (X) Not be sent.

CONFIDENTIALITY NOTICE: This message is for the exclusive use of the individual or entity to which it is addressed and is confidential. If you are not the addressee or an employee or agent of the addressee responsible for delivering it to the addressee, please do not read, use, disclose, copy or distribute this message and do not take any action in reliance upon it. If you have received this message in error, please notify us immediately by telephone (collect) to arrange for its return. We do not intend to waive any attorney/client or work product privilege by the transmission of this message.

If you have problems receiving any pages, please call the above number. Thank you.

JASON S. RISCH ATTORNEY AT LAW

## RISCH • PISCA, PLLC

LAW AND POLICY

407 W. Jepperson Street Boise, Idaho 83702 TELEPHONE (208) 345-9929

Telepax (208) 345-9928

November 27, 2012

#### Sent via facsimile only to (202) 219-3496

David Garr Reports Analysis Division Federal Election Commission 999 E Street, NW Washington, D.C. 20463

Re:

November 21, 2012 FEC Notification

Natural Guardian, LLC

FEC Identification No. C90014002

Dear Mr. Garr:

The purpose of this correspondence is to advise you that my client, Natural Guardian LLC, is in receipt of your November 21, 2012 request to file various reports in an electronic format. Please be advised that my client has never before filed with the federal election commission, nor at this time does it believe it was under any obligation to do so for the reports at issue. Nevertheless, my clients are taking immediate action to prepare and file the aforementioned reports in electronic format.

If you have any questions regarding my client's filings or this correspondence please feel free to contact me at (208) 345-9929. If there is need for further correspondence regarding the above-referenced issue please direct it to my office.

Very truly yours,

JASON S. RISCH

# **Federal Election Commission** ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS The FEC added this page to the end of this filing to indicate how it was received. Date of Receipt **Hand Delivered** Postmarked **USPS First Class Mail** Postmarked (R/C) USPS Registered/Certified **Postmarked USPS** Priority Mail Delivery Confirmation™ or Signature Confirmation™ Label Postmarked **USPS Express Mail** Postmark Illegible No Postmark **Shipping Date** Overnight Delivery Service (Specify): **Next Business Day Delivery Date of Receipt** Received from House Records & Registration Office Date of Receipt Received from Senate Public Records Office **Date of Receipt** Received from Electronic Filing Office FAX Recd from Date of Receipt on Postmarked Other (Specify): 11/27/12 KAD DATE PREPARED

(3/2005)