

**FEC
FORM 3X**

**REPORT OF RECEIPTS
AND DISBURSEMENTS**
For Other Than An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (in full) **USE FEC MAILING LABEL OR TYPE OR PRINT** Example: If typing, type over the lines
 AMERICAN AMBULANCE ASSOCIATION FEDERAL PAC (AKA AMBU-PAC)

ADDRESS (number and street) **8201 Greensboro Drive**
Suite 300
 Check if different than previously reported. (ACC) **McLean VA 22102**

2. **FEC IDENTIFICATION NUMBER** CITY STATE ZIP CODE

C00168070 3. IS THIS REPORT NEW (N) OR X AMENDED (A)

4. TYPE OF REPORT (Choose One)	(b) Monthly Report Due On:	Feb 20 (M2)	May 20 (M5)	Aug 20 (M8)	Nov 20 (M11) (Non-Election Year Only)
(a) Quarterly Reports:		Mar 20 (M3)	Jun 20 (M6)	Sep 20 (M9)	Dec 20 (M12) (Non-Election Year Only)
April 15 Quarterly Report(Q1)		Apr 20 (M4)	Jul 20 (M7)	Oct 20 (M10)	Jan 31 (M13)
July 15 Quarterly Report(Q2)	(c) 12-Day PRE-Election Report for the:	Primary (12P)	X	General (12G)	Runoff (12R)
October 15 Quarterly Report(Q3)		Convention (12C)		Special (12S)	
January 31 Quarterly Report(YE)	Election on	11	05	2002	in the State of
July 31 Mid-Year Report(Non-election Year Only) (MY)	(d) 30-Day Post-Election Report for the:	General (30G)		Runoff (30R)	Special (30S)
Termination Report (TER)	Election on				in the State of

5. Covering Period 10 01 2002 through 10 18 2002

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Mr. Tristan North
 Signature of Treasurer Electronically Filed by Mr. Tristan North Date 01 24 2003

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C 437g.

**SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Revised 1/2001)

Page 2

Write or Type Committee Name
AMERICAN AMBULANCE ASSOCIATION FEDERAL PAC (AKA AMBU-PAC)

Report Covering the Period: From: ^h10^h ^D01^D ^v2002^v To: ^h10^h ^D16^D ^v2002^v

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6. (a) Cash on Hand January 1 ^v 2002 ^v		24667.08
(b) Cash on Hand at Beginning of Reporting Period	30699.08	
(c) Total Receipts (from Line 19)	0.00	25732.00
(d) Subtotal (add lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)	30699.08	50399.08
7. Total Disbursements (from Line 30)	13000.00	32700.00
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))	17699.08	17699.08
9. Debts and Obligations owed TO the committee (itemize all on Schedule C and/or Schedule D)	0.00	
10. Debts and Obligations owed BY the committee (itemize all on Schedule C and/or Schedule D)	0.00	

This Committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission
999 E street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

**DETAILED SUMMARY PAGE
OF RECEIPTS**

FEC Form 3X (Revised 1/2001)

Page 3

Write or Type Committee Name

AMERICAN AMBULANCE ASSOCIATION FEDERAL PAC (AKA AMBU-PAC)

Report Covering the Period: From: ^{MM}10 ^{DD}01 ^{YYYY}2002 To: ^{MM}10 ^{DD}16 ^{YYYY}2002

I. Receipts	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
11. Contributions (other than loans) From:		
(a) Individuals/Persons Other Than Political Committees	0.00	
(i) Itemized (use Schedule A)	0.00	
(ii) Unitemized	0.00	
(iii) TOTAL (add Lines 11(a)(i) and (ii)	0.00	25132.00
(b) Political Party Committees	0.00	0.00
(c) Other Political Committees (such as PACs)	0.00	600.00
(d) Total Contributions (add Lines 11(a)(iii),(b) and (c)) (Carry Totals to Line 32, page 4)	0.00	25732.00
12. Transfers From Affiliated/Other Party Committees	0.00	0.00
13. All Loans Received	0.00	0.00
14. Loan Repayments Received	0.00	0.00
15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 36, page 4)	0.00	0.00
16. Refunds of Contributions Made to Federal candidates and Other Political Committees	0.00	0.00
17. Other Federal Receipts (Dividends, Interest, etc.)	0.00	0.00
18. Transfers from Nonfederal Account for Joint Activity	0.00	0.00
19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18)	0.00	25732.00
20. Total Federal Receipts (subtract Line 18 from Line 19)	0.00	25732.00

DETAILED SUMMARY PAGE

of Disbursements

FEC Form 3X (Revised 1/2001)

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II. DISBURSEMENTS	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
21. Operating Expenditures:		
(a) Shared Federal/Non-Federal Activity (from Schedule H4)		
(i) Federal Share.....	0.00	0.00
(ii) Non-Federal Share.....	0.00	0.00
(b) Other Federal Operating Expenditures.....	0.00	0.00
(c) Total Operating Expenditures (add 21(a)(i), (a)(ii) and (b))..... ▶	0.00	0.00
22. Transfers to Affiliated/Other Party Committees.....	0.00	0.00
23. Contributions to Federal Candidates/Committees and Other Political Committees.....	13000.00	32700.00
24. Independent Expenditure (use Schedule E).....	0.00	0.00
25. Coordinated Expenditures Made by Party Committees (2 U.S.C. 441a(d)) (use Schedule F).....	0.00	0.00
26. Loan Repayments Made.....	0.00	0.00
27. Loans Made.....	0.00	0.00
28. Refunds of Contributions To:		
(a) Individuals/Persons Other Than Political Committees.....	0.00	0.00
(b) Political Party Committees.....	0.00	0.00
(c) Other Political Committees (such as PACs).....	0.00	0.00
(d) Total Contribution Refunds (add Lines 28(a), (b), and (c))..... ▶	0.00	0.00
29. Other Disbursements.....	0.00	0.00
30. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), and 29)..... ▶	13000.00	32700.00
31. Total Federal Disbursements (subtract Line 21(a)(ii) from Line 30)..... ▶	13000.00	32700.00
<hr/>		
III. Net Contributions/Operating Expenditures		
32. Total Contributions (other than loans) from Line 11(d), page 3).....	0.00	25732.00
33. Total Contribution Refunds (from Line 28(d)).....	0.00	0.00
34. Net Contributions (other than loans) (subtract Line 33 from Line 32).....	0.00	25732.00
35. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))..... ▶	0.00	0.00
36. Offsets to Operating Expenditures (from Line 15, page 3).....	0.00	0.00
37. Net Operating Expenditures (subtract Line 36 from Line 35)..... ▶	0.00	0.00

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

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<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input checked="" type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25
<input type="checkbox"/> 26	<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c
<input type="checkbox"/> 29				

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (In Full)
AMERICAN AMBULANCE ASSOCIATION FEDERAL PAC (AKA AMBU-PAC)

Full Name (Last, First, Middle Initial) A. CITIZENS FOR HARKIN			Date of Disbursement 10 / 16 / 2002	
Mailing Address P O BOX 811 City: DES MOINES State: IA Zip Code: 50304			Amount of Each Disbursement this Period 1000.00	
Purpose of Disbursement Contribution Candidate Name			Category/ Type	
Office Sought: House Senate President		Disbursement For: 2002 Primary X General Other (specify) ▼		
State: District:		Transaction ID: SB23.4817		

Full Name (Last, First, Middle Initial) B. CRANE FOR CONGRESS COMMITTEE			Date of Disbursement 10 / 16 / 2002	
Mailing Address PO BOX 8534 City: ROLLING MEADOWS State: IL Zip Code: 60008			Amount of Each Disbursement this Period 1000.00	
Purpose of Disbursement Contribution Candidate Name			Category/ Type	
Office Sought: House Senate President		Disbursement For: 2002 Primary X General Other (specify) ▼		
State: District:		Transaction ID: SB23.4819		

Full Name (Last, First, Middle Initial) C. DEMOCRATIC PARTY OF ARKANSAS			Date of Disbursement 10 / 16 / 2002	
Mailing Address 1300 West Capitol Avenue City: Little Rock State: AR Zip Code: 72201			Amount of Each Disbursement this Period 1000.00	
Purpose of Disbursement Contribution Candidate Name			Category/ Type	
Office Sought: House Senate President		Disbursement For: 2002 Primary X General Other (specify) ▼		
State: District:		Transaction ID: SB23.4821		

SUBTOTAL of Disbursements This Page (optional) ▶	3000.00
TOTAL This Period (last page this line number only) ▶	

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
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Detailed Summary Page

FOR LINE NUMBER:
(check only one)

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<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input checked="" type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25
<input type="checkbox"/> 26	<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c
<input type="checkbox"/> 29				

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NAME OF COMMITTEE (In Full)
AMERICAN AMBULANCE ASSOCIATION FEDERAL PAC (AKA AMBU-PAC)

Full Name (Last, First, Middle Initial) A. Friends of Max Baucus		Date of Disbursement 10 / 09 / 2002	
Mailing Address 3206 6th Avenue North City: Billings State: MT Zip Code: 59101		Amount of Each Disbursement this Period 5000.00	
Purpose of Disbursement Contribution Candidate Name		Category/ Type	
Office Sought: House <input type="checkbox"/> Senate <input type="checkbox"/> President <input type="checkbox"/> State: District:	Disbursement For: 2002 Primary <input type="checkbox"/> General <input checked="" type="checkbox"/> Other (specify) ▼		
Transaction ID: SB23.4623			

Full Name (Last, First, Middle Initial) B. Georgia Unity		Date of Disbursement 10 / 11 / 2002	
Mailing Address 5800 Roswell Road East Building City: Atlanta State: CA Zip Code: 30342		Amount of Each Disbursement this Period 1000.00	
Purpose of Disbursement Contribution Candidate Name		Category/ Type	
Office Sought: House <input type="checkbox"/> Senate <input type="checkbox"/> President <input type="checkbox"/> State: District:	Disbursement For: 2002 Primary <input type="checkbox"/> General <input checked="" type="checkbox"/> Other (specify) ▼		
Transaction ID: SB23.4625			

Full Name (Last, First, Middle Initial) C. GEPHARDT IN CONGRESS COMMITTEE		Date of Disbursement 10 / 16 / 2002	
Mailing Address 7435 Watson Road Suite 107 City: St. Louis State: MO Zip Code: 63119		Amount of Each Disbursement this Period 1000.00	
Purpose of Disbursement Contribution Candidate Name		Category/ Type	
Office Sought: House <input type="checkbox"/> Senate <input type="checkbox"/> President <input type="checkbox"/> State: District:	Disbursement For: 2002 Primary <input type="checkbox"/> General <input checked="" type="checkbox"/> Other (specify) ▼		
Transaction ID: SB23.4627			

SUBTOTAL of Disbursements This Page (optional) ▶	7000.00
TOTAL This Period (last page this line number only) ▶	

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
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Detailed Summary Page

FOR LINE NUMBER:
(check only one)

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<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input checked="" type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25
<input type="checkbox"/> 26	<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c
<input type="checkbox"/> 29				

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NAME OF COMMITTEE (In Full)
AMERICAN AMBULANCE ASSOCIATION FEDERAL PAC (AKA AMBU-PAC)

Full Name (Last, First, Middle Initial) A. JD HAYWORTH FOR CONGRESS			Date of Disbursement 10 / 16 / 2002	
Mailing Address 10789 N. 80th Street City State Zip Code Scottsdale AZ 85260			Amount of Each Disbursement this Period 1000.00	
Purpose of Disbursement Contribution Candidate Name			Category/ Type	
Office Sought: House Senate President		Disbursement For: 2002 Primary X General Other (specify) ▼		
State: District:		Transaction ID: SB23.4628		

Full Name (Last, First, Middle Initial) B. KENNEDY FOR CONGRESS			Date of Disbursement 10 / 16 / 2002	
Mailing Address PO Box 300 City State Zip Code Buffalo MN 55313			Amount of Each Disbursement this Period 1000.00	
Purpose of Disbursement Contribution Candidate Name			Category/ Type	
Office Sought: House Senate President		Disbursement For: 2002 Primary X General Other (specify) ▼		
State: District:		Transaction ID: SB23.4631		

Full Name (Last, First, Middle Initial) C. LUTHER FOR CONGRESS VOLUNTEER COMMITTEE			Date of Disbursement 10 / 16 / 2002	
Mailing Address 1399 Geneva Avenue North Ste 202 City State Zip Code Oakdale MN 55128			Amount of Each Disbursement this Period 1000.00	
Purpose of Disbursement Contribution Candidate Name			Category/ Type	
Office Sought: House Senate President		Disbursement For: 2002 Primary X General Other (specify) ▼		
State: District:		Transaction ID: SB23.4632		

SUBTOTAL of Disbursements This Page (optional)	3000.00
TOTAL This Period (last page this line number only)	13000.00

Form/Schedule: F3XA
Transaction ID:

This amendment is in response to your letter to AMBUPAC Treasurer Tristan North dated December 18, 2002, regarding clarification of a contribution on our 2002 12 Day Pre-General Report which appeared to exceed the limits set forth in the Federal Election Campaign Act. The clarification request pertains to a \$5,000 contribution made to Friends of Max Baucus. The contribution in question provides the appearance of exceeding the limits under U.S.C. 441b(a) as a result of a clerical error made in our October 15, 2000 Quarterly Report. On page 5 of Schedule B of our October 15, 2000 Quarterly Report, we incorrectly marked a \$2,000 contribution to Friends of Max Baucus as a disbursement for the general election instead of the 2002 primary election. Due to the contribution being made just prior to the 2000 elections, it was inadvertently marked for the general election even though Senator Max Baucus was not up for reelection until 2002. On January 2, 2003, we filed a written amendment to our October 15, 2000 Quarterly Report that accurately marked the \$2,000 contribution to Friends of Max Baucus as a disbursement for the primary election. The general election disbursement of \$5,000 reported on the 2002 12 Day Pre-General Report to Friends of Max Baucus is therefore now within the limits set for in the Act.