23020221906

SECRETARY OF THE SENATE

FEC FORM 2
STATEMENT OF CANDIDACY

HD 03 MAY 23 PM 12: 36

1. (a) Name of Candidate (in full)
Max Baucus

(b) Address (number and street)
PO Box 586

(c) City, State and ZIP Code
Helena MT 59624

2. Identification Number
S8MT00010

3. Is This Statement [X] New (N) OR [ ] Amended (A)

4. Party Affiliation
DEMOCRATIC PARTY

5. Office Sought
Senate

6. State & District of Candidate
MT 0

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2008 (year of election) election(s).

NOTE:This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full)
Friends of Max Baucus

(b) Address (number and street)
PO Box 586

(c) City, State and ZIP Code
Helena MT 59624

DESIGNATION OF OTHER AUTHORIZED COMMITTEES
(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE:This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

(b) Address (number and street)

(c) City, State and ZIP Code

DECLARATION OF INTENT TO EXPEND PERSONAL FUNDS (House or Senate Only)

9. I intend to expend personal funds exceeding the threshold amount (see 11 C.F.R. 400.9) by

9A $ 0.00 for the primary election, and

9B $ 0.00 for the general election.

If you do not intend to expend personal funds exceeding the threshold amount for either election, you must enter "0.00" for each.

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct, and complete.

Signature of Candidate

Date ~~05/15/2003~~ 5-20-03

NOTE:Submission of false, erroneous or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C.§437g.

FE3AN030

FEC FORM 2 (REV. 02/2003)

23020221907

EMILY J. REYNOLDS
SECRETARY

PAMELA B. GAVIN
SUPERINTENDENT

HART BUILDING
SUITE 232
WASHINGTON, DC 20510-7116
PHO: (202-224-0322

United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

✓ **HAND DELIVERED** 5-23-03
Date of Receipt

____ **REGISTERED/CERTIFIED MAIL** _____
Postmarked

____ **RECEIVED FROM THE FEDERAL ELECTION COMMISSION** _____
Date of Receipt

____ **OTHER (Specify):** _____
____ **PRIORITY MAIL**
____ **EXPRESS MAIL**
____ **FEDERAL EXPRESS**
____ **UPS**
____ **AIRBORNE EXPRESS** _____
Postmark and/or Date of Receipt

____ **FIRST CLASS MAIL** _____
Postmarked

____ **FAX (48-HOUR NOTICES)**
____ **FAX (FEC FORM #10)**
____ **FAX (CAMPAIGN REPORT)** _____
Date of Receipt

____ **NO POSTMARK** ____ **POSTMARK ILLEGIBLE**

____ **RECEIVED FROM THE LEGISLATIVE RESOURCE CENTER** _____
Date of Receipt

EW — 5-23-03
Preparer — **Date Prepared**

23020221908