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FORM 3

REPORT OF RECEIPTS AND DISBURSEMENTS

| 1 011111 0 | For An Au | uthorized Co | mmittee | Offi | ce Use Only |
|--|------------------------|----------------------|--|---------------------------|---------------------------------|
| NAME OF COMMITTEE (in full) | TYPE OR PRINT | • | Example: If typing, type over the lines. | 12FE4M5 | |
| Lonegan for Congre | :SS | | | | |
| | | | | | |
| ADDRESS (number and street) | 5 Halifax Ct | | | | |
| ▼ Check if different | | | | | |
| than previously reported. (ACC) | Marlton | | | NJ 080 | 53 |
| 2. FEC IDENTIFICATION | I NI IMRED W | CITY A | | STATE A | ZIP CODE ▲ |
| C C00555284 | NOMBER V | 3. IS THIS REPORT | NEW (N) OR | AMENDED (A) | STATE ▼ DISTRICT |
| 4. TYPE OF REPORT (a) Quarterly Reports: | (Choose One) | (b) 12-Day PF | RE -Election Report for th | ne: | |
| April 15 Quarte | rly Roport (O1) | | Primary (12P) | General (12G) | Runoff (12R) |
| July 15 Quarter | | | Convention (12C) | Special (12S) | |
| | arterly Report (Q3) | Election o | on M M / D D | / Y Y Y Y | in the State of |
| January 31 Yea | r-End Report (YE) | (c) 30-Day PC | DST -Election Report for | the: | |
| | | | General (30G) | Runoff (30R) | Special (30S) |
| Termination Rep | port (TER) | Election o | on/ | / Y Y Y Y | in the State of |
| 5. Covering Period | M M / D D / | Y Y Y Y Y 2017 | through | M / D D / Y | Y Y Y 2017 |
| I certify that I have examined Type or Print Name of Treas | Curtis, Elizabet | | knowledge and belief it | is true, correct and co | mplete. |
| Signature of Treasurer | Curtis, Elizabeth, , , | | [Electronically Filed] | Date 10 | 15 / Y Y Y Y Y 2017 |
| NOTE: Submission of false, er | roneous, or incomplete | e information ma | y subject the person sign | ing this Report to the pe | enalties of 52 U.S.C. §30109 |
| Office Use Only | | | | - | FEC FORM 3 (Revised 05/2016) |

SUMMARY PAGE

of Receipts and Disbursements

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FEC Form 3 (Revised 05/2016)

Write or Type Committee Name Lonegan for Congress

2017 2017 09 30 01 Report Covering the Period: From: To: **COLUMN A COLUMN B** This Period **Election Cycle-to-Date** Net Contributions (other than loans) **Total Contributions** (a) 0.00 741348.94 (other than loans) (from Line 11(e)) (b) Total Contribution Refunds 0.00 12375.00 (from Line 20(d)) (c) Net Contributions (other than loans) 0.00 728973.94 (subtract Line 6(b) from Line 6(a)) 7. Net Operating Expenditures (a) Total Operating Expenditures 0.00 1241932.28 (from Line 17) (b) Total Offsets to Operating 722.29 0.00 Expenditures (from Line 14)..... (c) Net Operating Expenditures 0.00 1241209.99 (subtract Line 7(b) from Line 7(a)) Cash on Hand at Close of 0.00 Reporting Period (from Line 27)..... Debts and Obligations Owed TO the Committee (Itemize all on 0.00 Schedule C and/or Schedule D) 10. Debts and Obligations Owed BY the Committee (Itemize all on 342452.23 Schedule C and/or Schedule D).....

For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

> Toll Free 800-424-9530 Local 202-694-1100

DETAILED SUMMARY PAGE

of Receipts

FEC Form 3 (Revised 05/2016)

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PAGE 3 / 13

Write or Type Committee Name

| Lonegan f | or Congress |
|-----------|-------------|
|-----------|-------------|

07 09 01 2017 30 2017 Report Covering the Period: From: To: **COLUMN A COLUMN B** I. RECEIPTS **Total This Period Election Cycle-to-Date** 11. CONTRIBUTIONS (other than loans) FROM: Individuals/Persons Other Than Political Committees 0.00 275000.48 (i) Itemized (use Schedule A)...... 448933.46 0.00 (ii) Unitemized..... (iii) TOTAL of contributions 0.00 723933.94 from individuals 0.00 65.00 Political Party Committees..... Other Political Committees 0.00 14750.00 (such as PACs) 0.00 2600.00 The Candidate..... (d) TOTAL CONTRIBUTIONS (other than loans) 0.00 741348.94 (add Lines 11(a)(iii), (b), (c), and (d)).. 12. TRANSFERS FROM OTHER 0.00 0.00 AUTHORIZED COMMITTEES 13. LOANS: (a) Made or Guaranteed by the 0.00 496500.00 Candidate..... 0.00 0.00 (b) All Other Loans..... TOTAL LOANS 0.00 496500.00 (add Lines 13(a) and (b))..... 14. OFFSETS TO OPERATING **EXPENDITURES** 0.00 722.29 (Refunds, Rebates, etc.) 15. OTHER RECEIPTS 0.00 25100.59 (Dividends, Interest, etc.)..... 16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) 0.00 1263671.82 (Carry Total to Line 24, page 4).....

DETAILED SUMMARY PAGE

of Disbursements

FEC Form 3 (Revised 05/2016)

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| | | II. DISBURSEMENTS | COLUMN A Total This Period | COLUMN B Election Cycle-to-Date |
|-----|-----|--|-------------------------------|---------------------------------|
| 17. | OPI | ERATING EXPENDITURES | 0.00 | 1241932.28 |
| 18. | | ANSFERS TO OTHER THORIZED COMMITTEES | 0.00 | 0.00 |
| 19. | LO | AN REPAYMENTS: | | |
| | (a) | Of Loans Made or Guaranteed by the Candidate | 0.00 | 0.00 |
| | (b) | Of All Other Loans | 0.00 | 0.00 |
| | (c) | TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b)) | 0.00 | 0.00 |
| 20. | REF | FUNDS OF CONTRIBUTIONS TO: | | |
| | (a) | Individuals/Persons Other Than Political Committees | 0.00 | 12375.00 |
| | | | 0.00 | 0.00 |
| | (b) | Political Party Committees Other Political Committees | 0.00 | 0.00 |
| | (-) | (such as PACs) | 0.00 | 0.00 |
| | (d) | TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c)) | 0.00 | 12375.00 |
| 21. | ОТІ | HER DISBURSEMENTS | 0.00 | 0.00 |
| 22. | | TAL DISBURSEMENTS d Lines 17, 18, 19(c), 20(d), and 21) | 0.00 | 1254307.28 |
| | | III. CASH SU | MMARY | |
| 23. | CAS | SH ON HAND AT BEGINNING OF REPOR | RTING PERIOD | 0.00 |
| 24 | TO | TAL RECEIPTS THIS PERIOD (from Line | 16, page 3) | 0.00 |
| 25. | SUI | BTOTAL (add Line 23 and Line 24) | | 0.00 |
| 26. | то | TAL DISBURSEMENTS THIS PERIOD (fro | m Line 22) | 0.00 |
| 27. | | SH ON HAND AT CLOSE OF REPORTING | G PERIOD | 0.00 |

SCHEDULE C (FEC Form 3) **LOANS**

Use separate schedule(s) for each category of the Detailed Summary Page

PAGE 5 OF FOR LINE NUMBER: **X** 13a (check only one)

13

13b Transaction ID: SC/10.4502 NAME OF COMMITTEE (In Full) Lonegan for Congress LOAN SOURCE Full Name (Last, First, Middle Initial) Election: 2014 Memo Item Primary Lonegan, Steven, , , General Mailing Address Other (specify) \blacktriangledown 212 Lărch Ave City State ZIP Code Personal Funds of the Candidate NJ 07603 Bogota Cumulative Payment To Date Balance Outstanding at Close of This Period Original Amount of Loan 100000.00 0.00 50000.00 **TERMS** Date Incurred Date Due Interest Rate Secured: (If none, enter 0) 0.00 D09D M 05M ž014 Y12/31/2014 Y x No % (apr) List All Endorsers or Guarantors (if any) to Loan Source Name of Employer 1. Full Name (Last, First, Middle Initial) Occupation Mailing Address Amount Guaranteed City State ZIP Code Outstanding: Name of Employer 2. Full Name (Last, First, Middle Initial) Occupation Mailing Address Amount Guaranteed City State ZIP Code Outstanding: 3. Full Name (Last, First, Middle Initial) Name of Employer Mailing Address Occupation Amount Guaranteed City State ZIP Code Outstanding: 4. Full Name (Last, First, Middle Initial) Name of Employer Mailing Address Occupation Amount Guaranteed City State ZIP Code Outstanding: SUBTOTALS This Period This Page (optional)..... 50000.00 TOTALS This Period (last page in this line only) Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

: 97 'A = G7 9 @ G B9 CI G'H9 LH F9 @ 5 H98 'HC '5 'F9 DC FHZ G7 < 98 I @ 'C F' + H9 A = N5 H+ C B

Form/Schedule: SC/10 Transaction ID: SC/10.4502

(Current loan amount of 50000.00 from a balance of 100000.00 has been forgiven per candidate letter dated

11/24/2014)

Form/Schedule: Transaction ID:

SCHEDULE C (FEC Form 3) **LOANS**

Use separate schedule(s) for each category of the

PAGE OF FOR LINE NUMBER: (check only one)

13

X 13a Detailed Summary Page 13b Transaction ID: SC/10.4499 NAME OF COMMITTEE (In Full) Lonegan for Congress LOAN SOURCE Full Name (Last, First, Middle Initial) Election: 2014 Memo Item Primary Lonegan, Steven, , , General Mailing Address Other (specify) \blacktriangledown 212 Lărch Ave City State ZIP Code Personal Funds of the Candidate NJ 07603 Bogota Original Amount of Loan Cumulative Payment To Date Balance Outstanding at Close of This Period 100000.00 0.00 100000.00 **TERMS** Date Incurred Date Due Interest Rate Secured: (If none, enter 0) 0.00 ^D16^D M 05M ž014 Y12/31/2014Y x No % (apr) List All Endorsers or Guarantors (if any) to Loan Source Name of Employer 1. Full Name (Last, First, Middle Initial) Occupation Mailing Address Amount Guaranteed City State ZIP Code Outstanding: Name of Employer 2. Full Name (Last, First, Middle Initial) Occupation Mailing Address Amount Guaranteed City State ZIP Code Outstanding: 3. Full Name (Last, First, Middle Initial) Name of Employer Mailing Address Occupation Amount Guaranteed City State ZIP Code Outstanding: 4. Full Name (Last, First, Middle Initial) Name of Employer Mailing Address Occupation Amount Guaranteed City State ZIP Code Outstanding: SUBTOTALS This Period This Page (optional)..... 100000.00 TOTALS This Period (last page in this line only)..... Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

SCHEDULE C (FEC Form 3) **LOANS**

Use separate schedule(s) for each category of the Detailed Summary Page

PAGE OF FOR LINE NUMBER: **X** 13a (check only one)

13

13b Transaction ID: SC/10.4501 NAME OF COMMITTEE (In Full) Lonegan for Congress LOAN SOURCE Full Name (Last, First, Middle Initial) Election: 2014 Memo Item Primary Lonegan, Steven, , , General Mailing Address Other (specify) \blacktriangledown 212 Lărch Ave City State ZIP Code Personal Funds of the Candidate NJ 07603 Bogota Cumulative Payment To Date Balance Outstanding at Close of This Period Original Amount of Loan 100000.00 0.00 100000.00 **TERMS** Date Incurred Date Due Interest Rate Secured: (If none, enter 0) 0.00 ^D23^D M 05M ž014 Y12/31/2014 Y x No % (apr) List All Endorsers or Guarantors (if any) to Loan Source Name of Employer 1. Full Name (Last, First, Middle Initial) Occupation Mailing Address Amount Guaranteed State ZIP Code City Outstanding: Name of Employer 2. Full Name (Last, First, Middle Initial) Occupation Mailing Address Amount Guaranteed City State ZIP Code Outstanding: 3. Full Name (Last, First, Middle Initial) Name of Employer Mailing Address Occupation Amount Guaranteed City State ZIP Code Outstanding: 4. Full Name (Last, First, Middle Initial) Name of Employer Mailing Address Occupation Amount Guaranteed City State ZIP Code Outstanding: SUBTOTALS This Period This Page (optional)..... 100000.00 TOTALS This Period (last page in this line only)..... 250000.00 Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

Excluding Loans

(Use separate schedule(s) for each numbered line)

PAGE FOR LINE NUMBER: (check only one)

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OF

| NAME OF COMMITTEE (In Fu | (ااد |
|--------------------------|----------|
| Lonegan for | Congress |

| Lonegan for Congres | SS | | |
|---|--|-------------------------------|--|
| A. Full Name (Last, First, Middle Initial) of I Base Connect, Inc. | Nature of Debt (Purpose): Fundraising | | |
| Mailing Address 1155 15th St NW Suite 410 | | | _ |
| City Washington | State DC | Zip Code 20005 | - |
| Outstanding Balance Beginning This Perio | od | | Transaction ID : SD10.4539 |
| 5725.37 | | | |
| Amount Incurred This Period | | Payment This Period | Outstanding Balance at Close of This Period |
| 0.00 | | 0.00 | 5725.37 |
| B. Full Name (Last, First, Middle Initial) of D Base Connect, Inc. | ebtor or Cred | ditor | Nature of Debt (Purpose): Fundraising |
| Mailing Address 1155 15th St NW Suite 410 | | | |
| City Washington | State DC | Zip Code 20005 | |
| Outstanding Balance Beginning This Perio | | 20000 | T ID 00404504 |
| | | | Transaction ID: SD10.4524 |
| 30605.27 | _ | Decree of This Boats of | O total disconsist Police and Olever of This Posited |
| Amount Incurred This Period 0.00 | | Payment This Period 0.00 | Outstanding Balance at Close of This Period 30605.27 |
| C. Full Name (Last, First, Middle Initial) of I | | editor | Nature of Debt (Purpose): Fundraising |
| Mailing Address 504 Shaw Rd Suite 206 | | | _ |
| City Sterling | State VA | Zip Code 20166 | |
| Outstanding Balance Beginning This Perio | od | | Transaction ID : SD10.4541 |
| 225.62 | | | |
| Amount Incurred This Period | | Payment This Period | Outstanding Balance at Close of This Period |
| 0.00 | | 0.00 | 225.62 |
|) SUBTOTALS This Period This Page (option | al) | | 36556.26 |
|) TOTALS This Period (last page this line nu | mber only) ···· | | , |
|) TOTAL OUTSTANDING LOANS from Sche | dule C (last p | page only) | |
|) ADD 2) and 3) and carry forward to approp | oriate line of | Summary Page (last page only) | , |

(Use separate schedule(s) for each

PAGE 10 OF FOR LINE NUMBER: (check only one)

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|---|----|
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| cluding Loans | | | numbered line) | X 10 |
|---|----------------|---|-------------------------------|---------------------------------|
| AME OF COMMITTEE (In Full) | | | | |
| onegan for Congres | SS | | | |
| A. Full Name (Last, First, Middle Initial) of | Debtor or Cr | editor | Nature of Debt Fundraising | (Purpose): |
| Consolidated Mailing Services | | | | |
| Mailing Address 504 Shaw Rd | | | | |
| Mailing Address 504 Shaw Rd Suite 206 | | | | |
| City | State | Zip Code | | |
| Sterling | VA | 20166 | | |
| Outstanding Balance Beginning This Perio | od | | Transaction I | D : SD10.4552 |
| 5769.48 | 7 | | | |
| Amount Incurred This Period | _ | Payment This Period | Outstanding | Balance at Close of This Period |
| 0.00 | 1 🗀 | 0 | .00 | 5769.48 |
| 7 | | , | , | , , , , , , |
| B. Full Name (Last, First, Middle Initial) of [| | editor | Nature of Debt | (Purpose): |
| Consolidated Mailing Service |) S | | Fundraising | |
| Mailing Address 504 Shaw Rd | | | | |
| Suite 206 | Ctoto | 7in Codo | | |
| City Sterling | State VA | Zip Code 20166 | | |
| Outstanding Balance Beginning This Peri | od | | Transaction | D . CD10 4555 |
| | | | Transaction | D : SD10.4555 |
| 5532.90 | _ | | | |
| Amount Incurred This Period | | Payment This Period | Outstanding | Balance at Close of This Period |
| 0.00 | | 0 | .00 | 5532.90 |
| C. Full Name (Last, First, Middle Initial) of | Debtor or Cr | reditor | | , |
| Consolidated Mailing Service | | editor | Nature of Debt Fundraising | (Purpose): |
| Consolidated Mailing Convict | | | | |
| Mailing Address 504 Shaw Rd Suite 206 | | | | |
| City | State | Zip Code | | |
| Sterling | VA | 20166 | | |
| Outstanding Balance Beginning This Perio | od | | Transaction | ID : SD10.4583 |
| 9421.05 | 7 | | | |
| Amount Incurred This Period | _ | Payment This Period | Outstanding | Balance at Close of This Period |
| | | | | |
| 0.00 | حا ل | 0 | .00 | 9421.05 |
| l | | | | |
| SUBTOTALS This Period This Page (option | nal) | | ···· • | 20723.43 |
| | | | | |

Excluding Loans

NAME OF COMMITTEE (In Full)

| Lonegan | for | Congress |
|---------|-----|-----------|
| LUHEYAH | 101 | COLIGICSS |

| A. Full Name (Last, First, Middle Initial) of D | S ebtor or Cre | ditor | Nature of Dobt (Burnoss): | |
|--|-------------------|---------------------|---|--|
| Consolidated Mailing Services | | | Nature of Debt (Purpose): Fundraising | |
| Mailing Address 504 Shaw Rd Suite 206 | | | | |
| City | State | Zip Code | | |
| Sterling | VA | 20166 | | |
| Outstanding Balance Beginning This Period | i | | Transaction ID : SD10.4811 | |
| 14548.45 | | | | |
| Amount Incurred This Period | | Payment This Period | Outstanding Balance at Close of This Period | |
| 0.00 | | 0.00 | 14548.45 | |
| B. Full Name (Last, First, Middle Initial) of De | btor or Cred | itor | Nature of Debt (Purpose): | |
| Integram | | | Fundraising | |
| Mailing Address 22695 Commerce Center Ct | : | | | |
| City | State | Zip Code | | |
| Dulles | VA | 20166 | | |
| Outstanding Balance Beginning This Period | i | | Transaction ID : SD10.4548 | |
| 7661.09 | | | | |
| Amount Incurred This Period | | Payment This Period | Outstanding Balance at Close of This Period | |
| 0.00 | | 0.00 | 7661.09 | |
| C. Full Name (Last, First, Middle Initial) of D | ebtor or Cre | ditor | Nature of Debt (Purpose): | |
| Legacy Lists Inc - Brokerage | | | Fundraising | |
| Mailing Address 1155 - 15th Street NW Suite 410 | | | | |
| City | State | Zip Code | | |
| Washington | DC | 20005 | | |
| Outstanding Balance Beginning This Period | i | | Transaction ID : SD10.4514 | |
| 1199.54 | | | | |
| Amount Incurred This Period | | Payment This Period | Outstanding Balance at Close of This Period | |
| 0.00 | | 0.00 | 1199.54 | |
| 7 7 7 | | 7 | 7 7 7 7 | |
| SUBTOTALS This Period This Page (optional | ป) | | 23409.08 | |
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| TOTALS This Period (last page this line num | | | | |

PAGE 11 OF

FOR LINE NUMBER:

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(Use separate schedule(s)

for each

numbered line)

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X 10

Excluding Loans

(Use separate schedule(s) for each numbered line)

PAGE 12 OF FOR LINE NUMBER: (check only one)

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| NAME OF COMMITTEE (In Full) | |
|-----------------------------|--|
| Lonegan for Congress | |

| Lonegan for Congres | S | | |
|---|--|------------------------------|---|
| A. Full Name (Last, First, Middle Initial) of De Legacy Lists Inc - Brokerage | Nature of Debt (Purpose): Fundraising | | |
| Mailing Address 1155 - 15th Street NW | | | |
| Suite 410 City Washington | State DC | Zip Code 20005 | |
| Outstanding Balance Beginning This Period | | 20000 | Transaction ID : SD10.4538 |
| | | | Transaction is : 0510.4000 |
| 5793.47 | | | |
| Amount Incurred This Period | | Payment This Period | Outstanding Balance at Close of This Period |
| 0.00 | | 0.00 | 5793.47 |
| B. Full Name (Last, First, Middle Initial) of Del Legacy Lists Inc - Brokerage | btor or Credit | tor | Nature of Debt (Purpose): Fundraising |
| Mailing Address 1155 - 15th Street NW Suite 410 | | | |
| City Washington | State DC | Zip Code 20005 | |
| Outstanding Balance Beginning This Period 1813.69 | | | Transaction ID : SD10.4547 |
| Amount Incurred This Period 0.00 | | Payment This Period 0.00 | Outstanding Balance at Close of This Period 1813.69 |
| C. Full Name (Last, First, Middle Initial) of De Legacy Lists Inc Mgmt | ebtor or Cred | litor | Nature of Debt (Purpose): Fundraising |
| Mailing Address 1155- 15th St NW | | | |
| City Washington | State DC | Zip Code 20005 | |
| Outstanding Balance Beginning This Period | | | Transaction ID : SD10.4535 |
| 1884.93 | | | |
| Amount Incurred This Period | | Payment This Period | Outstanding Balance at Close of This Period |
| 0.00 | | 0.00 | 1884.93 |
| 1) SUBTOTALS This Period This Page (optional | l) | | 9492.09 |
| 2) TOTALS This Period (last page this line num | ber only) ······ | | |
| 3) TOTAL OUTSTANDING LOANS from Sched | ule C (last pa | age only) | |
| 4) ADD 2) and 3) and carry forward to appropr | iate line of S | ummary Page (last page only) | |

Excluding Loans

(Use separate schedule(s) for each numbered line) PAGE 13 OF
FOR LINE NUMBER:
(check only one)

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13

| NAME OF COMMITTEE (In Full) | |
|-----------------------------|--|
| Lonegan for Congress | |

| L | onegan for Congres؛ | S | | |
|---|---|--|---------------------|--|
| | A. Full Name (Last, First, Middle Initial) of De Legacy Lists Inc Mgmt | Nature of Debt (Purpose): Fundraising | | |
| | Mailing Address 1155- 15th St NW | _ | | |
| | City Washington | State DC | Zip Code 20005 | |
| | Outstanding Balance Beginning This Period | | | Transaction ID : SD10.4540 |
| | 2271.37 | | | |
| | Amount Incurred This Period | | Payment This Period | Outstanding Balance at Close of This Period |
| | 0.00 | | 0.00 | 2271.37 |
| F | 3. Full Name (Last, First, Middle Initial) of Debtor or Creditor | | | Nature of Debt (Purpose): |
| Ļ | Mailing Address | _ | | |
| | City | State | Zip Code | _ |
| | Amount Incurred This Period Payment This Period C. Full Name (Last, First, Middle Initial) of Debtor or Creditor | | | Outstanding Balance at Close of This Period Nature of Debt (Purpose): |
| _ | Mailing Address | | | _ |
| Ļ | City | State | Zip Code | _ |
| Outstanding Balance Beginning This Period | | | | |
| | Amount Incurred This Period | | Payment This Period | Outstanding Balance at Close of This Period |
| | 7 | | 7 | |
| | SUBTOTALS This Period This Page (optional) | | | 2271.37 |
| | TOTALS This Period (last page this line number only) | | | 92452.23 |
| 3) | TOTAL OUTSTANDING LOANS from Schedule C (last page only) | | | 250000.00 |
| 4) | ADD 2) and 3) and carry forward to appropri | 342452.23 | | |