

Image# 10931234905

# NOTIFICATION OF MULTICANDIDATE STATUS

( See reverse side for instructions )  
 This form should be filed after the Committee qualifies as a multicandidate committee.

|   |   |
|---|---|
| 1. (a) NAME OF COMMITTEE IN FULL<br><p style="text-align: center;">KINECTA FEDERAL CREDIT UNION FEDERAL PAC</p> |   |
| (b) Number and Street Address<br>1440 ROSECRANS AVE.  | 2. FEC IDENTIFICATION NUMBER<br>C00430066   |
| (c) City, State and ZIP Code<br>MANHATTAN BEACH CA 90266  | 3. TYPE OF COMMITTEE (check one)<br><input type="checkbox"/> STATE PARTY<br><input checked="" type="checkbox"/> OTHER |

I certify that **one** of the following situations is correct (complete line 4 or 5):

**4. STATUS BY AFFILIATION:** The committee submitted its Statement of Organization (FEC FORM 1) on \_\_\_\_\_ and simultaneously qualified as a multicandidate committee through its affiliation with:

Committee Name: \_\_\_\_\_

FEC Identification Number: \_\_\_\_\_

**5. STATUS BY QUALIFICATION:**

**(a) candidates:** The committee has made contributions to the five (5) federal candidates listed below (ONLY state party committees may leave this blank.):

|              | Name            | Office Sought | State/District | Date       |
|--------------|-----------------|---------------|----------------|------------|
| <b>(i)</b>   | MAXINE WATERS   | House         | CA 35          | 11/21/2006 |
| <b>(ii)</b>  | LORETTA SANCHEZ | House         | CA 47          | 11/21/2006 |
| <b>(iii)</b> | XAVIER BECERRA  | House         | CA 31          | 02/21/2007 |
| <b>(iv)</b>  | ED ROYCE        | House         | CA 40          | 07/02/2007 |
| <b>(v)</b>   | BRAD SHERMAN    | House         | CA 27          | 09/21/2007 |

**(b) Contributors:** The committee received a contribution from its 51st contributor on: 05/02/2008

**(c) Registration:** The committee has been registered for at least 6 months. FEC FORM 1 was submitted on: 10/26/2006

**(d) Qualification:** The committee met the above requirements on: 05/02/2008

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct, and complete.

|  |  |                    |
|--|--|--------------------|
| TYPE OR PRINT NAME OF TREASURER<br>CARY DAVIDSON | SIGNATURE OF TREASURER<br>Electronically Filed by<br>CARY DAVIDSON | DATE<br>09/03/2010 |
|--|--|--------------------|

Text

ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

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For further information contact:  
 Federal Election Commission, Washington, DC 20463  
 Toll-free 800-424-9530  
 Local 202-694-1100

**FEC FORM 1 M**  
 Revised 1/2001