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2010 MAY 17 AM 10:25

# FEC FORM 3X

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (in full) **TYPE OR PRINT** ▼ Example: If typing, type over the lines. 12FE4M5

Montgomery Cardiovascular Associates PA PAC

ADDRESS (number and street) PO Box 241587

Check if different than previously reported. (ACC) Montgomery AL 36124

2. FEC IDENTIFICATION NUMBER ▼ CITY ▲ STATE ▲ ZIP CODE ▲

C 00280107

3. IS THIS REPORT  NEW (N) OR  AMENDED (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
- July 15 Quarterly Report (Q2)
- October 15 Quarterly Report (Q3)
- January 31 Year-End Report (YE)
- July 31 Mid-Year Report (Non-election Year Only) (MY)
- Termination Report (TER)

(b) Monthly Report Due On:

<input type="checkbox"/> Feb 20 (M2)	<input type="checkbox"/> May 20 (M5)	<input type="checkbox"/> Aug 20 (M8)	<input type="checkbox"/> Nov 20 (M11) (Non-Election Year Only)
<input type="checkbox"/> Mar 20 (M3)	<input type="checkbox"/> Jun 20 (M6)	<input type="checkbox"/> Sep 20 (M9)	<input type="checkbox"/> Dec 20 (M12) (Non-Election Year Only)
<input type="checkbox"/> Apr 20 (M4)	<input type="checkbox"/> Jul 20 (M7)	<input type="checkbox"/> Oct 20 (M10)	<input type="checkbox"/> Jan 31 (YE)

(c) 12-Day PRE-Election Report for the:

<input type="checkbox"/> Primary (12P)	<input type="checkbox"/> General (12G)	<input type="checkbox"/> Runoff (12R)
<input type="checkbox"/> Convention (12C)	<input type="checkbox"/> Special (12S)	

Election on MM/DD/YYYY in the State of  

(d) 30-Day POST-Election Report for the:

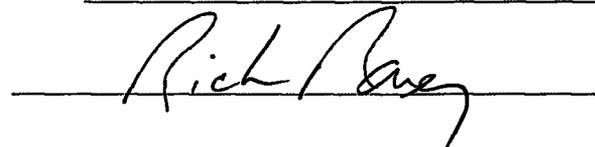
<input type="checkbox"/> General (30G)	<input type="checkbox"/> Runoff (30R)	<input type="checkbox"/> Special (30S)
--	---------------------------------------	--

Election on MM/DD/YYYY in the State of  

5. Covering Period MM/DD/YYYY through MM/DD/YYYY  
01/01/2010 through 03/31/2010

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Rick Roney

Signature of Treasurer  Date MM/DD/YYYY  
05/11/2010

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office Use Only									
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**FEC FORM 3X**  
Rev. 12/2004

10030331905

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

Montgomery Cardiovascular Associates PA PAC

Report Covering the Period: From: 

M	M	/	D	D	/	Y	Y	Y	Y
0	1	/	0	1	/	2	0	1	0

 To: 

M	M	/	D	D	/	Y	Y	Y	Y
0	3	/	3	1	/	2	0	1	0

10030331906

	COLUMN A This Period	COLUMN B Calendar Year-to-Date																					
6. (a) Cash on Hand January 1, <table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td>Y</td><td>Y</td><td>Y</td><td>Y</td></tr><tr><td>2</td><td>0</td><td>1</td><td>0</td></tr></table>	Y	Y	Y	Y	2	0	1	0	<table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr></table>							<table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td>1</td><td>4</td><td>1</td><td>6</td><td>7</td><td>5</td><td>0</td></tr></table>	1	4	1	6	7	5	0
Y	Y	Y	Y																				
2	0	1	0																				
1	4	1	6	7	5	0																	
(b) Cash on Hand at Beginning of Reporting Period.....	<table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td>1</td><td>4</td><td>1</td><td>6</td><td>7</td><td>5</td><td>0</td></tr></table>	1	4	1	6	7	5	0															
1	4	1	6	7	5	0																	
(c) Total Receipts (from Line 19).....	<table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td>1</td><td>0</td><td>9</td></tr></table>	1	0	9	<table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td>1</td><td>0</td><td>9</td></tr></table>	1	0	9															
1	0	9																					
1	0	9																					
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B).....	<table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td>1</td><td>4</td><td>1</td><td>6</td><td>8</td><td>5</td><td>9</td></tr></table>	1	4	1	6	8	5	9	<table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td>1</td><td>4</td><td>1</td><td>6</td><td>8</td><td>5</td><td>9</td></tr></table>	1	4	1	6	8	5	9							
1	4	1	6	8	5	9																	
1	4	1	6	8	5	9																	
7. Total Disbursements (from Line 31).....	<table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td>2</td><td>9</td></tr></table>	2	9	<table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td>2</td><td>9</td></tr></table>	2	9																	
2	9																						
2	9																						
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)).....	<table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td>1</td><td>4</td><td>1</td><td>6</td><td>8</td><td>3</td><td>0</td></tr></table>	1	4	1	6	8	3	0	<table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td>1</td><td>4</td><td>1</td><td>6</td><td>8</td><td>3</td><td>0</td></tr></table>	1	4	1	6	8	3	0							
1	4	1	6	8	3	0																	
1	4	1	6	8	3	0																	
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D).....	<table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr></table>																						
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D).....	<table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr></table>																						

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100



**DETAILED SUMMARY PAGE**  
of Disbursements

**II. Disbursements**

**COLUMN A**  
Total This Period

**COLUMN B**  
Calendar Year-to-Date

21. Operating Expenditures:		
(a) Allocated Federal/Non-Federal Activity (from Schedule H4)		
(i) Federal Share .....		
(ii) Non-Federal Share .....		
(b) Other Federal Operating Expenditures .....		
(c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) .....	0 0 0	0 0 0
22. Transfers to Affiliated/Other Party Committees .....		
23. Contributions to Federal Candidates/Committees and Other Political Committees .....		
24. Independent Expenditures (use Schedule E) .....		
25. Coordinated Party Expenditures (2 U.S.C. §441a(d)) (use Schedule F) .....		
26. Loan Repayments Made .....		
27. Loans Made .....		
28. Refunds of Contributions To:		
(a) Individuals/Persons Other Than Political Committees .....		
(b) Political Party Committees .....		
(c) Other Political Committees (such as PACs) .....		
(d) Total Contribution Refunds (add Lines 28(a), (b), and (c)) .....		
29. Other Disbursements .....	2 9	
30. Federal Election Activity (2 U.S.C. §431(20))		
(a) Allocated Federal Election Activity (from Schedule H6)		
(i) Federal Share .....		
(ii) "Levin" Share .....		
(b) Federal Election Activity Paid Entirely With Federal Funds .....		
(c) Total Federal Election Activity (add .. Lines 30(a)(i), 30(a)(ii) and 30(b)) .....		
31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) ..	2 9	2 9
32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31) .....	2 9	2 9

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**DETAILED SUMMARY PAGE**  
of Disbursements

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III. Net Contributions/Operating Expenditures	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
33. Total Contributions (other than loans) (from Line 11(d), page 3) .....	0	0
34. Total Contribution Refunds (from Line 28(d)) .....	0	0
35. Net Contributions (other than loans) (subtract Line 34 from Line 33) .....	0	0
36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) .....	0	0
37. Offsets to Operating Expenditures (from Line 15, page 3) .....	0	0
38. Net Operating Expenditures (subtract Line 37 from Line 36) .....	0	0

10030331909



**REGIONS**

**Regions Bank**

Norman Bridge  
3720 Norman Bridge Road  
Montgomery, AL 36105

MCA PAC  
PO BOX 241587  
MONTGOMERY AL 36124-1587

1

ACCOUNT #

Cycle 001  
Enclosures 27  
Page 0  
1 of 1

**BUSINESS INT BEARING CHKG - PRIVATE BK**

January 1, 2010 through February 26, 2010

**SUMMARY**

<b>Beginning Balance</b>	<b>\$14,167.50</b>		<b>Minimum Balance</b>	<b>\$14,167</b>
Deposits & Credits	\$0.00	+	Average Balance	\$14,167
Net Interest Earned	\$0.70	+	Annual Percentage Yield Earned	0.04%
Withdrawals	\$0.00	-	Interest This Period	\$0.96
Fees	\$0.00	-	Average Collected Balance	\$14,167.70
Automatic Transfers	\$0.00	+	2010 YTD Interest	\$0.96
Checks	\$0.00	-	2010 YTD Federal Withholding Tax	\$0.26
<b>Ending Balance</b>	<b>\$14,168.20</b>			

**INTEREST**

01/29	Interest Payment	0.56
01/29	Federal Withholding Interest	0.15-
02/26	Interest Payment	0.40
02/26	Federal Withholding Interest	0.11-
<b>Total Net Interest</b>		<b>\$0.70</b>

**DAILY BALANCE SUMMARY**

<u>Date</u>	<u>Balance</u>	<u>Date</u>	<u>Balance</u>
01/29	14,167.91	02/26	14,168.20

**You may request account disclosures containing terms, fees, and rate information (if applicable) for your account by contacting any Regions office.**

**For all your banking needs, please call 1-800-REGIONS (734-4667).  
or visit us on the Internet at [www.regions.com](http://www.regions.com).**

**Thank You For Banking With Regions!**

10030331910

Norman Bridge  
 3720 Norman Bridge Road  
 Montgomery, AL 36105

MCA PAC  
 PO BOX 241587  
 MONTGOMERY AL 36124-1587

1-2

ACCOUNT #

Cycle 001  
 Enclosures 27  
 Page 0  
 1 of 1

**BUSINESS INT BEARING CHKG - PRIVATE BK**  
 February 27, 2010 through March 31, 2010

**SUMMARY**

<b>Beginning Balance</b>	<b>\$14,168.20</b>		Minimum Balance	\$14,168
Deposits & Credits	\$0.00	+	Average Balance	\$14,168
Net Interest Earned	\$0.10	+	Annual Percentage Yield Earned	0.01%
Withdrawals	\$0.00	-	Interest This Period	\$0.13
Fees	\$0.00	-	Average Collected Balance	\$14,168.20
Automatic Transfers	\$0.00	+	2010 YTD Interest	\$1.09
Checks	\$0.00	-	2010 YTD Federal Withholding Tax	\$0.29
<b>Ending Balance</b>	<b>\$14,168.30</b>			

**INTEREST**

03/31	Interest Payment	0.13
03/31	Federal Withholding Interest	0.03-
Total Net Interest		<u>\$0.10</u>

**DAILY BALANCE SUMMARY**

<u>Date</u>	<u>Balance</u>	<u>Date</u>	<u>Balance</u>	<u>Date</u>	<u>Balance</u>
03/31	14,168.30				

**AS A REMINDER, A CASH HANDLING FEE IS  
 IMPOSED ON ALL BUSINESS CHECKING AND  
 MONEY MARKET ACCOUNTS PER STATEMENT  
 CYCLE AS DETAILED BELOW:**

**CASH DEPOSIT FEE:  
 UP TO \$10,000: NO CHARGE  
 OVER \$10,000 (PER \$100): \$0.15**

For all your banking needs, please call 1-800-REGIONS (734-4667).  
 or visit us on the Internet at [www.regions.com](http://www.regions.com).

Thank You For Banking With Regions!

10030331911

Federal Election Commission  
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 The FEC added this page to the end of this filing to indicate how it was received.

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No Postmark

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 Next Business Day Delivery

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Other (Specify): Date of Receipt or Postmarked

*[Signature]*  
 PREPARER

*5/17/10*  
 DATE PREPARED

10030331912