PAGE 1 / 2

## 48-HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

| 1. NAME OF COMMITTEE IN FU<br>Young for lowa                                       |   |            |   |                            |   |                              |        |
|--|---|------------|---|----------------------------|---|------------------------------|--------|
| ADDRESS (number and street   | t) PO Box 162                                       |            |   |                            |   |                              |        |
| CITY STATE<br>Van Meter IA   |   |            |   | CODE<br>0261-0162          |   |                              |        |
| 2. NAME OF CANDIDATE   |   |            | 3. OFFICE SOUGHT (State and District)               |                            |   | 4. FEC IDENTIFICATION NUMBER |        |
| Young, David, , ,  | House IA 03   |            |   | C00545616                  |   |                              |        |
| 5. IS THIS AN AMENDMENT?   | NO, THIS IS A                                       | NEW FILING | YES, IT AMENDS                                      | THE NOTICE F               | ILED ON   | /                            | /      |
| A. FULL NAME<br>Roberts, Duane,  | Name of Employer<br>Entrepreneurial Corporate Group |            |   | Date (month,<br>day, year) | Amount  |                              |        |
| MAILING ADDRESS<br>4100 Newport PI Ste 400   |   |            | Transaction ID : 6554C297410284BB2                  |                            | 11/05/2016  | 2700.00                      |        |
| CITY   | STATE   | ZIP CODE   | Occupation  |                            |   |                              |        |
| Newport Beach  | CA  | 92660-2450 | Chairman and CEO                                    |                            |   |                              |        |
| B. FULL NAME<br>Roberts, Kelly, , ,  |   |            | Name of Employer<br>Entrepreneurial Corporate Group |                            |   | Date (month,<br>day, year)   | Amount |
| MAILING ADDRESS  |   |            | -   |                            | 11/05/2016  | 2700.00                      |        |
| 4100 Newport PI Dr Ste 4   | 400   |            | Transaction ID :                                    | 65A848169                  | 906B24D33   |                              |        |
| CITY   | STATE   | ZIP CODE   | Occupation  |                            |   |                              |        |
| Newport Beach  | CA  | 92660-2450 | Vice Chair  |                            |   |                              |        |
| C. FULL NAME<br>DELOITTE POLITICAL ACTION COMMITTEE                                |   |            | Name of Employer                                    |                            | Date (month,<br>day, year)  | Amount                       |        |
| MAILING ADDRESS<br>P.O. BOX 365  |   |            | Transaction ID : 61D02A39AB2344CB                   |                            | 11/05/2016  | 1000.00                      |        |
| CITY   | STATE   | ZIP CODE   | Occupation  |                            |   |                              |        |
| WASHINGTON   | DC  | 20044      |   |                            |   |                              |        |
| D. FULL NAME<br>MONSANTO COMPANY CITIZENSHIP FUND AKA MONSANTO CITIZENSHIP<br>FUND |   |            | Name of Employer                                    |                            | Date (month,<br>day, year)  | Amount                       |        |
| MAILING ADDRESS<br>800 N. LINDBERGH BLVD.  |   |            | Transaction ID : 6B9A829DD0A0B41F                   |                            | 11/05/2016  | 1500.00                      |        |
| CITY   | STATE   | ZIP CODE   | Occupation  |                            |   |                              |        |
| Saint Louis  | MO  | 63167-1000 |   |                            |   |                              |        |
| E. FULL NAME<br>Regions Financial Corporation Political Action Committee           |   |            | Name of Employer                                    |                            | Date (month,<br>day, year)  | Amount                       |        |
| MAILING ADDRESS<br>1015 15th St. NW  |   |            | Transaction ID : 6475D56BF474E434F                  |                            | 11/05/2016  | 2000.00                      |        |
| Suite 920<br>CITY  | STATE   | ZIP CODE   | Occupation  |                            |   |                              |        |
|  | DC  | 20005-2623 | P ·····   |                            |   |                              |        |
| Washington SIGNATURE (optional)  |   | 20000-2023 |   | DATE                       |   |                              |        |
| Ashley, Lisa, , ,  |   |            | [Electronically Filed]                              |                            | For further information contact:<br>Federal Election Commission<br>999 E Street, NW, Washington, DC 20463<br>Toll Free 800-424-9530, Local 202-694-1100 |                              |        |
|  |   |            |   |                            |   |                              |        |

|  |  | Any information copied from reports and statements filed under the Federal Election Campaign Act may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes other than using the name and address of any political committee to solicit contributions from such committee. | FEC FORM 6<br>(Revised 03/2016) |
|--|--|--|---------------------------------|
|--|--|--|---------------------------------|

## 48 HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

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| 1. NAME OF COMMITTEE IN FULL<br>Young for Iowa, Inc.                | 7                        |                                       |                              |         |  |
|---|--------------------------|---------------------------------------|------------------------------|---------|--|
| ADDRESS (number and street) PO E                                    | -                        |                                       |                              |         |  |
|   |                          |                                       |                              |         |  |
| CITY, STATE, and ZIP CODE   | continuation page        |                                       |                              |         |  |
| Van Meter   |                          | IA 50261-0162                         |                              |         |  |
| 2. NAME OF CANDIDATE  |                          | 3. OFFICE SOUGHT (State and District) | 4. FEC IDENTIFICATION NUMBER |         |  |
| Young, David, , ,   |                          | House IA 03                           | C00545616                    |         |  |
| 5. IS THIS AN AMENDMENT?  | NO, THIS IS A NEW FILING | YES, IT AMENDS THE NOTICE FILED ON    | //_                          |         |  |
| A. FULL NAME, MAILING ADDRESS AND Z                                 | IP CODE                  | Name of Employer                      | Date (month,                 | Amount  |  |
| Greater Tomorrow Polit  | ical Action Committee    |                                       | day, year)                   | 4000.00 |  |
| 600 Pennsylvania Ave. Suite 330                                     | C                        |                                       | 11/05/2016                   | 1000.00 |  |
|   |                          | Transaction ID : 6CEC6B80DC83A4E      | <u>57</u> 9858               |         |  |
| Washington  | DC 20003-6300            | Occupation                            |                              |         |  |
| B. FULL NAME, MAILING ADDRESS AND ZI<br>NATIONAL CABLE AND TELECOMI |                          | Name of Employer                      | Date (month,<br>day, year)   | Amount  |  |
| POLITICAL ACTION COMMITTEE (I                                       |                          |                                       | 11/05/2016                   | 1000.00 |  |
| 25 MASSACHUSETTS AVENUE   | E, NW #100               |                                       | 11/03/2010                   | 1000.00 |  |
|   |                          | Transaction ID : 69C30A34F29E4457     | ′2B00                        |         |  |
| WASHINGTON  | DC 20001-1434            | Occupation                            |                              |         |  |
| C. FULL NAME, MAILING ADDRESS AND Z                                 | IP CODE                  | Name of Employer                      | Date (month,                 | Amount  |  |
|   |                          |                                       | day, year)                   |         |  |
|   |                          |                                       |                              |         |  |
|   |                          |                                       |                              |         |  |
|   |                          |                                       | 4                            |         |  |
|   |                          | Occupation                            |                              |         |  |
| D. FULL NAME, MAILING ADDRESS AND ZIP CODE                          |                          | Name of Employer                      | Date (month,<br>day, year)   | Amount  |  |
|   |                          |                                       |                              |         |  |
|   |                          |                                       |                              |         |  |
|   |                          |                                       |                              |         |  |
|   |                          | Occupation                            |                              |         |  |
| E. FULL NAME, MAILING ADDRESS AND ZI                                |                          | Name of Employer                      | Date (month,                 | Amount  |  |
| ,   |                          |                                       | day, year)                   |         |  |
|   |                          |                                       |                              |         |  |
|   |                          |                                       |                              |         |  |
|   |                          |                                       | _                            |         |  |
|   |                          | Occupation                            |                              |         |  |

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