

RECEIVED
SECRETARY OF THE SENATE
PUBLIC RECORDS

14 AUG -4 PM 1:12

FAX COVER SHEET

| | |
|------------|----------------------------|
| TO | |
| COMPANY | Secretary of the Senate |
| FAX NUMBER | 12022241851 |
| FROM | Shelli Hesselroth |
| DATE | 2014-08-04 17:05:53 GMT |
| RE | Al Franken for Senate 2014 |

COVER MESSAGE

Please fax receipt to 763-374-5939. Thank you

14020652904

PAGE 1/1
RECEIVED
SECRETARY OF THE SENATE
PUBLIC RECORDS

48 HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

14 AUG -4 PM 1:12

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

| | | | | | | | | | | | | |
|--|---------------------------------------|--|--|-----------------------------------|---------------------------------------|-------------------|---------------------------|--|--|--------------------------|--|--|
| 1. NAME OF COMMITTEE IN FULL Al Franken for Senate 2014 | | | | | | | | | | | | |
| ADDRESS (number and street) P.O. Box 583144 | | | | | | | | | | | | |
| CITY, STATE, and ZIP CODE Minneapolis MN 55458 | | | | | | | | | | | | |
| 2. NAME OF CANDIDATE Al Franken | | 3. OFFICE SOUGHT (State and District) Senate MN 00 | | | | | | | | | | |
| 4. FEC IDENTIFICATION NUMBER C00480384 | | | | | | | | | | | | |
| 5. IS THIS AN AMENDMENT? <input checked="" type="checkbox"/> NO. THIS IS A NEW FILING <input type="checkbox"/> YES. IT AMENDS THE NOTICE FILED ON _____ / _____ / _____ | | | | | | | | | | | | |
| A. FULL NAME, MAILING ADDRESS AND ZIP CODE Robert Mandell PO Box 2106 Winter Park FL 32790 | | <table border="1"> <tr> <td>Name of Employer US Government</td> <td>Date (month, day, year) 08/03/2014</td> <td>Amount 2500.00</td> </tr> <tr> <td colspan="3">Transaction ID : C5717702</td> </tr> <tr> <td>Occupation Ambassador</td> <td></td> <td></td> </tr> </table> | | Name of Employer US Government | Date (month, day, year) 08/03/2014 | Amount 2500.00 | Transaction ID : C5717702 | | | Occupation Ambassador | | |
| Name of Employer US Government | Date (month, day, year) 08/03/2014 | Amount 2500.00 | | | | | | | | | | |
| Transaction ID : C5717702 | | | | | | | | | | | | |
| Occupation Ambassador | | | | | | | | | | | | |
| B. FULL NAME, MAILING ADDRESS AND ZIP CODE | | <table border="1"> <tr> <td>Name of Employer</td> <td>Date (month, day, year)</td> <td>Amount</td> </tr> <tr> <td>Occupation</td> <td></td> <td></td> </tr> </table> | | Name of Employer | Date (month, day, year) | Amount | Occupation | | | | | |
| Name of Employer | Date (month, day, year) | Amount | | | | | | | | | | |
| Occupation | | | | | | | | | | | | |
| C. FULL NAME, MAILING ADDRESS AND ZIP CODE | | <table border="1"> <tr> <td>Name of Employer</td> <td>Date (month, day, year)</td> <td>Amount</td> </tr> <tr> <td>Occupation</td> <td></td> <td></td> </tr> </table> | | Name of Employer | Date (month, day, year) | Amount | Occupation | | | | | |
| Name of Employer | Date (month, day, year) | Amount | | | | | | | | | | |
| Occupation | | | | | | | | | | | | |
| D. FULL NAME, MAILING ADDRESS AND ZIP CODE | | <table border="1"> <tr> <td>Name of Employer</td> <td>Date (month, day, year)</td> <td>Amount</td> </tr> <tr> <td>Occupation</td> <td></td> <td></td> </tr> </table> | | Name of Employer | Date (month, day, year) | Amount | Occupation | | | | | |
| Name of Employer | Date (month, day, year) | Amount | | | | | | | | | | |
| Occupation | | | | | | | | | | | | |
| E. FULL NAME, MAILING ADDRESS AND ZIP CODE | | <table border="1"> <tr> <td>Name of Employer</td> <td>Date (month, day, year)</td> <td>Amount</td> </tr> <tr> <td>Occupation</td> <td></td> <td></td> </tr> </table> | | Name of Employer | Date (month, day, year) | Amount | Occupation | | | | | |
| Name of Employer | Date (month, day, year) | Amount | | | | | | | | | | |
| Occupation | | | | | | | | | | | | |
| SIGNATURE (optional) Thomas Borman | | DATE 08/04/2014 | For further information contact: Federal Election Commission 999 E Street, NW, Washington, DC 20463 Toll Free 800-424-9530, Local 202-694-1100 | | | | | | | | | |

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Any information copied from reports and statements filed under the Federal Election Campaign Act may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes other than using the name and address of any political committee to solicit contributions from such committee.

FEC FORM 6

(Revised 07/2011)

14020652905

ANDY ERICKSON
SECRETARY

DANA C. MCCALLUM
SUPERINTENDENT
MAIL MAIL OFFICE BUILDING
SUITE 232
WASHINGTON, DC 20510-71
PHONE (202) 224-0227

United States Senate
OFFICE OF THE SECRETARY
OFFICE OF PUBLIC RECORDS

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Postmark

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DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL

USPS EXPRESS MAIL _____
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NEXT BUSINESS DAY DELIVERY

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UPS _____

DEL _____

AIRBORNE EXPRESS _____

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Date of Receipt

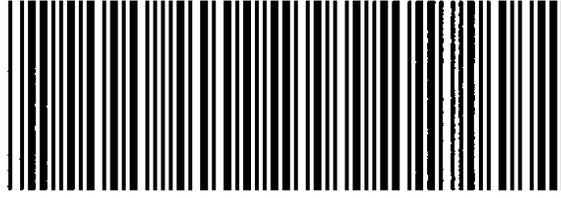
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FAX 8-4-14
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Date of Receipt or Postmark

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14020652906



SEN PATCH



SEN PATCH

14020652907