SECRETARY OF THE SENATE

48-HOUR NOTICE OF

CONTRIBUTIONS/LOANS RECEIVED

SECRETARY OF THE SENATE PUBLIC RECORDS

AM 10: 31

(See Reverse Side for Instructions)

| To be used to report all co | entributions (including lo | ans) of \$1000 or more, | received within 20 days of the election. | | | |
|--|---------------------------------------|-------------------------|---|-------------------------|---|--|
| 1. NAME OF COMMITTEE I | - | | | | | |
| | dale for Montar | ıa ————————— | | | | |
| ADDRESS (number and s | street) PO Box 4907 | | · | | | |
| CITY | | STATE | ZIP CODE | | | |
| Helena MT | | | 59604-4907 | | | |
| 2. NAME OF CANDIDATE | | | 3. OFFICE SOUGHT (State and District) 4. FEC IDENTIFICATION NUMBER | | NUMBER | |
| Rosendale, Matt., Mr., | | | Senate MT C00548289 | | | |
| 5. IS THIS AN AMENDMENT | T? K NO, THIS IS A | NEW FILING | YES, IT AMENDS THE NOTICE FILED ON | `// | | |
| A. FULL NAME | | | Name of Employer | Date (month, | Amount | |
| NAGR PAC | | | | day, year) | | |
| MAILING ADDRESS 2300 W. EISENHOWER BLVD | | | Transaction ID : TX6234 | 05/21/2018 | 2000.00 | |
| CITY | STATE | ZIP CODE | Occupation | | | |
| LOVELAND | co | 80537-3150 | | | | |
| B. FULL NAME SPEAKE, HARRY, M., MR., III | | | Name of Employer I.V.M. INC. | Date (month, day, year) | Amount . | |
| | | | <u> </u> | 05/21/2018 | 2600.00 | |
| MAILING ADDRESS 3501 HAYNES RD | | | Transaction ID : TX6237 | | | |
| CITY | STATE | ZIP CODE | Occupation Occupation | | | |
| ROANOKE | ΤX | 76262-6531 | PRESIDENT | | | |
| C. FULL NAME | 1/2 | 70202-0551 | Name of Employer | Date (month, | Amount | |
| SPEAKE, SHANDELYN, K., MRS., | | | realitie of Employer | day, year) | Amount | |
| MAILING ADDRESS 3501 HAYNES RD | | | - | 05/21/2018 | 2600.00 | |
| | | | Transaction ID : TX6236 | | 2000.00 | |
| CITY | STATE | ZIP CODE | Occupation | , | | |
| ROANOKE | l _{TX} | 76262-6531 | HOMEMAKER | | | |
| D. FULL NAME | L | | Name of Employer | Date (month, | Amount | |
| | | | | day, year) | | |
| MAILING ADDRESS | · · · · · · · · · · · · · · · · · · · | | 7 | | | |
| | | | | | ` | |
| CITY | STATE | ZIP CODE | Occupation | | • | |
| • | | | | | | |
| FULL NAME | I | | Name of Employer | Date (month, | Amount | |
| | | | | day, year) | | |
| MAILING ADDRESS | | • | - | • | | |
| | | | | | | |
| CITY | STATE | ZIP CODE | Occupation | - | | |
| | | | | | | |
| SIGNATURE (optional) | • | | DATE | For further int | ormation control | |
| Gall, Errol, , Mr., | | | 05/22/2018 | Federal Elec | For further information contact: Federal Election Commission | |
| | | | | | Washington, DC 20463 530, Local 202-694-1100 | |
| | | | | | | |

Any information copied from reports and statements filed under the Federal Election Campaign Act may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes other than using the name and address of any political committee to solicit contributions from such committee.

FEC FORM 6

Faxed or Hand Delivered

HART-SENATE OFFICE BUILDING SUITE 232

United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

WASHINGTION, DC 20510-7116 PHONE(202) 224-0322

| THE PRECEDING DOCU | JMENT WAS: | |
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| USPS EXPRESS MAIL _ | Postmark | |
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| AIRBORNE EXPRESS _ | | |
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| Date of | Receipt · | |
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