

NOTIFICATION OF MULTICANDIDATE STATUS

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(See reverse side for instructions)

This form should be filed after the Committee qualifies as a multicandidate committee.

| | | |
|--|--|---|
| 1. (a) NAME OF COMMITTEE IN FULL Fighting for Missouri PAC | | 2. FEC IDENTIFICATION NUMBER C00692640 |
| (b) Number and Street Address PO BOX 221115 | | |
| (c) City, State and ZIP Code ST LOUIS MO 63122 | | 3. TYPE OF COMMITTEE (check one) <input type="checkbox"/> STATE PARTY <input checked="" type="checkbox"/> OTHER |

I certify that **one** of the following situations is correct (complete line 4 or 5):

- 4. STATUS BY AFFILIATION:** The committee submitted its Statement of Organization (FEC FORM 1) on _____ and simultaneously qualified as a multicandidate committee through its affiliation with:

Committee Name: _____

FEC Identification Number: _____

- 5. STATUS BY QUALIFICATION:**

- (a) Candidates:** The committee has made contributions to the five (5) federal candidates listed below (ONLY State party committees may leave this blank.):

| | Name | Office Sought | State/District | Date |
|--------------|----------------------------|---------------|----------------|------------|
| (i) | GARDNER, CORY, , , | Senate | CO 00 | 02/08/2020 |
| (ii) | ERNST, JONI K, , , | Senate | IA 00 | 02/08/2020 |
| (iii) | INHOFE, JAMES M. SEN., , , | Senate | OK 00 | 02/08/2020 |
| (iv) | PERDUE, DAVID, , , | Senate | GA 00 | 02/08/2020 |
| (v) | TILLIS, THOM R. SEN., , , | Senate | NC 00 | 02/08/2020 |

- (b) Contributors:** The committee received a contribution from its 51st contributor on: 06/18/2019.

- (c) Registration:** The committee has been registered for at least 6 months. FEC FORM 1 was submitted on: 12/10/2018.

- (d) Qualification:** The committee met the above requirements on: 02/08/2020.

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

| | | | |
|--|---|------------------------|--------------------|
| TYPE OR PRINT NAME OF TREASURER PURPURA, SALVATORE, , , | SIGNATURE OF TREASURER PURPURA, SALVATORE, , , | [Electronically Filed] | DATE 02/12/2020 |
|--|---|------------------------|--------------------|

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

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For further information contact:
Federal Election Commission, Washington, DC 20463
Toll-free 800-424-9530
Local 202-694-1100

FEC FORM 1M

(Revised 1/2001)