

FEC FORM 3

REPORT OF RECEIPTS AND DISBURSEMENTS For An Authorized Committee

RECEIVED SECRETARY OF THE SENATE PUBLIC RECORDS

16 JUL 22 AM 10:58 Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT Example: If typing, type over the lines.

12FE4M5

Citizens for Joe Miller

ADDRESS (number and street)

250 Cushman Street, Suite 2A

Check if different than previously reported. (ACC)

Fairbanks

AK

99701

CITY

STATE

ZIP CODE

2. FEC IDENTIFICATION NUMBER

C00522730

3. IS THIS REPORT NEW (N) OR AMENDED (A)



NEW (N)

OR



AMENDED (A)

STATE DISTRICT

AK

00

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:



April 15 Quarterly Report (Q1)



July 15 Quarterly Report (Q2)



October 15 Quarterly Report (Q3)



January 31 Year-End Report (YE)



Termination Report (TER)

(b) 12-Day PRE-Election Report for the:



Primary (12P)



General (12G)



Runoff (12R)



Convention (12C)



Special (12S)

Election on

M M

/ D D

/ Y Y Y Y

in the State of

(c) 30-Day POST-Election Report for the:



General (30G)



Runoff (30R)



Special (30S)

Election on

M M

/ D D

/ Y Y Y Y

in the State of

5. Covering Period

04

/ 01

/ 2016

through

06

/ 30

/ 2016

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Joe Miller

Signature of Treasurer

[Handwritten Signature]

Date

07

/ 13

/ 2016

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. §30109.

Office Use Only

FEC FORM 3 (Revised 02/2003)

201607220200315901

SUMMARY PAGE
of Receipts and Disbursements

Write or Type Committee Name

Citizens for Joe Miller

Report Covering the Period: From:

04 / **01** / **2016**

To:

06 / **30** / **2016**

	COLUMN A This Period	COLUMN B Election Cycle-to-Date
6. Net Contributions (other than loans)		
(a) Total Contributions (other than loans) (from Line 11(e)) ...	0.00	508.00
(b) Total Contribution Refunds (from Line 20(d)) ..	0.00	0.00
(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a)) ...	0.00	508.00
7. Net Operating Expenditures		
(a) Total Operating Expenditures (from Line 17) ..	5.97	1974.61
(b) Total Offsets to Operating Expenditures (from Line 14)...	0.00	0.00
(c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a)) ...	5.97	1974.61
8. Cash on Hand at Close of Reporting Period (from Line 27)...	99402.22	
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) ...	0.00	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) ...	0.00	

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

201607220200315902

DETAILED SUMMARY PAGE
of Receipts

FEC Form 3 (Revised 12/2003)

Page 3

Write or Type Committee Name

Citizens for Joe Miller

Report Covering the Period: From:

04 / **01** / **2016**

To:

06 / **30** / **2016**

I. RECEIPTS	COLUMN A Total This Period	COLUMN B Election Cycle-to-Date
11. CONTRIBUTIONS (other than loans) FROM:		
(a) Individuals/Persons Other Than Political Committees		
(i) Itemized (use Schedule A)...	0.00	0.00
(ii) Unitemized	0.00	508.00
(iii) TOTAL of contributions from individuals .	0.00	508.00
(b) Political Party Committees...	0.00	0.00
(c) Other Political Committees (such as PACs)...	0.00	0.00
(d) The Candidate	0.00	0.00
(e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d))..	0.00	508.00
12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES ..	0.00	0.00
13. LOANS:		
(a) Made or Guaranteed by the Candidate...	0.00	0.00
(b) All Other Loans...	0.00	0.00
(c) TOTAL LOANS (add Lines 13(a) and (b))...	0.00	0.00
14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.) ..	0.00	0.00
15. OTHER RECEIPTS (Dividends, Interest, etc.)	11.50	132.57
16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4)...	11.50	640.57

201607220200315903

DETAILED SUMMARY PAGE
of Disbursements

II. DISBURSEMENTS	COLUMN A Total This Period	COLUMN B Election Cycle-to-Date
17. OPERATING EXPENDITURES...	5.97	1974.61
18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES ..	0.00	0.00
19. LOAN REPAYMENTS:		
(a) Of Loans Made or Guaranteed by the Candidate...	0.00	0.00
(b) Of All Other Loans	0.00	0.00
(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b))...	0.00	0.00
20. REFUNDS OF CONTRIBUTIONS TO:		
(a) Individuals/Persons Other Than Political Committees ...	0.00	0.00
(b) Political Party Committees...	0.00	0.00
(c) Other Political Committees (such as PACs)...	0.00	0.00
(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c))...	0.00	0.00
21. OTHER DISBURSEMENTS ..	0.00	0.00
22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21) ▶	5.97	1974.61

III. CASH SUMMARY

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD...	99396.69
24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3)...	11.50
25. SUBTOTAL (add Line 23 and Line 24)...	99408.19
26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22)...	5.97
27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25)...	99402.22

SCHEDULE A (FEC Form 3)
ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: (check only one)

11a
 12
 11b
 13a
 11c
 13b
 11d
 14
 15

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
Citizens for Joe Miller

Full Name (Last, First, Middle Initial)
BB&T

A. Mailing Address

City **Alexandria** State **VA** Zip Code **22314-2720**

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation

Receipt For:
 Primary General
 Other (specify)

Election Cycle-to-Date **132.57**

Date of Receipt **04 / 29 / 2016**

Amount of Each Receipt this Period **3.79**

Full Name (Last, First, Middle Initial)
BB&T

B. Mailing Address

City **Alexandria** State **VA** Zip Code **22314-2720**

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation

Receipt For:
 Primary General
 Other (specify)

Election Cycle-to-Date **132.57**

Date of Receipt **05 / 31 / 2016**

Amount of Each Receipt this Period **3.92**

Full Name (Last, First, Middle Initial)
BB&T

C. Mailing Address

City **Alexandria** State **VA** Zip Code **22314-2720**

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation

Receipt For:
 Primary General
 Other (specify)

Election Cycle-to-Date **132.57**

Date of Receipt **06 / 30 / 2016**

Amount of Each Receipt this Period **3.79**

SUBTOTAL of Receipts This Page (optional).....

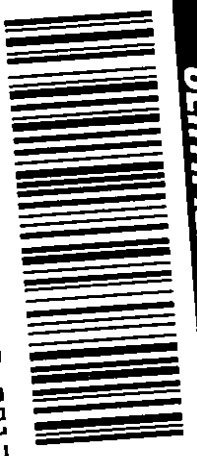
TOTAL This Period (last page this line number only)..... **11.50**

201607220200315905

Lowd Officers of Joseph Miller
PO Box 8344D
Fairbanks, AK 99708

**SCREENED
BY THE SENATE
POST OFFICE**

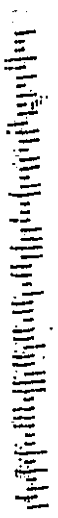
Office of Public Records
P.O. Box 77578
Washington, DC 20013-7578



CERTIFIED MAIL

7015 1520 0003 2139 0917

2001348578 B900



1000



20013

U.S. POSTAGE
PAID
FAIRBANKS, AK
99709
JUL 14 1999
AMOUNT
\$6.47
R2305E125230-20

906515002022709102

United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED _____
Date of Receipt

USPS FIRST CLASS MAIL _____
Date of Receipt _____ Postmark _____

USPS REGISTERED/CERTIFIED 7/14/16
Postmark

USPS PRIORITY MAIL _____
Postmark

DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL

USPS EXPRESS MAIL _____
Postmark

OVERNIGHT DELIVERY SERVICE:

	SHIPPING DATE	NEXT BUSINESS DAY DELIVERY
FEDERAL EXPRESS	_____	<input type="checkbox"/>
UPS	_____	<input type="checkbox"/>
DHL	_____	<input type="checkbox"/>
AIRBORNE EXPRESS	_____	<input type="checkbox"/>

RECEIVED FROM FEDERAL ELECTION COMMISSION _____
Date of Receipt

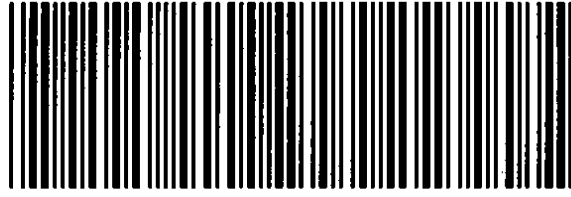
POSTMARK ILLEGIBLE NO POSTMARK

FAX _____
Date of Receipt

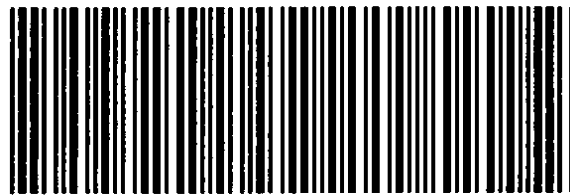
OTHER _____
Date of Receipt or Postmark

PREPARER DH DATE PREPARED 7-22-16

201607220200315907



SEN PATCH



SEN PATCH

201607220200315908