

ETEXT ATTACHMENT

10/08/2003 10 : 54

[BeginText]¶

Ms. Anne Marie Brady
Campaign Finance Analyst¶
Reports Analyst Division ¶
Federal Election Commission
Washington, DC 20463¶

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Reference: April Quarterly Report (1/01/03-3/31/03)¶

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Dear Ms. Brady:

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This letter accompanies an amendment for the April Quarterly Report (1/01/03-3/31/03). ¶

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All aggregated figures now reflect election cycle-to-date figures for all amounts.¶

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The amendment also clarifies the current status of any loans owed by the Committee. ¶

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If you have any further questions, please feel free to contact the Committee.¶¶

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Sincerely,¶

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Thomas Chandler¶

Treasurer¶

A Whole Lot of People for Grijalva Congressional Committee¶

P.O. Box 1242¶¶

Tucson, AZ 85702¶

[EndText]¶