

August 29, 2013

RECEIVED

2013 SEP -4 AM 11:31

FEC MAIL CENTER

To:

Debora Chacona  
Assistant Staff Director  
Reports Analysis Division

Dear Ms Chacona,

Enclosed are the copies of our midyear report that were originally mailed by Certified Mail on July 24, 2013. As per my conversation with Mr. Kevin Fortkeiwicz on August 26, 2013 I am enclosing copies of my Certified Mail receipts to show that these reports were completed and mailed well before the deadline. As I am new at this volunteer position, I did contact Mr. Fortkeiwicz on July 23, 2013 and asked him several questions about filing the report. He said he does have that conversation noted in his records. In the future I will mail everything with a signature requirement and return receipt unless you can recommend a better alternative to avoid this in the future. I can be reached at (574) 721-3915 should you have any suggestions or questions.

Respectfully,  
Theresa Deltrich

  
Treasurer,  
Cass County Republican Central Committee

15031112899

Talked to Kevin Fortkewicz on Monday 8/26/13  
Resend docs. + proof of mailing  
I called our contribution regarding 1st  
time report for me & requested FEC Form 1  
Rich I sent along with other forms.

1-800-202-694-1130

8/26/13 Rec'd TICW  
o/p/ncb



FEDERAL ELECTION COMMISSION  
WASHINGTON, D.C. 20463

RQ-7

August 22, 2013

TONY P. KEY, TREASURER  
CASS COUNTY REPUBLICAN CENTRAL  
COMMITTEE  
PO BOX 791  
LOGANSPORT, IN 46947

IDENTIFICATION NUMBER: C00020453

REFERENCE: MID-YEAR REPORT REPORT (01/01/2013 - 06/30/2013)

Dear Treasurer:

It has come to the attention of the Federal Election Commission that you may have failed to file the above referenced report of receipts and disbursements or failed to file a report covering the entire reporting period as required by the Federal Election Campaign Act, as amended.

It is important that you file this report immediately with the Federal Election Commission, 999 E Street, N.W., Washington, DC 20463. Please note that electronic filers must submit their reports electronically, as per 11 CFR §104.18. A copy of the report or relevant portions must also be filed with the Secretary of State or equivalent State officer unless the State is exempt from the federal requirement to receive and maintain paper copies. You can verify the Commission's receipt of any documents submitted by your committee on the FEC website at [www.fec.gov](http://www.fec.gov).

The failure to timely file a complete report may result in civil money penalties, an audit or legal enforcement action. The civil money penalty calculation for late reports does not include a grace period and begins on the day following the due date for the report. Due to heightened security screening measures, delivery of mail by the US Postal Service may be delayed. The Commission recommends that you submit your report via overnight delivery or courier service.

If you have any questions regarding this matter, please contact Christopher Ritchie in the Reports Analysis Division on our toll free number (800)424-9530. Our local number is (202)694-1130.

13031112900

CASS COUNTY REPUBLICAN CENTRAL COMMITTEE

Page 2 of 2

Sincerely,

*Debbie Chacona*

Deborah Chacona  
Assistant Staff Director  
Reports Analysis Division

250

13031112901

**FEC  
FORM 3X**

**REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For Other Than An Authorized Committee

RECEIVED  
2013 SEP -4 AM 11:31

Office Use Only  
FEDERAL CENTER

1. NAME OF COMMITTEE (in full) TYPE OR PRINT ▼ Example: If typing, type over the lines.

12FE4M5

CASSI COUNTY REPUBLICAN CENTRAL COMMITTEE

ADDRESS (number and street)

PO Box 791

Check if different than previously reported. (ACC)

LOGANSPORT

IN

46947-

2. FEC IDENTIFICATION NUMBER ▼

CITY ▲

STATE ▲

ZIP CODE ▲

00020453

3. IS THIS REPORT

NEW (N)

OR

AMENDED (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
- July 15 Quarterly Report (Q2)
- October 15 Quarterly Report (Q3)
- January 31 Year-End Report (YE)
- July 31 Mid-Year Report (Non-election Year Only) (MY)
- Termination Report (TER)

(b) Monthly Report Due On:

- |                                      |                                      |                                       |   |
|--------------------------------------|--------------------------------------|---------------------------------------|---|
| <input type="checkbox"/> Feb 20 (M2) | <input type="checkbox"/> May 20 (M5) | <input type="checkbox"/> Aug 20 (M8)  | <input type="checkbox"/> Nov 20 (M11)<br>(Non-Election Year Only) |
| <input type="checkbox"/> Mar 20 (M3) | <input type="checkbox"/> Jun 20 (M6) | <input type="checkbox"/> Sep 20 (M9)  | <input type="checkbox"/> Dec 20 (M12)<br>(Non-Election Year Only) |
| <input type="checkbox"/> Apr 20 (M4) | <input type="checkbox"/> Jul 20 (M7) | <input type="checkbox"/> Oct 20 (M10) | <input type="checkbox"/> Jan 31 (YE)                              |

(c) 12-Day PRE-Election Report for the:

- |   |  |                                       |
|---|--|---------------------------------------|
| <input type="checkbox"/> Primary (12P)    | <input type="checkbox"/> General (12G) | <input type="checkbox"/> Runoff (12R) |
| <input type="checkbox"/> Convention (12C) | <input type="checkbox"/> Special (12S) |                                       |
- Election on  /  /  in the State of

(d) 30-Day POST-Election Report for the:

- |  |                                       |  |
|--|---------------------------------------|--|
| <input type="checkbox"/> General (30G) | <input type="checkbox"/> Runoff (30R) | <input type="checkbox"/> Special (30S) |
|--|---------------------------------------|--|
- Election on  /  /  in the State of

5. Covering Period

01 01 2013

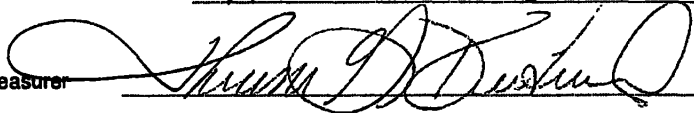
through

06 30 2013

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer THERESA G DEITRICH

Signature of Treasurer



Date

07 23 2013

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office Use Only							
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**FEC FORM 3X**  
Rev. 12/2004

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

CASS Co Republican Central COMMITTEE

Report Covering the Period:

From:

01 01 2013

To:

06 30 2013

**COLUMN A  
This Period**

**COLUMN B  
Calendar Year-to-Date**

6. (a) Cash on Hand January 1, 2013	48,319.2	48,319.2
(b) Cash on Hand at Beginning of Reporting Period.....	48,831.92	
(c) Total Receipts (from Line 19) .....	7,590.73	7,590.73
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) .....	56,422.65	56,422.65
7. Total Disbursements (from Line 31) .....	7,080.40	7,080.40
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) .....	49,342.25	49,342.25
9. Debts and Obligations Owed TO the Committee (itemize all on Schedule C and/or Schedule D) .....		
10. Debts and Obligations Owed BY the Committee (itemize all on Schedule C and/or Schedule D) .....		

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

13031112903

**DETAILED SUMMARY PAGE  
of Receipts**

FEC Form 3X (Rev. 06/2004)

Page 3

Write or Type Committee Name

*Cass County Republican Central Committee*

Report Covering the Period: From:

01 / 01 / 2013

To:

06 / 30 / 2013

**I. Receipts**

**COLUMN A  
Total This Period**

**COLUMN B  
Calendar Year-to-Date**

**11. Contributions (other than loans) From:**

**(a) Individuals/Persons Other**

Than Political Committees

(i) ~~Itemized~~ (use Schedule A).....

1,000.00

1,000.00

(ii) Unitemized.....

6,590.73

6,590.73

(iii) TOTAL (add Lines 11(a)(i) and (ii)).....▶

7,590.73

7,590.73

(b) Political Party Committees.....

(c) Other Political Committees (such as PACs).....

(d) Total Contributions (add Line 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5).....▶

7,590.73

7,590.73

**12. Transfers From Affiliated/Other Party Committees.....**

**13. All Loans Received.....**

**14. Loan Repayments Received.....**

**15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5).....**

**16. Refunds of Contributions Made to Federal Candidates and Other Political Committees.....**

**17. Other Federal Receipts (Dividends, Interest, etc.).....**

**18. Transfers from Non-Federal and Levin Funds**

(a) Non-Federal Account (from Schedule H3).....

(b) Levin Funds (from Schedule H5).....

(c) Total Transfers (add 18(a) and 18(b))..

**19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)).....▶**

7,590.73

7,590.73

**20. Total Federal Receipts (subtract Line 18(c) from Line 19).....▶**

7,590.73

7,590.73

13031112904

**DETAILED SUMMARY PAGE  
of Disbursements**

13031112905

II. Disbursements	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
21. Operating Expenditures:		
(a) Allocated Federal/Non-Federal Activity (from Schedule H4)		
(i) Federal Share .....		
(ii) Non-Federal Share.....		
(b) Other Federal Operating Expenditures .....	7,080.40	7,080.40
(c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) .....	7,080.40	7,080.40
22. Transfers to Affiliated/Other Party Committees.....		
23. Contributions to Federal Candidates/Committees and Other Political Committees.....		
24. Independent Expenditures (use Schedule E).....		
25. Coordinated Party Expenditures (2 U.S.C. §441a(d)) (use Schedule F).....		
26. Loan Repayments Made.....		
27. Loans Made.....		
28. Refunds of Contributions To:		
(a) Individuals/Persons Other Than Political Committees .....		
(b) Political Party Committees .....		
(c) Other Political Committees (such as PACs).....		
(d) Total Contribution Refunds (add Lines 28(a), (b), and (c)) .....		
29. Other Disbursements <i>CA/10/10/15</i> .....		
30. Federal Election Activity (2 U.S.C. §431(20))		
(a) Allocated Federal Election Activity (from Schedule H6)		
(i) Federal Share .....		
(ii) "Levin" Share.....		
(b) Federal Election Activity Paid Entirely With Federal Funds .....		
(c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b))....		
31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c))..	7,080.40	7,080.40
32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(u)(ii) from Line 31).....	7,080.40	7,080.40

**DETAILED SUMMARY PAGE  
of Disbursements**

FEC Form 3X (Rev. 02/2003)

Page 5

III. Net Contributions/Operating Expenditures	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
33. Total Contributions (other than loans) (from Line 11(d), page 3) .....	7,590.73	7,590.73
34. Total Contribution Refunds (from Line 28(d)) .....		
35. Net Contributions (other than loans) (subtract Line 34 from Line 33) .....	7,590.73	7,590.73
36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) .....	7,080.40	7,080.40
37. Offsets to Operating Expenditures (from Line 15, page 3) .....		
38. Net Operating Expenditures (subtract Line 37 from Line 36) .....	7,080.40	7,080.40

9067112906



**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:		PAGE	OF
(check only one)			
<input type="checkbox"/> 11a	<input type="checkbox"/> 11b	<input type="checkbox"/> 11c	<input type="checkbox"/> 12
<input type="checkbox"/> 13	<input type="checkbox"/> 14	<input type="checkbox"/> 15	<input type="checkbox"/> 16
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> 17

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**Cass County Republican Central Committee**

**A.** Full Name (Last, First, Middle Initial)  
**Cole Farms**

Mailing Address  
**PO BOX 568**

City **LOGANSPORT** State **TN** Zip Code **46947**

FEC ID number of contributing federal political committee. **C**

Name of Employer \_\_\_\_\_ Occupation \_\_\_\_\_

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼  
**1,000.00**

Date of Receipt  
**05 30 2013**

Amount of Each Receipt this Period  
**1,000.00**

**B.** Full Name (Last, First, Middle Initial) \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

FEC ID number of contributing federal political committee. **C**

Name of Employer \_\_\_\_\_ Occupation \_\_\_\_\_

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼ \_\_\_\_\_

Date of Receipt  
\_\_\_\_/\_\_\_\_/\_\_\_\_

Amount of Each Receipt this Period  
\_\_\_\_\_

**C.** Full Name (Last, First, Middle Initial) \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

FEC ID number of contributing federal political committee. **C**

Name of Employer \_\_\_\_\_ Occupation \_\_\_\_\_

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼ \_\_\_\_\_

Date of Receipt  
\_\_\_\_/\_\_\_\_/\_\_\_\_

Amount of Each Receipt this Period  
\_\_\_\_\_

SUBTOTAL of Receipts This Page (optional).....▶ **1,000.00**

TOTAL This Period (last page this line number only).....▶ **6,000.00**

13031112907

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE / OF 6

<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26
<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29	<input type="checkbox"/> 30b

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NAME OF COMMITTEE (In Full)

*Cass County Republican Central Committee*

Full Name (Last, First, Middle Initial)

**A.** *Postmaster*

Date of Disbursement: *01/04/2013*

Mailing Address: *406 93 St*

City: *Logansport* State: *IN* Zip Code: *46947*

Purpose of Disbursement: *Annual Permit*

Candidate Name: \_\_\_\_\_

Amount of Each Disbursement this Period: *190.00*

Category/Type: *001*

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) *▼*

State: \_\_\_\_\_ District: \_\_\_\_\_

**B.** *Postmaster*

Date of Disbursement: *01/09/2013*

Mailing Address: *406 94th St.*

City: *Logansport* State: *IN* Zip Code: *46947*

Purpose of Disbursement: *POSTAGE*

Candidate Name: \_\_\_\_\_

Amount of Each Disbursement this Period: *7.70*

Category/Type: *001*

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) *▼*

State: \_\_\_\_\_ District: \_\_\_\_\_

**C.** *Comcast*

Date of Disbursement: *01/21/2013*

Mailing Address: *800 WATER ST*

City: *Logansport* State: *IN* Zip Code: *46947*

Purpose of Disbursement: *Telephone - INTERNET*

Candidate Name: \_\_\_\_\_

Amount of Each Disbursement this Period: *41.12*

Category/Type: *001*

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) *▼*

State: \_\_\_\_\_ District: \_\_\_\_\_

SUBTOTAL of Disbursements This Page (optional).....▶

TOTAL This Period (last page this line number only).....▶

*238.82*

13031112908

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 2 OF 6

21b  22  23  24  25  26  
 27  28a  28b  28c  29  30b

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NAME OF COMMITTEE (In Full)

*Cass County Republican Central Committee*

Full Name (Last, First, Middle Initial)

**A.**

Full Name (Last, First, Middle Initial): COMCAST

Date of Disbursement: 02 13 2013

Mailing Address: 800 WATER ST

City: LOGANSPOKT State: IN Zip Code: 46947

Purpose of Disbursement: TELEPHONE-INTERNET

Candidate Name: \_\_\_\_\_

Amount of Each Disbursement this Period: 41.12

Category/Type: 001

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) ▼

State: \_\_\_\_\_ District: \_\_\_\_\_

**B.**

Full Name (Last, First, Middle Initial): Cass County Republican Holding Corp

Date of Disbursement: 02 26 2013

Mailing Address: Box 791

City: Logansport State: IN Zip Code: 46947

Purpose of Disbursement: Rent 3mo

Candidate Name: \_\_\_\_\_

Amount of Each Disbursement this Period: 1,500.00

Category/Type: 001

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) ▼

State: \_\_\_\_\_ District: \_\_\_\_\_

**C.**

Full Name (Last, First, Middle Initial): Calvary Presb Church

Date of Disbursement: 03 04 2013

Mailing Address: 701 Spencer St

City: Logansport State: IN Zip Code: 46947

Purpose of Disbursement: donation - Memorial Hitchens

Candidate Name: \_\_\_\_\_

Amount of Each Disbursement this Period: 30.00

Category/Type: 001

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) ▼

State: \_\_\_\_\_ District: \_\_\_\_\_

SUBTOTAL of Disbursements This Page (optional)..... 1,571.12

TOTAL This Period (last page & this line number only).....

13031112909

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 3 OF 6

<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26
<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29	<input type="checkbox"/> 30b

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NAME OF COMMITTEE (In Full)

Cass County Republican Central Committee

Full Name (Last, First, Middle Initial)

A. <u>Calvary Presb. Church</u>		Date of Disbursement
Mailing Address <u>701 SPENCER ST.</u>		<u>03 04 2013</u>
City <u>Logansport</u>	State <u>IN</u>	Zip Code <u>46947</u>
Purpose of Disbursement <u>Donation - Memorial Plaque</u>	Category/Type <u>001</u>	Amount of Each Disbursement this Period <u>30.00</u>
Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼	
State: _____	District: _____	

B. <u>Comcast</u>		Date of Disbursement
Mailing Address <u>800 Water St.</u>		<u>04 15 2013</u>
City <u>Logansport</u>	State <u>IN</u>	Zip Code <u>46947</u>
Purpose of Disbursement <u>TELEPHONE/Internet</u>	Category/Type <u>001</u>	Amount of Each Disbursement this Period <u>41.08</u>
Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼	
State: _____	District: _____	

C. <u>Logansport/Cass County Chamber of Commerce</u>		Date of Disbursement
Mailing Address <u>300 EAST BROADWAY</u>		<u>05 01 2013</u>
City <u>LOGANSPORT</u>	State <u>IN</u>	Zip Code <u>46947</u>
Purpose of Disbursement <u>DUES</u>	Category/Type <u>001</u>	Amount of Each Disbursement this Period <u>120.00</u>
Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼	
State: _____	District: _____	

SUBTOTAL of Disbursements This Page (optional).....▶

191.08

TOTAL This Period (last page this line number only).....▶

13031112910

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26
<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29	<input type="checkbox"/> 30b

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NAME OF COMMITTEE (In Full)

*Cass County Republican Central Committee*

Full Name (Last, First, Middle Initial)

A. <i>Cass County Republican Holding Corp.</i>		Date of Disbursement
Mailing Address <i>PO Box 791</i>		<i>06 01 2013</i>
City <i>LOGANSPOET</i>	State <i>IN</i>	Amount of Each Disbursement this Period <i>1,500.00</i>
Zip Code <i>46947</i>		
Purpose of Disbursement <i>Rent 3mo</i>		Category/ Type <i>001</i>
Candidate Name		
Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼	
State: _____	District: _____	

B. <i>COMCAST</i>		Date of Disbursement
Mailing Address <i>800 WATER ST</i>		<i>06 24 2013</i>
City <i>LOGANSPOET</i>	State <i>IN</i>	Amount of Each Disbursement this Period <i>89.74</i>
Zip Code <i>46947</i>		
Purpose of Disbursement <i>2mo telephone/internet</i>		Category/ Type <i>001</i>
Candidate Name		
Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼	
State: _____	District: _____	

C. <i>Cass County Republican Holding Corp</i>		Date of Disbursement
Mailing Address <i>P.O. Box 791</i>		<i>06 24 2013</i>
City <i>LOGANSPOET</i>	State <i>IN</i>	Amount of Each Disbursement this Period <i>500.00</i>
Zip Code <i>46947</i>		
Purpose of Disbursement <i>Rent July</i>		Category/ Type <i>001</i>
Candidate Name		
Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼	
State: _____	District: _____	

SUBTOTAL of Disbursements This Page (optional).....▶

TOTAL This Period (last page this line number only).....▶

*2,089.74*

13031112911

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)						PAGE <u>5</u> OF <u>6</u>
	<input type="checkbox"/> 21b <input type="checkbox"/> 27	<input type="checkbox"/> 22 <input type="checkbox"/> 28a	<input type="checkbox"/> 23 <input type="checkbox"/> 28b	<input type="checkbox"/> 24 <input type="checkbox"/> 28c	<input type="checkbox"/> 25 <input type="checkbox"/> 29	<input type="checkbox"/> 26 <input type="checkbox"/> 30b	

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (in Full)  
Cass County Republican Central Committee

**A.**

Full Name (Last, First, Middle Initial) TOM WEATHERWAX

Date of Disbursement 02 26 2013

Mailing Address 3012 Woodland Dr.

City LOGANSPORT State IN Zip Code 46947

Purpose of Disbursement reimbursement Lincoln Day Supp

Candidate Name 003 Category/Type

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) ▼

State: \_\_\_\_\_ District: \_\_\_\_\_

Amount of Each Disbursement this Period 66.52

**B.**

Full Name (Last, First, Middle Initial) Calvary Presb. Church

Date of Disbursement 04 15 2013

Mailing Address 701 Spencer St

City LOGANSPORT State IN Zip Code 46947

Purpose of Disbursement Lincoln Day Catering

Candidate Name 003 Category/Type

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) ▼

State: \_\_\_\_\_ District: \_\_\_\_\_

Amount of Each Disbursement this Period 2660.00

**C.**

Full Name (Last, First, Middle Initial) Tom Weatherwax

Date of Disbursement 04 15 2013

Mailing Address 3012 Woodland Dr.

City LOGANSPORT State IN Zip Code 46947

Purpose of Disbursement reimbursed expense Lincoln Day

Candidate Name 003 Category/Type

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) ▼

State: \_\_\_\_\_ District: \_\_\_\_\_

Amount of Each Disbursement this Period 113.12

SUBTOTAL of Disbursements This Page (optional)..... 2839.64

TOTAL This Period (last page this line number only).....

13031112912

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 6 OF 6

21b  22  23  24  25  26  
 27  28a  28b  28c  29  30b

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NAME OF COMMITTEE (In Full)

*Cass County Republican Central Committee*

Full Name (Last, First, Middle Initial)

A. *Cass County 4-H Assn*

Date of Disbursement

Mailing Address

*Co Rd 125 N.*

*05/01/2013*

City

*Logansport*

State

*IN*

Zip Code

*410947*

Purpose of Disbursement

*4-H Fairbooth Rent*

*003*

Amount of Each Disbursement this Period

*150.00*

Candidate Name

Category/Type

Office Sought:

House  
 Senate  
 President

Disbursement For:

Primary  General  
 Other (specify) ▼

State:

District:

Full Name (Last, First, Middle Initial)

B.

Date of Disbursement

Mailing Address

City

State

Zip Code

Purpose of Disbursement

Candidate Name

Category/Type

Amount of Each Disbursement this Period

Office Sought:

House  
 Senate  
 President

Disbursement For:

Primary  General  
 Other (specify) ▼

State:

District:

Full Name (Last, First, Middle Initial)

C.

Date of Disbursement

Mailing Address

City

State

Zip Code

Purpose of Disbursement

Candidate Name

Category/Type

Amount of Each Disbursement this Period

Office Sought:

House  
 Senate  
 President

Disbursement For:

Primary  General  
 Other (specify) ▼

State:

District:

SUBTOTAL of Disbursements This Page (optional).....▶

TOTAL This Period (last page this line number only).....▶

*150.00*

*7,080.40*

1305112913

LOGANSPORT POST OFFICE

LOGANSPORT, Indiana

469479998

1740350741-0096

07/24/2013 (800)275-8777 01:34:53 PM

=====

Sales Receipt

=====

Product Description	Sale Unit Qty	Price	Final Price
---------------------	---------------	-------	-------------

WASHINGTON DC 20463 Zone-4			\$1.52
First-Class Large Env			

3.20 oz.

Scheduled Delivery Day: Sat

07/27/13

@@ Certified \$3.10

Label #: 70123460000208710308

=====  
Issue PVI: \$4.62

INDIANAPOLIS IN 46204 Zone-1			\$1.52
First-Class Large Env			

3.20 oz.

Scheduled Delivery Day: Fri

07/26/13

@@ Certified \$3.10

Label #: 70123460000208693663

=====  
Issue PVI: \$4.62

=====  
Total: \$9.24

Paid by:

Debit Card \$9.24

Account #: XXXXXXXXX9508

Approval #: 521268

Transaction #: 350

23903090975

Receipt#: 001552

@@ For tracking or inquiries go to  
USPS.com or call 1-800-222-1811.

13031112914



13031112915

Federal Election Commission  
999 E Street, N.W.  
Washington, D.C. 20463

Teresa  
8/26/13  
(FIRST TIME TO LOCKER)  
got Key From Julie Piche

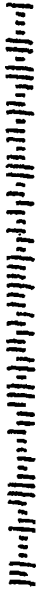


Time Sensitive Federal  
Mid Year Election Report

IMPORTANT

Tom

4694780791 B009



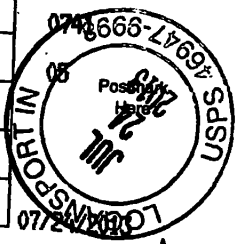
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999E 9980 2000 094E 2T02

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Postage	\$	\$1.52
Certified Fee		\$3.10
Return Receipt Fee (Endorsement Required)		\$0.00
Restricted Delivery Fee (Endorsement Required)		\$0.00
<b>Total Postage &amp; Fees</b>	<b>\$</b>	<b>\$4.62</b>



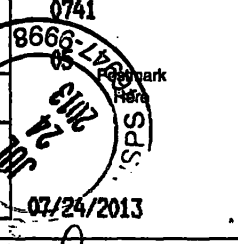
Sent To *Indiana Secretary of State*  
 Street, Apt. No., or PO Box No. *302 W. Washington St*  
 City, State, ZIP+4 *Indy IN 46204*  
*RM-018*

90E0 T490 2002 0871 0308

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**WASHINGTON DC 20463** **OFFICIAL USE**

Postage	\$	\$1.52
Certified Fee		\$3.10
Return Receipt Fee (Endorsement Required)		\$0.00
Restricted Delivery Fee (Endorsement Required)		\$0.00
<b>Total Postage &amp; Fees</b>	<b>\$</b>	<b>\$4.62</b>



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 City, State, ZIP+4 *Washington, DC 20463*

*for Detroit  
center*

*County Republican  
Box 791  
report, IN  
46947*



7012 3460 0002 0867 0930

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*Federal Election Commission  
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Washington, DC*

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*20463*

Federal Election Commission  
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The FEC added this page to the end of this filing to indicate how it was received.

Hand Delivered Date of Receipt

USPS First Class Mail Postmarked

USPS Registered/Certified Postmarked (R/C)  
8/30/13

USPS Priority Mail Postmarked

USPS Priority Mail Express Postmarked

Postmark Illegible

No Postmark

Overnight Delivery Service (Specify): Shipping Date  
Next Business Day Delivery

Received from House Records & Registration Office Date of Receipt

Received from Senate Public Records Office Date of Receipt

Received from Electronic Filing Office Date of Receipt

Other (Specify): Date of Receipt or Postmarked

  
PREPARER

9/4/13  
DATE PREPARED

13051112918