## Image##28034406697 NOTIFICATION OF MULTICANDIDATE STATUS

(See reverse side for instructions)

This form should be filed after the Committee qualifies as a multicandidate committee.

| 1. (a) NAME OF COMMITTEE IN FULL<br>Cobham Holdings Inc Political Action Committee 'Cobham PAC' |   |
|---|---|
| (b) Number and Street Address<br>10 Cobham Drive  | 2. FEC IDENTIFICATION NUMBER<br>C00457051 |
| (c) City, State and ZIP Code<br>Orchard Park NY 14127   | 3. TYPE OF COMMITTEEcheck one)            |

I certify that **one** of the following situations is correct (complete line 4 or 5):

4. STATUS BY AFFILIATION: The committee submitted its Statement of Organization (FEC FORM 1) on <u>11/05/2008</u> and simultaneously qualified as a multicandidate committee through its affiliation with:

Committee Name: SPARTA INC EMPLOYEES' POLITICAL ACTION COMMITTEE

FEC Identification Number: C00347401

## 5. STATUS BY QUALIFICATION:

(a) candidates: The committee has made contributions to the five (5) federal candidates listed below (ONLY state party committees may leave this blank.):

|       | Name | Office Sought | State/District | Date |
|-------|------|---------------|----------------|------|
| (i)   |      |               |                |      |
| (ii)  |      |               |                |      |
| (iii) |      |               |                |      |
| (iv)  |      |               |                |      |
| (v)   |      |               |                |      |

- (b) Contributors: The committee received a contribution from its 51st contributor on:
- (c) **Registration:** The committee has been registered for at least 6 months. FEC FORM 1 was submitted on:
- (d) **Qualification:** The committee met the above requirements on:

| I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct, and complete. |                         |            |  |  |  |
|---|-------------------------|------------|--|--|--|
| TYPE OR PRINT NAME OF TREASURER   | SIGNATURE OF TREASURER  | DATE       |  |  |  |
| Brian Glackin   | Electronically Filed by | 11/14/2008 |  |  |  |
|   | Brian Glackin           |            |  |  |  |
| Text  |                         | -          |  |  |  |

ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

| For further information contact:  |                |
|---|----------------|
| Federal Election Commission, Washington, DC 20463<br>Toll-free 800-424-9530 | FEC FORM 1 M   |
| Local 202-694-1100  | Revised 1/2001 |