

FEC FORM 3X

REPORT OF RECEIPTS AND DISBURSEMENTS For Other Than An Authorized Committee

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Office Use Only

1. NAME OF COMMITTEE (In full) TYPE OR PRINT Example: If typing, type over the lines. 12FE4M5

DESERT GRAPE BROWERS LEAGUE OF CALIFORNIA POLITICAL ACTION COMMITTEE

ADDRESS (number and street) 174075 EL PASO SUITE 200 PALM DESERT CA 92260

2. FEC IDENTIFICATION NUMBER CITY STATE ZIP CODE

C00154641

3. IS THIS REPORT NEW OR AMENDED (N) (A)

4. TYPE OF REPORT (Choose One) (a) Quarterly Reports: April 15, July 15, October 15 (checked), January 31, July 31 Mid-Year, Termination Report. (b) Monthly report: Feb 20, Mar 20, Apr 20, May 20, Jun 20, Jul 20, Aug 20, Sep 20, Oct 20, Nov 20, Dec 20. (c) 12-Day PRE-Election Report for the: Primary, General, Runoff, Convention, Special. (d) 30-Day POST-Election Report for the: General, Runoff, Special.

5. Covering Period 07 01 2015 through 09 30 2015

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer JAY D WAHLEN

Signature of Treasurer [Handwritten Signature] Date 10 31 2015

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

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**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

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Page 2

Write or Type Committee Name

DESERT GRAPE GROWERS LEAGUE of CA - Political Action Comm

Report Covering the Period:

From:

07 ' 01 ' 2013

To:

09 ' 30 ' 2013

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6. (a) Cash on Hand January 1, 2013	2013	137535
(b) Cash on Hand at Beginning of Reporting Period.....	837631	
(c) Total Receipts (from Line 19).....	84	1137715
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B).....		
7. Total Disbursements (from Line 31).....		300000
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)).....	837715	837715
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D).....		
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D).....		

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100





**DETAILED SUMMARY PAGE  
of Disbursements**

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Page 5

**III. Net Contributions/Operating Expenditures**

**COLUMN A  
Total This Period**

**COLUMN B  
Calendar Year-to-Date**

33. Total Contributions (other than loans) (from Line 11(d), page 3) .....	<input type="text"/>	<input type="text"/>
34. Total Contribution Refunds (from Line 28(d)) .....	<input type="text"/>	<input type="text"/>
35. Net Contributions (other than loans) (subtract Line 34 from Line 33) .....	<input type="text"/>	<input type="text"/>
36. Total Federal Operating Expenditures (add Line 21(a)(I) and Line 21(b)) .....	<input type="text"/>	<input type="text"/>
37. Offsets to Operating Expenditures (from Line 15, page 3) .....	<input type="text"/>	<input type="text"/>
38. Net Operating Expenditures (subtract Line 37 from Line 36) .....	<input type="text"/>	<input type="text"/>

1-0001-0000-1-00-00-0000-1000-1

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:		PAGE	OF
<input type="checkbox"/> 11a	<input type="checkbox"/> 11b	<input type="checkbox"/> 11c	<input type="checkbox"/> 12
<input type="checkbox"/> 13	<input type="checkbox"/> 14	<input type="checkbox"/> 15	<input type="checkbox"/> 16
			<input checked="" type="checkbox"/> 17

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

**DESERT GRAPE GROWERS LEAGUE OF CA Political Action Comm**

Full Name (Last, First, Middle Initial)

**A. CITIASS BANK**  
Mailing Address  
**82462 HWY 111**  
City **INDIO** State **CA** Zip Code **92201**

Date of Receipt

\_\_\_\_ / \_\_\_\_ / \_\_\_\_\_

FEC ID number of contributing federal political committee.

**C 00154641**

Amount of Each Receipt this Period

\_\_\_\_\_ **84**

Name of Employer

Occupation

Receipt For:

Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼

\_\_\_\_\_ **180**

**INTEREST**

Full Name (Last, First, Middle Initial)

**B.**  
Mailing Address  
City State Zip Code

Date of Receipt

\_\_\_\_ / \_\_\_\_ / \_\_\_\_\_

FEC ID number of contributing federal political committee.

**C** \_\_\_\_\_

Amount of Each Receipt this Period

\_\_\_\_\_

Name of Employer

Occupation

Receipt For:

Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼

\_\_\_\_\_

Full Name (Last, First, Middle Initial)

**C.**  
Mailing Address  
City State Zip Code

Date of Receipt

\_\_\_\_ / \_\_\_\_ / \_\_\_\_\_

FEC ID number of contributing federal political committee.

**C** \_\_\_\_\_

Amount of Each Receipt this Period

\_\_\_\_\_

Name of Employer

Occupation

Receipt For:

Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼

\_\_\_\_\_

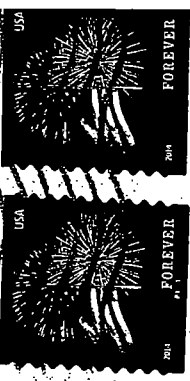
SUBTOTAL of Receipts This Page (optional).....▶

TOTAL This Period (last page this line number only).....▶

\_\_\_\_\_

NON-PROFIT ORGANIZATION

UNIVERSITY MICROFILMS INTERNATIONAL



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02 NOV 2015 PM 6 L

*CPA*

JAY D. WAHLIN  
ACCOUNTANCY CORPORATION  
Certified Public Accountant

74-075 El Paseo, Suite A2A  
Palm Desert, California 92260

FEDERAL ELECTION COMMITTEE  
999 "E" ST. N.W.  
WASHINGTON D.C. 20463

20463

