



**FEC FORM 3**

**REPORT OF RECEIPTS AND DISBURSEMENTS**  
For An Authorized Committee

RECEIVED  
FEC MAIL CENTER  
2015 MAY 13 AM 9:55  
Office Use Only

1. NAME OF COMMITTEE (in full) **TYPE OR PRINT** Example: If typing, type over the lines. **12FE4M5**  
PATRICK MCGEHEARTY FOR CONGRESS

ADDRESS (number and street) 420 RED CASTLE DR.  
Check if different than previously reported. (ACC)  
LEWISVILLE TX 75056  
CITY STATE ZIP CODE

2. **FEC IDENTIFICATION NUMBER** C00553511  
3. IS THIS REPORT  NEW (N) OR AMENDED (A) STATE DISTRICT  
TX 24

4. **TYPE OF REPORT** (Choose One)  
(a) Quarterly Reports:  
April 15 Quarterly Report (Q1)  
July 15 Quarterly Report (Q2)  
October 15 Quarterly Report (Q3)  
January 31 Year-End Report (YE)  
 Termination Report (TER)  
(b) 12-Day **PRE**-Election Report for the:  
Primary (12P) General (12G) Runoff (12R)  
Convention (12C) Special (12S)  
Election on \_\_\_\_\_ in the State of \_\_\_\_\_  
(c) 30-Day **POST**-Election Report for the:  
General (30G) Runoff (30R) Special (30S)  
Election on \_\_\_\_\_ in the State of \_\_\_\_\_

5. Covering Period 01 01 2015 through 04 29 2015

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.  
Type or Print Name of Treasurer Janet E. McDowell  
Signature of Treasurer Janet E. McDowell Date 01 29 2015

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. §30109.

**SUMMARY PAGE**  
of Receipts and Disbursements

Write or Type Committee Name

**PATRICK MCGEHEARTY FOR CONGRESS**

Report Covering the Period:

From:

**01 01 2015**

To:

**04 29 2015**

	COLUMN A This Period	COLUMN B Election Cycle-to-Date
<b>6. Net Contributions (other than loans)</b>		
(a) Total Contributions (other than loans) (from Line 11(e))....	:	8,501.-
(b) Total Contribution Refunds (from Line 20(d)) .....	:	
(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a)) .....	:	8,501.-
<b>7. Net Operating Expenditures</b>		
(a) Total Operating Expenditures (from Line 17) .....	:	9,591.53
(b) Total Offsets to Operating Expenditures (from Line 14) .....	:	
(c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a)) .....	:	9,591.53
<b>8. Cash on Hand at Close of Reporting Period (from Line 27) .....</b>	:	-0-
<b>9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) .....</b>	:	
<b>10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) .....</b>	:	1,090.53 see attached statement

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3 (Revised 12/2003)

Page 3

Write or Type Committee Name

**PATRICK MCGEHEARTY FOR CONGRESS**

Report Covering the Period: From:

MM DD YYYY  
01 01 2015

To:

MM DD YYYY  
04 29 2015

**I. RECEIPTS**

**COLUMN A**  
Total This Period

**COLUMN B**  
Election Cycle-to-Date

11. CONTRIBUTIONS (other than loans) FROM:

(a) Individuals/Persons Other Than Political Committees

(i) Itemized (use Schedule A).....

[Empty box for itemized contributions]

156.1-

(ii) Unitemized.....

[Empty box for unitemized contributions]

174.0-

(iii) TOTAL of contributions from individuals ▶

[Empty box for total individual contributions]

330.1-

(b) Political Party Committees.....

[Empty box for political party contributions]

5200-

(c) Other Political Committees (such as PACs).....

[Empty box for other political committee contributions]

[Empty box]

(d) The Candidate.....

[Empty box for candidate contributions]

[Empty box]

(e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d))..

[Empty box for total contributions]

850.1-

12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES.....

[Empty box for transfers from other authorized committees]

[Empty box]

13. LOANS:

(a) Made or Guaranteed by the Candidate.....

[Empty box for loans made or guaranteed by candidate]

1500-

(b) All Other Loans.....

[Empty box for all other loans]

[Empty box]

(c) TOTAL LOANS (add Lines 13(a) and (b)).....

[Empty box for total loans]

1500-

14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.).....

[Empty box for offsets to operating expenditures]

[Empty box]

15. OTHER RECEIPTS (Dividends, Interest, etc.).....

[Empty box for other receipts]

[Empty box]

16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4)..... ▶

[Empty box for total receipts]

1000.1-

**DETAILED SUMMARY PAGE**  
of Disbursements

**II. DISBURSEMENTS**

**COLUMN A**  
Total This Period

**COLUMN B**  
Election Cycle-to-Date

17. OPERATING EXPENDITURES.....	72.15	9,591.53
18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES .....		
19. LOAN REPAYMENTS:		
(a) Of Loans Made or Guaranteed by the Candidate.....	409.47	409.47
(b) Of All Other Loans .....		
(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b)).....	409.47	409.47
20. REFUNDS OF CONTRIBUTIONS TO:		
(a) Individuals/Persons Other Than Political Committees .....		
(b) Political Party Committees.....		
(c) Other Political Committees (such as PACs) .....		
(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c)).....		
21. OTHER DISBURSEMENTS .....		
22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21) ►	481.62	10,001.06

**III. CASH SUMMARY**

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD.....	481.62
24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3).....	-0-
25. SUBTOTAL (add Line 23 and Line 24).....	481.62
26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22).....	481.62
27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25).....	-0-

**SCHEDULE C (FEC Form 3)**

**LOANS**

Use separate schedule(s) for each category of the Detailed Summary Page	PAGE OF
	FOR LINE NUMBER: (check only one) <input checked="" type="checkbox"/> 13a <input type="checkbox"/> 13b

NAME OF COMMITTEE (In Full)  
**PATRICK MCGEHEARTY FOR CONGRESS**

LOAN SOURCE Full Name (Last, First, Middle Initial) <b>McGehearty, Patrick</b>	Election: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼
Mailing Address <b>420 Red Castle Dr.</b>	

City <b>Lewisville</b>	State <b>TX</b>	ZIP Code <b>75056</b>
---------------------------	--------------------	--------------------------

Original Amount of Loan <b>1,500.00</b>	Cumulative Payment To Date <b>409.47</b>	Balance Outstanding at Close of This Period <b>1,090.53</b>
--------------------------------------------	---------------------------------------------	----------------------------------------------------------------

TERMS	Date Incurred	Date Due	Interest Rate	Secured:
	<b>10 18 2013</b>	<b>12 01 2014</b>	<b>-0.00 % (apr)</b>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No

List All Endorsers or Guarantors (if any) to Loan Source

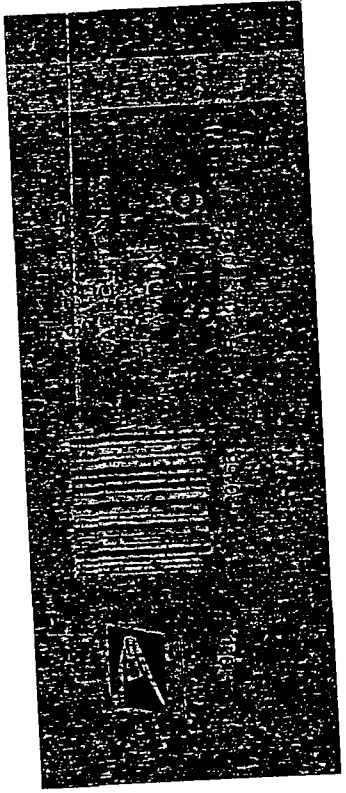
1. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding:
2. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding:
3. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding:
4. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding:

<b>SUBTOTALS</b> This Period This Page (optional)..... ▶	
<b>TOTALS</b> This Period (last page in this line only)..... ▶	
Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.	

2013-11-14 11:11:11 AM

WORLDWIDE MAIL

Ms. Janet McDowell  
204 Panorama Dr  
Marrollton, TX 75007-4302



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2015 MAY 13 AM 9:55

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
 The FEC added this page to the end of this filing to indicate how it was received.

Hand Delivered Date of Receipt

USPS First Class Mail Postmarked Date of Receipt  
4/30/15 5/13/15

USPS Registered/Certified Postmarked (R/C)

USPS Priority Mail Postmarked

USPS Priority Mail Express Postmarked

Postmark Illegible

No Postmark

Overnight Delivery Service (Specify): Shipping Date  
Next Business Day Delivery

Received from House Records & Registration Office Date of Receipt

Received from Senate Public Records Office Date of Receipt

Received from Electronic Filing Office Date of Receipt

Other (Specify): Date of Receipt or Postmarked

  
 PREPARER

5/13/15  
 DATE PREPARED

FORM 1121-10004