

PSPA

PACIFIC SEAFOOD PROCESSORS ASSOCIATION
300 Elliott Ave. W., Suite 360
Seattle, WA 98119
(206) 281-1667
FAX (206) 283-2387

RECEIVED
FEDERAL ELECTION
COMMISSION

February 27, 1998

MAR 4 12 50 PM '98

Mr. John D. Gibson
Federal Election Commission
999 "E" Street NW
Washington, D.C. 20463

Dear Mr. Gibson:

Per our conversation of 2/26/98, I have enclosed a copy of our recently submitted FEC 3X report. Our records indicate this report was mailed to you on January 29, 1998.

I recall it was sent out on the same day PSPA's L-3 Washington State Public Disclosure report, IRS W-2's, 1099's and state tax quarterly reports were handled. I made every effort to handle these reports in a timely fashion- the regulations are clear on filing dates. I can only assume if you do not have it by now, it was lost/mishandled in the mail. I have not received it back here for an address error or the like.

Please accept my apology. I am also at a loss as to why this has occurred. If an original form is required, I can fed-ex at your request.

Thank you for your understanding and patience in this matter.

Sincerely,



Lorraine Caves
Director Administration

cc: Kenneth Davis

Federal Election Commission
999 E Street, N.W.
Washington, DC 20463

**WESTERN
UNION MAILGRAM**



UNITED STATES
POSTAL SERVICE

071480000560 02/24/98
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SAE1 - SAEA

PACIFIC SEAFOOD PROCESSORS PAC
VINCENT A CURRY
300 ELLIOTT AVE W STE 360
SEATTLE WA 98119

IDENTIFICATION NUMBER: C00193672

REFERENCE: YEAR-END (07/01/1997 - 12/31/1997)

DEAR TREASURER:

IT HAS COME TO THE ATTENTION OF THE FEDERAL ELECTION COMMISSION THAT YOU MAY HAVE FAILED TO FILE THE ABOVE REFERENCED REPORT OF RECEIPTS AND EXPENDITURES AS REQUIRED BY THE FEDERAL ELECTION CAMPAIGN ACT, AS AMENDED. YOU WERE PREVIOUSLY NOTIFIED OF THE DUE DATE FOR THIS REPORT.

IT IS IMPORTANT THAT YOU FILE THIS REPORT IMMEDIATELY WITH THE FEDERAL ELECTION COMMISSION, 999 E STREET, N.W., WASHINGTON, D.C., 20463. A COPY OF THE REPORT OR RELEVANT PORTIONS SHOULD ALSO BE FILED WITH THE SECRETARY OF STATE OR EQUIVALENT STATE OFFICER.

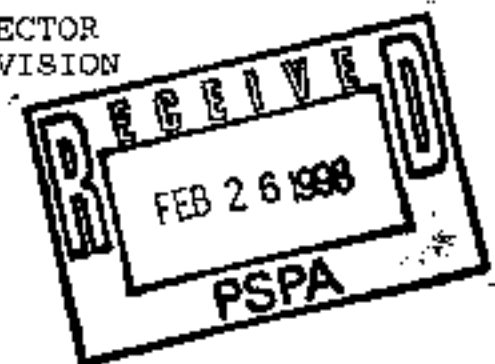
ALTHOUGH THE COMMISSION MAY INITIATE AN AUDIT OR LEGAL ENFORCEMENT ACTION CONCERNING THIS MATTER, YOUR PROMPT RESPONSE AND A LETTER OF EXPLANATION WILL BE TAKEN INTO CONSIDERATION.

IF YOU HAVE ANY QUESTIONS REGARDING THIS MATTER, PLEASE CONTACT Kenneth Davis ON OUR TOLL FREE NUMBER (800)424-9530. OUR LOCAL NUMBER IS (202)219-3580.

SINCERELY,

JOHN D. GIBSON
ASSISTANT STAFF DIRECTOR
REPORTS ANALYSIS DIVISION

MGMCOMP 14:40 EST



REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee
(Summary Page)

COPY

Jan 4 12 52 PM '98

USE FEC MAILING LABEL
OR
TYPE OR PRINT

1. NAME OF COMMITTEE (in full)
Pacific Seafood Political Action Committee

ADDRESS (number and street) Check if different than previously reported
300 Elliott Ave W. Ste 360

CITY, STATE and ZIP CODE
Seattle, WA 98119

2. FEC IDENTIFICATION NUMBER
C00193672

3. This committee has qualified as a multicandidate committee. (See FEC FORM 1M)

4. TYPE OF REPORT

- (a) April 15 Quarterly Report
- July 15 Quarterly Report
- October 15 Quarterly Report
- January 31 Year End Report
- July 31 Mid Year Report (Non-election Year Only)
- Termination Report

Monthly Report Due On:

| | | |
|--------------------------------------|---------------------------------------|--------------------------------------|
| <input type="checkbox"/> February 20 | <input type="checkbox"/> June 20 | <input type="checkbox"/> October 20 |
| <input type="checkbox"/> March 20 | <input type="checkbox"/> July 20 | <input type="checkbox"/> November 20 |
| <input type="checkbox"/> April 20 | <input type="checkbox"/> August 20 | <input type="checkbox"/> December 20 |
| <input type="checkbox"/> May 20 | <input type="checkbox"/> September 20 | <input type="checkbox"/> January 31 |

Twelfth day report preceding _____ (Type of Election)
election on _____ in the State of _____

Thirtieth day report following the General Election on _____ in the State of _____

(a) Is this Report an Amendment? YES NO

| SUMMARY | | COLUMN A This Period | COLUMN B Calendar Year-to-Date |
|---|---|-------------------------|---|
| 5. Covering Period | _____ through _____ | | |
| 6. (a) | Cash on Hand January 1, 19 <u>97</u> | | \$ 583.06 |
| (b) | Cash on Hand at Beginning of Reporting Period | \$ 73.36 | |
| (c) | Total Receipts (from Line 19) | \$ 2366.65 | \$ 2366.65 |
| (d) | Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) | \$ 2440.01 | \$ 2949.71 |
| 7. | Total Disbursements (from Line 30) | \$ 29.65 | \$ 539.35 |
| 8. | Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) | \$ 2410.36 | \$ 2410.36 |
| 9. | Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) | \$ 0 | For further information contact: Federal Election Commission 930 E Street, NW Washington, DC 20463 Toll Free 800-424-9530 Local 202-219-3430 |
| 10. | Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) | \$ 0 | |
| I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete. | | | |

Type or Print Name of Treasurer
John F. Koos

Signature of Treasurer *John F. Koos* Date 1/29/98

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

| | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|

FEC FORM 3X
(revised 9/93)

**DETAILED SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS
PAGE 2, FEC FORM 3X**

(revised 1/1/91)

| NAME OF COMMITTEE Pacific Seafood Processors Political Action Committee | | REPORT COVERING PERIOD FROM TO: | | |
|---|--|------------------------------------|---------------------------|-----------|
| I. Receipts | | COLUMN A Total This Period | COLUMN B Calendar Year | |
| 11. Contributions (other than loans) From: | | | | |
| a. Individual/Persons Other Than Political Committees | | | | |
| i. Itemized (use Schedule A) | | 1337 - | 1337 - | 11(e)(i) |
| ii. Unitemized | | | | 11(a)(i) |
| iii. Total (add i and ii) > | | 1337 - | 1337 - | 11(a)(c) |
| b. Political Party Committees | | | | 11(b) |
| c. Other Political Committees (such as PACs) | | 1000 - | 1000 - | 11(c) |
| d. Total Contributions (add a iii, b and c) > | | 2337 - | 2337 - | 11(d) |
| 12. Transfers From Affiliated/Other Party Committees | | | | 12 |
| 13. All Loans Received | | | | 13 |
| 14. Loan Repayments Received | | | | 14 |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) | | 29.65 | 29.65 | 15 |
| 16. Refunds of Contributions Made to Federal Candidates and Other Political Committees | | | | 16 |
| 17. Other Federal Receipts (Dividends, Interest, etc.) | | | | 17 |
| 18. Transfers from Nonfederal Account for Joint Activity | | | | 18 |
| 19. Total Receipts (add 11d, 12, 13, 14, 15, 16, 17, and 18) > | | 2366.65 | 2366.65 | 19 |
| 20. Total Federal Receipts (subtract line 18 from line 19) > | | 2366.65 | 2366.65 | 20 |
| II. Disbursements | | | | |
| 21. Operating Expenditures: | | | | |
| a. Shared Federal/Non-Federal Activity (from Schedule H4) | | | | |
| i. Federal Share | | | | 21(e)(i) |
| ii. Non-Federal Share | | | | 21(a)(ii) |
| b. Other Federal Operating Expenditures | | | | 21(b) |
| c. Total Operating Expenditures (add a i, a ii, and b) > | | 0 | 0 | 21(c) |
| 22. Transfers to Affiliated/Other Party Committees | | | | 22 |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees | | 0 | 500 - | 23 |
| 24. Independent Expenditures (use Schedule E) | | | | 24 |
| 25. Coordinated Expenditures Made by Party Committees (2 U.S.C. 441a(d)) (use Schedule F) | | | | 25 |
| 26. Loan Repayments Made | | | | 26 |
| 27. Loans Made | | | | 27 |
| 28. Refunds of Contributions To: | | | | |
| a. Individual/Persons Other Than Political Committees | | | | 28(a) |
| b. Political Party Committees | | | | 28(b) |
| c. Other Political Committees (such as PACs) | | | | 28(c) |
| d. Total Contribution Refunds (add a, b and c) > | | | | 28(d) |
| 29. Other Disbursements <i>Bank Charge</i> | | 29.65 | 39.35 | 29 |
| 30. Total Disbursements (add 21c, 22, 23, 24, 25, 26, 27, 28d, and 29) > | | 29.65 | 39.35 | 30 |
| 31. Total Federal Disbursements (subtract line 21 a ii from line 30) > | | 29.65 | 39.35 | 31 |
| III. Net Contributions/Operating Expenditures | | | | |
| 32. Total Contributions (other than loans)(from line 11d) | | 0 | | 32 |
| 33. Total Contribution Refunds (from line 28d) | | 0 | | 33 |
| 34. Net Contributions (other than loans)(subtract line 33 from 32) | | 0 | | 34 |
| 35. Total Federal Operating Expenditures <i>Bank Serv Charge</i> (add 21c, 23, 24, 25, 26, 27, 28d, and 29) > | | 29.65 | 39.35 | 35 |
| 36. Offsets to Operating Expenditures (from line 15) | | 0 | 0 | 36 |
| 37. Net Operating Expenditures (subtract line 36 from 35) > | | 29.65 | 39.35 | 37 |

SCHEDULE A

ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

PAGE 1 OF 1

FOR LINE NUMBER 112

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (in Full)

PACIFIC SEAFOR POLITICAL ACTION COMMITTEE

| A. Full Name, Mailing Address and ZIP Code | Name of Employer | Date (month, day, year) | Amount of Each Receipt this Period |
|---|--|-------------------------|------------------------------------|
| TERRY E. SHAFF 123 145TH PI. SE BELLEVUE, WA 98007 | LINISEA, INC Occupation: CEO | 10-1-97 | 250 ⁰⁰ |
| Receipt For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify): | Aggregate Year-to-Date > \$ 250 - | | |
| B. Full Name, Mailing Address and ZIP Code | Name of Employer | Date (month, day, year) | Amount of Each Receipt this Period |
| PHIL M. HANSON 13609 62ND AVE. NE KIRKLAND, WA 98034 | DUTCH HARBOR SEAFORS Occupation: CEO | 10-2-97 | 250 ⁰⁰ |
| Receipt For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify): | Aggregate Year-to-Date > \$ 250 - | | |
| C. Full Name, Mailing Address and ZIP Code | Name of Employer | Date (month, day, year) | Amount of Each Receipt this Period |
| RICHARD P. WALSH 2095 DIANE CT. FERN HALE, WA 98248 | HANAWAY SEAFORS Occupation: CEO | 10-16-97 | 50 - |
| Receipt For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify): | Aggregate Year-to-Date > \$ 50 - | | |
| D. Full Name, Mailing Address and ZIP Code | Name of Employer | Date (month, day, year) | Amount of Each Receipt this Period |
| WINN F. BRINDIE 1251 22ND E. SEATTLE, WA 98112 | ALYESKA SEAFORS Occupation: GEN. MGR | 10-2-97 | 250 - |
| Receipt For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify): | Aggregate Year-to-Date > \$ 250 - | | |
| E. Full Name, Mailing Address and ZIP Code | Name of Employer | Date (month, day, year) | Amount of Each Receipt this Period |
| ALEC W. BRINDLE 88 E. NATALIN ST. SEATTLE WA 98102 | WARD'S COVE PACKING CO. Occupation: CEO | 9-26-97 | 250 - |
| Receipt For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify): | Aggregate Year-to-Date > \$ 250 - | | |
| F. Full Name, Mailing Address and ZIP Code | Name of Employer | Date (month, day, year) | Amount of Each Receipt this Period |
| HAROLD A. BRINDLE BOX C-5050 SEATTLE WA 98105 | WARD'S COVE PACKING CO. Occupation: | 9-15-97 | 287 - |
| Receipt For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify): | Aggregate Year-to-Date > \$ 287 - | | |
| G. Full Name, Mailing Address and ZIP Code | Name of Employer | Date (month, day, year) | Amount of Each Receipt this Period |
| PETER PAN P.A.C 1000 DENNY BLDG. SEATTLE WA 98101 | | 9-15-97 | 1000 - |
| Receipt For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify): | Aggregate Year-to-Date > \$ 1,000 - | | |

SUBTOTAL of Receipts This Page (optional)

2337-

TOTAL This Period (last page this line number only)

2337-

BANK REVERSED
SERV CHRG

2965

236665

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

| | |
|---|---|
| <input type="checkbox"/> Hand Delivered | Date of Receipt |
| <input checked="" type="checkbox"/> First Class Mail | POSTMARKED 2-27-98 |
| <input type="checkbox"/> Registered/Certified Mail | POSTMARKED |
| <input type="checkbox"/> No Postmark | |
| <input type="checkbox"/> Postmark Illegible | |
| <input type="checkbox"/> Received from the House office of Records and Registration | Date of Receipt |
| <input type="checkbox"/> Received from the Senate Office of Public Records | Date of Receipt |
| <input type="checkbox"/> Other (Specify): | Postmarked _____ and/or Date of Receipt |
| <input type="checkbox"/> Electronic Filing | |
| <i>[Signature]</i> PREPARER | 3-5-98 DATE PREPARED |