

FEC FORM 3X

REPORT OF RECEIPTS AND DISBURSEMENTS For Other Than An Authorized Committee

RECEIVED FEDERAL CENTER 2022 FEB -3 PH 1:52

Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT Example: If typing, type over the lines. 12FE4M5 BOILERMAKERS LOCAL 85 FEDERAL PAC

ADDRESS (number and street) 319 GLENWOOD RD Check if different than previously reported. (ACC) ROSSFORD OH 43460

2. FEC IDENTIFICATION NUMBER CITY STATE ZIP CODE C00118828 3. IS THIS REPORT NEW OR AMENDED [X] NEW (N) [ ] AMENDED (A)

4. TYPE OF REPORT (Choose One) (a) Quarterly Reports: April 15, July 15, October 15, January 31 Year-End Report (YE) [X] (b) Monthly Report Due On: Feb 20 (M2), Mar 20 (M3), Apr 20 (M4), May 20 (M5), Jun 20 (M6), Jul 20 (M7), Aug 20 (M8), Sep 20 (M9), Oct 20 (M10), Nov 20 (M11), Dec 20 (M12), Jan 31 (YE) (c) 12-Day PRE-Election Report for the: Primary (12P), General (12G), Runoff (12R), Convention (12C), Special (12S) Election on [ ] / [ ] / [ ] in the State of [ ] (d) 30-Day POST-Election Report for the: General (30G), Runoff (30R), Special (30S) Election on [ ] / [ ] / [ ] in the State of [ ]

5. Covering Period 10 ' 01 ' 2021 through 12 ' 31 ' 2021

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete. Type or Print Name of Treasurer TIMOTHY TIMMONS Signature of Treasurer [Signature] Date 01 ' 28 ' 2022

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g. Office Use Only FEC FORM 3X Rev. 12/2004 FE6AN026

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

BOILERMAKERS LOCAL 85 FEDERAL PAC

Report Covering the Period: From:

10 ' 01 ' 2021

To:

12 ' 31 ' 2021

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6. (a) Cash on Hand January 1, <u>2021</u>		<u>2531256</u>
(b) Cash on Hand at Beginning of Reporting Period.....	<u>2971020</u>	
(c) Total Receipts (from Line 19).....	<u>175979</u>	<u>1155743</u>
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B).....	<u>3146999</u>	<u>3686999</u>
7. Total Disbursements (from Line 31).....	<u>420000</u>	<u>960000</u>
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)).....	<u>2726999</u>	<u>2726999</u>
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D).....	<u>000</u>	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D).....	<u>000</u>	

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3X (Rev. 06/2004)

Page 3

Write or Type Committee Name

**BOILERMAKERS LOCAL 85 FEDERAL PAC**

Report Covering the Period: From:

**10 ' 01 ' 2021**

To:

**12 ' 31 ' 2021**

**I. Receipts**

**COLUMN A  
Total This Period**

**COLUMN B  
Calendar Year-to-Date**

11. Contributions (other than loans) From:

(a) Individuals/Persons Other Than Political Committees

(i) Itemized (use Schedule A).....

[Empty box]

[Empty box]

(ii) Unitemized.....

**175979**

**1155743**

(iii) TOTAL (add Lines 11(a)(i) and (ii)).....▶

**175979**

**1155743**

(b) Political Party Committees.....

[Empty box]

[Empty box]

(c) Other Political Committees (such as PACs).....

[Empty box]

[Empty box]

(d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5).....▶

**175979**

**1155743**

12. Transfers From Affiliated/Other Party Committees.....

[Empty box]

[Empty box]

13. All Loans Received.....

[Empty box]

[Empty box]

14. Loan Repayments Received.....

[Empty box]

[Empty box]

15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5).....

[Empty box]

[Empty box]

16. Refunds of Contributions Made to Federal Candidates and Other Political Committees.....

[Empty box]

[Empty box]

17. Other Federal Receipts (Dividends, Interest, etc.).....

[Empty box]

[Empty box]

18. Transfers from Non-Federal and Levin Funds

(a) Non-Federal Account (from Schedule H3).....

[Empty box]

[Empty box]

(b) Levin Funds (from Schedule H5).....

[Empty box]

[Empty box]

(c) Total Transfers (add 18(a) and 18(b))..

[Empty box]

[Empty box]

19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)).....▶

**175979**

**1155743**

20. Total Federal Receipts (subtract Line 18(c) from Line 19).....▶

**175979**

**1155743**

NON CONFIDENTIAL

**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

**II. Disbursements**

**COLUMN A**  
Total This Period

**COLUMN B**  
Calendar Year-to-Date

21. Operating Expenditures:		
(a) Allocated Federal/Non-Federal Activity (from Schedule H4)		
(i) Federal Share .....		
(ii) Non-Federal Share.....		
(b) Other Federal Operating Expenditures .....		
(c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) .....		
22. Transfers to Affiliated/Other Party Committees.....		
23. Contributions to Federal Candidates/Committees and Other Political Committees.....		5000.00
24. Independent Expenditures (use Schedule E).....		
25. Coordinated Party Expenditures (2 U.S.C. §441a(d)) (use Schedule F).....		
26. Loan Repayments Made.....		
27. Loans Made.....		
28. Refunds of Contributions To:		
(a) Individuals/Persons Other Than Political Committees .....		
(b) Political Party Committees .....		
(c) Other Political Committees (such as PACs).....		
(d) Total Contribution Refunds (add Lines 28(a), (b), and (c)).....		
29. Other Disbursements .....	4200.00	4600.00
30. Federal Election Activity (2 U.S.C. §431(20))		
(a) Allocated Federal Election Activity (from Schedule H6)		
(i) Federal Share .....		
(ii) "Levin" Share.....		
(b) Federal Election Activity Paid Entirely With Federal Funds .....		
(c) Total Federal Election Activity (add .. Lines 30(a)(i), 30(a)(ii) and 30(b))....		
31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c))..	4200.00	9600.00
32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31).....	4200.00	9600.00

2025 RELEASE UNDER E.O. 14176

**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

III. Net Contributions/Operating Expenditures	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
33. Total Contributions (other than loans) (from Line 11(d), page 3) .....	1759.79	11,557.43
34. Total Contribution Refunds (from Line 28(d)) .....	0.00	0.00
35. Net Contributions (other than loans) (subtract Line 34 from Line 33) .....	1759.79	11,557.43
36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) .....	0.00	0.00
37. Offsets to Operating Expenditures (from Line 15, page 3) .....	0.00	0.00
38. Net Operating Expenditures (subtract Line 37 from Line 36) .....	0.00	0.00

NONDISCLOSURE OF INFORMATION

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)						PAGE	OF
	<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input type="checkbox"/> 23	<input type="checkbox"/> 24	<input checked="" type="checkbox"/> 25	<input type="checkbox"/> 26		
	<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29	<input type="checkbox"/> 30b		

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**BOILERMAKERS LOCAL 85 FEDERAL PAC**

A. **FRIENDS OF JOE MILLER** Date of Disbursement: **10/01/2021**

Mailing Address: **PO BOX 601**

City: **AMHURST, OH** State: **OH** Zip Code: **44001**

Purpose of Disbursement: **JOE MILLER - FUND RAISER** Category/Type: **500.00**

Candidate Name: **JOE MILLER**

Office Sought: **OHIO HOUSE DIST 54** House  Senate  President  Disbursement For:  Primary  General  Other (specify)

State: **OH** District: **54**

B. **CITIZENS WITH FEDOR** Date of Disbursement: **11/10/2021**

Mailing Address: **1480 DUBLIN RD.**

City: **COLUMBUS, OH** State: **OH** Zip Code: **43215**

Purpose of Disbursement: **FUND RAISER** Category/Type: **1500.00**

Candidate Name: **TERESA FEDOR**

Office Sought: **OHIO STATE SENATE** House  Senate  President  Disbursement For:  Primary  General  Other (specify)

State: **OH** District: **15**

C. **FRIENDS OF LISA SOBECKI** Date of Disbursement: **12/08/2021**

Mailing Address: **2714 117TH ST**

City: **TOLEDO OH** State: **OH** Zip Code: **43611**

Purpose of Disbursement: **FUNDRAISER** Category/Type: **2000.00**

Candidate Name: **LISA SOBECKI**

Office Sought: **LUCAS CO, OH COMMISSIONER** House  Senate  President  Disbursement For:  Primary  General  Other (specify)

State: **OH** District: **15**

**SUBTOTAL** of Disbursements This Page (optional).....▶ **4000.00**

**TOTAL** This Period (last page this line number only).....▶ **4000.00**

NON-FEDERAL CAMPAIGN INFORMATION

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)						PAGE	OF
	<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26		
	<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input checked="" type="checkbox"/> 29	<input type="checkbox"/> 30b		

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**BOILERMAKERS LOCAL 85 FEDERAL PAC**

**A.**

Full Name (Last, First, Middle Initial)  
**OREGON DEMOCRATIC CLUB**

Date of Disbursement  
**12 / 29 / 2021**

Mailing Address  
**1020 GRASSER ST**

City  
**OREGON, OH** State Zip Code  
**43616**

Purpose of Disbursement  
**COMMITTEE FUNDRAISER**

Candidate Name

Category/Type

Amount of Each Disbursement this Period  
**200.00**

Office Sought:  House  Senate  President  
**OREGON, OH DEMS** State: District:

Disbursement For:  Primary  General  Other (specify) ▼

**B.**

Full Name (Last, First, Middle Initial)

Date of Disbursement

Mailing Address

City State Zip Code

Purpose of Disbursement

Candidate Name

Category/Type

Amount of Each Disbursement this Period

Office Sought:  House  Senate  President  
State: District:

Disbursement For:  Primary  General  Other (specify) ▼

**C.**

Full Name (Last, First, Middle Initial)

Date of Disbursement

Mailing Address

City State Zip Code

Purpose of Disbursement

Candidate Name

Category/Type

Amount of Each Disbursement this Period

Office Sought:  House  Senate  President  
State: District:

Disbursement For:  Primary  General  Other (specify) ▼

**SUBTOTAL** of Disbursements This Page (optional).....▶ **200.00**

**TOTAL** This Period (last page this line number only).....▶ **4200.00**

NONDISBURSABLE

PRESS FIRMLY TO SEAL

WOODWARD LINDEN PRESS FIRM



ROSSFORD, OH 43460  
JAN 28, 22  
AMOUNT  
**\$26.95**  
R2305K137908-25

20463

1007

# PRIORITY MAIL EXPRESS®

**PRIORITY MAIL EXPRESS®**



CUSTOMER USE ONLY

FROM: (PLEASE PRINT)

PHONE ( )  
BML85 Fed PAC  
PO Box 35  
Rossford, OH 43460

DELIVERY OPTIONS (Customer Use Only)

SIGNATURE REQUIRED Note: The mailer must check the "Signature Required" box if the mailer: 1) Requires the addressee's signature; OR 2) Purchases additional insurance; OR 3) Purchases COD service; OR 4) Purchases Return Receipt service. If the box is not checked, the Postal Service will leave the item in the addressee's mail receptacle or other secure location without attempting to obtain the addressee's signature on delivery.

No Saturday Delivery (delivered next business day)  
 Sunday/holiday Delivery Required (additional fee, where available)  
\*Refer to USPS.com® or local Post Office® for availability.

TO: (PLEASE PRINT)

PHONE ( )  
FEC  
1050 FIRST ST. NE  
Washington DC  
ZIP + 4® (U.S. ADDRESSES ONLY)  
20463

For pickup or USPS Tracking™, visit USPS.com or call 800-225-1811.  
\$100.00 insurance included.

**PEEL FROM THIS CORNER**

USPS.COM/PICKUP



PS1000100006

EP13F May 2020  
OD: 12 1/2 x 9 1/2



EJ 870 526 081 US

PAYMENT BY ACCOUNT (if applicable)

USPS® Corporate Acct. No. Federal Agency Acct. No. or Postal Service™ Acct. No.

ORIGIN (POSTAL SERVICE USE ONLY)		<input type="checkbox"/> 1-Day	<input type="checkbox"/> 2-Day	<input type="checkbox"/> Military Postage	<input type="checkbox"/> DPO
PO ZIP Code	Scheduled Delivery Date (MM/DD/YY)	20463	1/31/22	\$ 26.95	
Date Accepted (MM/DD/YY)	Scheduled Delivery Time	1/28/22	4:00 PM	Insurance Fee	COD Fee
Time Accepted		3	4 PM	\$ -	\$ -
Special Handling/Fragile	Sunday/Holiday Premium Fee			Return Receipt Fee	Live Addressing Fee
\$ -	\$ -			\$ -	\$ -
Weight lbs. ozs.	Acceptance Employee Initials	9	M	Total Postage & Fees	26.95
	Employee Signature				
DELIVERY (POSTAL SERVICE USE ONLY)					
Delivery Attempt (MM/DD/YY) Time	Employee Signature				
Delivery Attempt (MM/DD/YY) Time	Employee Signature				

RECEIVED  
FEDERAL CENTER

2022 FEB 23 PM 0:52



This packaging is the property of the U.S. Postal Service® and is provided solely for use in sending Priority Mail Express® shipments. Misuses may be a violation of federal law. This package is not for resale. EP13F © U.S. Postal Service; May 2020; All rights reserved.



Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
 The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input type="checkbox"/> USPS First Class Mail	Postmarked Date of Receipt
<input type="checkbox"/> USPS Registered/Certified	Postmarked (R/C)
<input type="checkbox"/> USPS Priority Mail	Postmarked
<input checked="" type="checkbox"/> USPS Priority Mail Express	Postmarked <i>1/28/22</i>
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
	Next Business Day Delivery <input type="checkbox"/>
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked
<i>SPM</i> PREPARER	<i>2/7/22</i> DATE PREPARED

(3/2015)

NONCONFIDENTIAL