

**FEC  
FORM 3X****REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For Other Than An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT ▼ Example: If typing, type over the lines.

12FE4M5

Small Business Council of America-PAC, Inc.

ADDRESS (number and street) ▼

P.O. Box 4299

☐ Check if different than previously reported. (ACC)

Columbus

GA

31914

2. FEC IDENTIFICATION NUMBER ▼

CITY ▲

STATE ▲

ZIP CODE ▲

C C00149948

3. IS THIS  
REPORT☒NEW  
(N)

OR

☐AMENDED  
(A)

## 4. TYPE OF REPORT

(Choose One)

(a) Quarterly Reports:

☐ April 15  
Quarterly Report (Q1)☐ July 15  
Quarterly Report (Q2)☐ October 15  
Quarterly Report (Q3)☐ January 31  
Year-End Report (YE)☒ July 31 Mid-Year  
Report (Non-election  
Year Only) (MY)☐ Termination Report  
(TER)(b) Monthly  
Report  
Due On:☐ Feb 20 (M2)☐ May 20 (M5)☐ Aug 20 (M8)☐ Nov 20 (M11)  
(Non-Election  
Year Only)☐ Mar 20 (M3)☐ Jun 20 (M6)☐ Sep 20 (M9)☐ Dec 20 (M12)  
(Non-Election  
Year Only)☐ Apr 20 (M4)☐ Jul 20 (M7)☐ Oct 20 (M10)☐ Jan 31 (YE)

(c) 12-Day

PRE-Election

Report for the:

☐ Primary (12P)☐ Convention (12C)☐ General (12G)☐ Special (12S)☐ Runoff (12R)

Election on

M M M /

D D D /

Y Y Y Y Y Y Y Y

in the  
State of

(d) 30-Day

POST-Election

Report for the:

☐ General (30G)☐ Runoff (30R)☐ Special (30S)

Election on

M M M /

D D D /

Y Y Y Y Y Y Y Y

in the  
State of

5. Covering Period

M M M /

D D D /

Y Y Y Y Y Y Y Y

through

M M M /

D D D /

Y Y Y Y Y Y Y Y

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Charles D. Johnson Treas.

Signature of Treasurer

Charles D. Johnson Treas.

[Electronically Filed]

Date

M M M /

D D D /

Y Y Y Y Y Y Y Y

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office  
Use  
Only**FEC FORM 3X**  
Rev. 12/2004

# SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

Small Business Council of America-PAC, Inc.

Report Covering the Period:

From:

|     |   |     |   |           |
|-----|---|-----|---|-----------|
| M M | / | D D | / | Y Y Y Y Y |
| 01  | / | 01  | / | 2013      |

To:

|     |   |     |   |           |
|-----|---|-----|---|-----------|
| M M | / | D D | / | Y Y Y Y Y |
| 06  | / | 30  | / | 2013      |

|  | COLUMN A<br>This Period                               | COLUMN B<br>Calendar Year-to-Date |   |   |   |      |   |          |  |  |  |   |          |  |  |  |  |
|--|---|-----------------------------------|---|---|---|------|---|----------|--|--|--|---|----------|--|--|--|--|
| 6. (a) Cash on Hand<br>January 1, <table><tr><td>Y</td><td>Y</td><td>Y</td><td>Y</td><td>Y</td></tr><tr><td colspan="5">2013</td></tr></table> | Y   | Y                                 | Y | Y | Y | 2013 |   |          |  |  |  | <table><tr><td colspan="5">37838.14</td></tr></table> | 37838.14 |  |  |  |  |
| Y  | Y   | Y                                 | Y | Y |   |      |   |          |  |  |  |   |          |  |  |  |  |
| 2013   |   |                                   |   |   |   |      |   |          |  |  |  |   |          |  |  |  |  |
| 37838.14   |   |                                   |   |   |   |      |   |          |  |  |  |   |          |  |  |  |  |
| (b) Cash on Hand at<br>Beginning of Reporting Period.....  | <table><tr><td colspan="5">37838.14</td></tr></table> | 37838.14                          |   |   |   |      |   |          |  |  |  |   |          |  |  |  |  |
| 37838.14   |   |                                   |   |   |   |      |   |          |  |  |  |   |          |  |  |  |  |
| (c) Total Receipts (from Line 19) .....  | <table><tr><td colspan="5">5167.52</td></tr></table>  | 5167.52                           |   |   |   |      | <table><tr><td colspan="5">5167.52</td></tr></table>  | 5167.52  |  |  |  |   |          |  |  |  |  |
| 5167.52  |   |                                   |   |   |   |      |   |          |  |  |  |   |          |  |  |  |  |
| 5167.52  |   |                                   |   |   |   |      |   |          |  |  |  |   |          |  |  |  |  |
| (d) Subtotal (add Lines 6(b) and<br>6(c) for Column A and Lines<br>6(a) and 6(c) for Column B).....  | <table><tr><td colspan="5">43005.66</td></tr></table> | 43005.66                          |   |   |   |      | <table><tr><td colspan="5">43005.66</td></tr></table> | 43005.66 |  |  |  |   |          |  |  |  |  |
| 43005.66   |   |                                   |   |   |   |      |   |          |  |  |  |   |          |  |  |  |  |
| 43005.66   |   |                                   |   |   |   |      |   |          |  |  |  |   |          |  |  |  |  |
| 7. Total Disbursements (from Line 31).....   | <table><tr><td colspan="5">4737.90</td></tr></table>  | 4737.90                           |   |   |   |      | <table><tr><td colspan="5">4737.90</td></tr></table>  | 4737.90  |  |  |  |   |          |  |  |  |  |
| 4737.90  |   |                                   |   |   |   |      |   |          |  |  |  |   |          |  |  |  |  |
| 4737.90  |   |                                   |   |   |   |      |   |          |  |  |  |   |          |  |  |  |  |
| 8. Cash on Hand at Close of<br>Reporting Period<br>(subtract Line 7 from Line 6(d)) .....  | <table><tr><td colspan="5">38267.76</td></tr></table> | 38267.76                          |   |   |   |      | <table><tr><td colspan="5">38267.76</td></tr></table> | 38267.76 |  |  |  |   |          |  |  |  |  |
| 38267.76   |   |                                   |   |   |   |      |   |          |  |  |  |   |          |  |  |  |  |
| 38267.76   |   |                                   |   |   |   |      |   |          |  |  |  |   |          |  |  |  |  |
| 9. Debts and Obligations Owed <b>TO</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) .....                                | <table><tr><td colspan="5">0.00</td></tr></table>     | 0.00                              |   |   |   |      |   |          |  |  |  |   |          |  |  |  |  |
| 0.00   |   |                                   |   |   |   |      |   |          |  |  |  |   |          |  |  |  |  |
| 10. Debts and Obligations Owed <b>BY</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) .....                               | <table><tr><td colspan="5">0.00</td></tr></table>     | 0.00                              |   |   |   |      |   |          |  |  |  |   |          |  |  |  |  |
| 0.00   |   |                                   |   |   |   |      |   |          |  |  |  |   |          |  |  |  |  |



This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

# **DETAILED SUMMARY PAGE** of Receipts

FEC Form 3X (Rev. 06/2004)

Page 3

Write or Type Committee Name

Small Business Council of America-PAC, Inc.

Report Covering the Period:

From:

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 1 |   | 0 | 1 |   | 2 | 0 | 1 | 3 |

To:

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 6 |   | 3 | 0 |   | 2 | 0 | 1 | 3 |

| I. Receipts   | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|---|-------------------------------|-----------------------------------|
| 11. Contributions (other than loans) From:  |                               |                                   |
| (a) Individuals/Persons Other Than Political Committees   |                               |                                   |
| (i) Itemized (use Schedule A).....  | 4900.00                       | 4900.00                           |
| (ii) Unitemized .....   | 250.00                        | 250.00                            |
| (iii) TOTAL (add Lines 11(a)(i) and (ii))..... ►  | 5150.00                       | 5150.00                           |
| (b) Political Party Committees .....  | 0.00                          | 0.00                              |
| (c) Other Political Committees (such as PACs).....  | 0.00                          | 0.00                              |
| (d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5) .....  | 5150.00                       | 5150.00                           |
| 12. Transfers From Affiliated/Other Party Committees.....   | 0.00                          | 0.00                              |
| 13. All Loans Received .....  | 0.00                          | 0.00                              |
| 14. Loan Repayments Received.....   | 0.00                          | 0.00                              |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5)..... | 0.00                          | 0.00                              |
| 16. Refunds of Contributions Made to Federal Candidates and Other Political Committees.....           | 0.00                          | 0.00                              |
| 17. Other Federal Receipts (Dividends, Interest, etc.).....   | 17.52                         | 17.52                             |
| 18. Transfers from Non-Federal and Levin Funds  |                               |                                   |
| (a) Non-Federal Account (from Schedule H3) .....  | 0.00                          | 0.00                              |
| (b) Levin Funds (from Schedule H5) .....  | 0.00                          | 0.00                              |
| (c) Total Transfers (add 18(a) and 18(b))..   | 0.00                          | 0.00                              |
| 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)) .....                         | 5167.52                       | 5167.52                           |
| 20. Total Federal Receipts (subtract Line 18(c) from Line 19) .....                                   | 5167.52                       | 5167.52                           |

**DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

| II. Disbursements  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 21. Operating Expenditures:  |                               |                                   |
| (a) Allocated Federal/Non-Federal Activity (from Schedule H4)                                  |                               |                                   |
| (i) Federal Share .....  | 0.00                          | 0.00                              |
| (ii) Non-Federal Share.....  | 0.00                          | 0.00                              |
| (b) Other Federal Operating Expenditures .....   | 0.00                          | 0.00                              |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) .....                        | 0.00                          | 0.00                              |
| 22. Transfers to Affiliated/Other Party Committees.....  | 0.00                          | 0.00                              |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees.....         | 4250.00                       | 4250.00                           |
| 24. Independent Expenditures (use Schedule E) .....  | 0.00                          | 0.00                              |
| 25. Coordinated Party Expenditures (2 U.S.C. §441a(d)) (use Schedule F).....                   | 0.00                          | 0.00                              |
| 26. Loan Repayments Made.....  | 0.00                          | 0.00                              |
| 27. Loans Made.....  | 0.00                          | 0.00                              |
| 28. Refunds of Contributions To:   |                               |                                   |
| (a) Individuals/Persons Other Than Political Committees .....                                  | 0.00                          | 0.00                              |
| (b) Political Party Committees .....   | 0.00                          | 0.00                              |
| (c) Other Political Committees (such as PACs).....   | 0.00                          | 0.00                              |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c)).....                            | 0.00                          | 0.00                              |
| 29. Other Disbursements .....  | 487.90                        | 487.90                            |
| 30. Federal Election Activity (2 U.S.C. §431(20))  |                               |                                   |
| (a) Allocated Federal Election Activity (from Schedule H6)                                     |                               |                                   |
| (i) Federal Share .....  | 0.00                          | 0.00                              |
| (ii) "Levin" Share.....  | 0.00                          | 0.00                              |
| (b) Federal Election Activity Paid Entirely With Federal Funds .....                           | 0.00                          | 0.00                              |
| (c) Total Federal Election Activity (add .. Lines 30(a)(i), 30(a)(ii) and 30(b))....           | 0.00                          | 0.00                              |
| 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) ..      | 4737.90                       | 4737.90                           |
| 32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)..... | 4737.90                       | 4737.90                           |

**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating Expenditures  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 33. Total Contributions (other than loans)<br>(from Line 11(d), page 3) .....          | 5150.00                       | 5150.00                           |
| 34. Total Contribution Refunds<br>(from Line 28(d)) .....                              | 0.00                          | 0.00                              |
| 35. Net Contributions (other than loans)<br>(subtract Line 34 from Line 33) .....      | 5150.00                       | 5150.00                           |
| 36. Total Federal Operating Expenditures<br>(add Line 21(a)(i) and Line 21(b)) ..... ► | 0.00                          | 0.00                              |
| 37. Offsets to Operating Expenditures<br>(from Line 15, page 3).....                   | 0.00                          | 0.00                              |
| 38. Net Operating Expenditures<br>(subtract Line 37 from Line 36) ..... ►              | 0.00                          | 0.00                              |

# **SCHEDULE A (FEC Form 3X)** **ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 6 OF 12  
(check only one)

☒ 11a ☐ 11b ☐ 11c ☐ 12  
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

**Small Business Council of America-PAC, Inc.**

Full Name (Last, First, Middle Initial)

**A. Diane Aaron**

Mailing Address 2852 Octavia Street

City State Zip Code  
 San Francisco CA 94123

FEC ID number of contributing  
federal political committee.

C

Name of Employer

Buffington & Aaron

Occupation

Attorney

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

250.00

Date of Receipt

M M / D D / Y Y Y Y Y  
 06 / 28 / 2013

Transaction ID : SA11AI.5735

Amount of Each Receipt this Period

250.00

Full Name (Last, First, Middle Initial)

**B. Jonathan Cocks**

Mailing Address 3205 Walker Drive

City State Zip Code  
 Richardson TX 75082

FEC ID number of contributing  
federal political committee.

C

Name of Employer

Jonathan Cocks, CPA

Occupation

CPA

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

300.00

Date of Receipt

M M / D D / Y Y Y Y Y  
 06 / 28 / 2013

Transaction ID : SA11AI.5737

Amount of Each Receipt this Period

300.00

Full Name (Last, First, Middle Initial)

**C. James R. Feutz**

Mailing Address P.O. Box 82068

City State Zip Code  
 Tampa FL 33682

FEC ID number of contributing  
federal political committee.

C

Name of Employer

Suncoast Pension & Benefits Grp.

Occupation

Executive

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

250.00

Date of Receipt

M M / D D / Y Y Y Y Y  
 05 / 31 / 2013

Transaction ID : SA11AI.5739

Amount of Each Receipt this Period

250.00

**SUBTOTAL** of Receipts This Page (optional)..... ►

**TOTAL** This Period (last page this line number only)..... ►

800.00

# **SCHEDULE A (FEC Form 3X)** **ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 7 OF 12

(check only one)

☒ 11a ☐ 11b ☐ 11c ☐ 12  
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

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NAME OF COMMITTEE (In Full)

Small Business Council of America-PAC, Inc.

Full Name (Last, First, Middle Initial)

**A. Michael S. Flintoff**

Mailing Address 1280 Leeward

City State Zip Code  
 Okemos MI 48864

FEC ID number of contributing federal political committee.

C

Name of Employer

Flintoff &amp; Klein, P.C.

Occupation

CPA

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

300.00

Date of Receipt

M M M / D D D / Y Y Y Y Y Y  
 05 31 2013

Transaction ID : SA11AI.5740

Amount of Each Receipt this Period

300.00

Full Name (Last, First, Middle Initial)

**B. Sam Gilbert**

Mailing Address 4316 Marina City Dr., #527

City State Zip Code  
 Marina Del Rey CA 90292

FEC ID number of contributing federal political committee.

C

Name of Employer

United Plan Administrators, In

Occupation

Executive

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

500.00

Date of Receipt

M M M / D D D / Y Y Y Y Y Y  
 03 11 2013

Transaction ID : SA11AI.5747

Amount of Each Receipt this Period

500.00

Earmarked for Sen. Max Baucus

Full Name (Last, First, Middle Initial)

**C. Sam Gilbert**

Mailing Address 4316 Marina City Dr., #527

City State Zip Code  
 Marina Del Rey CA 90292

FEC ID number of contributing federal political committee.

C

Name of Employer

United Plan Administrators, In

Occupation

Executive

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

750.00

Date of Receipt

M M M / D D D / Y Y Y Y Y Y  
 04 30 2013

Transaction ID : SA11AI.5745

Amount of Each Receipt this Period

250.00

Earmarked for Cong Rob Andrews

SUBTOTAL of Receipts This Page (optional)..... ►

1050.00

TOTAL This Period (last page this line number only)..... ►

# **SCHEDULE A (FEC Form 3X)** **ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 8 OF 12

☒ 11a ☐ 11b ☐ 11c ☐ 12  
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

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NAME OF COMMITTEE (In Full)

**Small Business Council of America-PAC, Inc.**

Full Name (Last, First, Middle Initial)

**A. Jack A. Linton**

Mailing Address 57 Winchester Ct.

City  
Reading

State  
PA

Zip Code  
19606

FEC ID number of contributing  
federal political committee.

C

Name of Employer

Linton, Distasio, Edwards & Mi

Occupation

Attorney

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

300.00

Date of Receipt

M M / D D / Y Y Y Y Y  
05 / 31 / 2013

**Transaction ID : SA11AI.5741**

Amount of Each Receipt this Period

300.00

Full Name (Last, First, Middle Initial)

**B. Harris Markhoff**

Mailing Address 123 Main Street

City

White Plains

State

NY

Zip Code

10601

FEC ID number of contributing  
federal political committee.

C

Name of Employer

Danziger & Markhoff, LLP

Occupation

Attorney

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

1000.00

Date of Receipt

M M / D D / Y Y Y Y Y  
05 / 31 / 2013

**Transaction ID : SA11AI.5748**

Amount of Each Receipt this Period

1000.00

Earmarked for Cong. Sean P. Maloney

Full Name (Last, First, Middle Initial)

**C. Alson R. Martin**

Mailing Address 20105 W. 92nd St.

City

Lenexa

State

KS

Zip Code

66220

FEC ID number of contributing  
federal political committee.

C

Name of Employer

Lathrop & Gage, LLC

Occupation

Attorney

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

500.00

Date of Receipt

M M / D D / Y Y Y Y Y  
02 / 28 / 2013

**Transaction ID : SA11AI.5749**

Amount of Each Receipt this Period

500.00

Earmarked for Sen Max Baucus

**SUBTOTAL** of Receipts This Page (optional)..... ►

**TOTAL** This Period (last page this line number only)..... ►

1800.00



# **SCHEDULE A (FEC Form 3X)** **ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 9 OF 12

☒ 11a ☐ 11b ☐ 11c ☐ 12  
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

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NAME OF COMMITTEE (In Full)

**Small Business Council of America-PAC, Inc.**

Full Name (Last, First, Middle Initial)

## **A. Brett Newberry**

Mailing Address 1511 Grandview

City State Zip Code  
 Gallup NM 87301

FEC ID number of contributing  
federal political committee.

C

Name of Employer

Newberry & Associates, LTD

Occupation

CPA

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

250.00

Date of Receipt

M M / D D / Y Y Y Y Y  
 06 / 28 / 2013

**Transaction ID : SA11AI.5742**

Amount of Each Receipt this Period

250.00

Full Name (Last, First, Middle Initial)

## **B. James P. Trotter Jr.**

Mailing Address 2100 Springdale Drive

City State Zip Code  
 Columbus GA 31906

FEC ID number of contributing  
federal political committee.

C

Name of Employer

Management Services Network, I

Occupation

Executive

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

1000.00

Date of Receipt

M M / D D / Y Y Y Y Y  
 05 / 31 / 2013

**Transaction ID : SA11AI.5743**

Amount of Each Receipt this Period

1000.00

Full Name (Last, First, Middle Initial)

## **C.**

Mailing Address

City State Zip Code

FEC ID number of contributing  
federal political committee.

C

Name of Employer

Occupation

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

Date of Receipt

M M / D D / Y Y Y Y Y

Amount of Each Receipt this Period

**SUBTOTAL** of Receipts This Page (optional)..... ►

1250.00

**TOTAL** This Period (last page this line number only)..... ►

4900.00

**SCHEDULE B (FEC Form 3X)**  
**ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 10 OF 12

|                              |                              |  |                              |                             |                              |
|------------------------------|------------------------------|--|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b           | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

Small Business Council of America-PAC, Inc.

Full Name (Last, First, Middle Initial)

**A. ROBERT E. ANDREWS**

Mailing Address 215 FOURTH AVENUE

|                |       |          |
|----------------|-------|----------|
| City           | State | Zip Code |
| HADDON HEIGHTS | NJ    | 08035    |

Purpose of Disbursement  
Earmarked by Sam Gilbert

Candidate Name

**ANDREWS FOR CONGRESS COMMITTEE**Office Sought: ☒ House  
☐ Senate  
☐ PresidentDisbursement For: 2014  
☒ Primary ☐ General  
☐ Other (specify) ▼

State: NJ District: 01

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 04    |   | 30    |   | 2013        |

**Transaction ID : SB23.5753**

Amount of Each Disbursement this Period

|        |
|--------|
| 250.00 |
|--------|

Full Name (Last, First, Middle Initial)

**B. MAX BAUCUS**

Mailing Address PO BOX 586

|        |       |          |
|--------|-------|----------|
| City   | State | Zip Code |
| HELENA | MT    | 59624    |

Purpose of Disbursement  
Contribution

Candidate Name

**FRIENDS OF MAX BAUCUS**Office Sought: ☐ House  
☒ Senate  
☐ PresidentDisbursement For: 2014  
☒ Primary ☐ General  
☐ Other (specify) ▼

State: MT District: 00

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 02    |   | 19    |   | 2013        |

**Transaction ID : SB23.5750**

Amount of Each Disbursement this Period

|         |
|---------|
| 2000.00 |
|---------|

Full Name (Last, First, Middle Initial)

**C. MAX BAUCUS**

Mailing Address PO BOX 586

|        |       |          |
|--------|-------|----------|
| City   | State | Zip Code |
| HELENA | MT    | 59624    |

Purpose of Disbursement  
Earmarked by Alson R. Martin

Candidate Name

**FRIENDS OF MAX BAUCUS**Office Sought: ☐ House  
☒ Senate  
☐ PresidentDisbursement For: 2014  
☒ Primary ☐ General  
☐ Other (specify) ▼

State: MT District: 00

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 02    |   | 20    |   | 2013        |

**Transaction ID : SB23.5751**

Amount of Each Disbursement this Period

|        |
|--------|
| 500.00 |
|--------|

**SUBTOTAL** of Disbursements This Page (optional).....▶**TOTAL** This Period (last page this line number only).....▶

|         |
|---------|
| 2750.00 |
|---------|

|  |
|--|
|  |
|--|

**SCHEDULE B (FEC Form 3X)**  
**ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 11 OF 12

|                              |                              |  |                              |                             |                              |
|------------------------------|------------------------------|--|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b           | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

Small Business Council of America-PAC, Inc.

Full Name (Last, First, Middle Initial)

**A. MAX BAUCUS**

Mailing Address PO BOX 586

|        |       |          |
|--------|-------|----------|
| City   | State | Zip Code |
| HELENA | MT    | 59624    |

Purpose of Disbursement  
Earmarked by Sam Gilbert

Candidate Name

FRIENDS OF MAX BAUCUS

|                |  |
|----------------|--|
| Office Sought: | <input type="checkbox"/> House             |
|                | <input checked="" type="checkbox"/> Senate |
|                | <input type="checkbox"/> President         |

|  |
|--|
| Disbursement For: 2014   |
| <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General |
| <input type="checkbox"/> Other (specify) ▼                                   |

State: MT District: 00

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 03    |   | 11    |   | 2013        |

Transaction ID : SB23.5752

Amount of Each Disbursement this Period

|        |
|--------|
| 500.00 |
|--------|

Full Name (Last, First, Middle Initial)

**B. SEAN PATRICK MALONEY**

Mailing Address PO BOX 270

|          |       |          |
|----------|-------|----------|
| City     | State | Zip Code |
| NEWBURGH | NY    | 12551    |

Purpose of Disbursement  
Earmarked by Harris Markhoff

Candidate Name

SEAN PATRICK MALONEY FOR CONGRESS

|                |   |
|----------------|---|
| Office Sought: | <input checked="" type="checkbox"/> House |
|                | <input type="checkbox"/> Senate           |
|                | <input type="checkbox"/> President        |

|  |
|--|
| Disbursement For: 2014   |
| <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General |
| <input type="checkbox"/> Other (specify) ▼                                   |

State: NY District: 18

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 05    |   | 31    |   | 2013        |

Transaction ID : SB23.5754

Amount of Each Disbursement this Period

|         |
|---------|
| 1000.00 |
|---------|

Full Name (Last, First, Middle Initial)

**C.**

Mailing Address

|      |       |          |
|------|-------|----------|
| City | State | Zip Code |
|------|-------|----------|

Purpose of Disbursement

Candidate Name

|                |                                    |
|----------------|------------------------------------|
| Office Sought: | <input type="checkbox"/> House     |
|                | <input type="checkbox"/> Senate    |
|                | <input type="checkbox"/> President |

|   |
|---|
| Disbursement For:   |
| <input type="checkbox"/> Primary <input type="checkbox"/> General |
| <input type="checkbox"/> Other (specify) ▼                        |

State: District:

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
|-------|---|-------|---|-------------|

Amount of Each Disbursement this Period

|  |
|--|
|  |
|--|

SUBTOTAL of Disbursements This Page (optional).....▶

TOTAL This Period (last page this line number only).....▶

|         |
|---------|
| 1500.00 |
|---------|

|         |
|---------|
| 4250.00 |
|---------|

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 12 OF 12

|                              |                              |                              |                              |  |                              |
|------------------------------|------------------------------|------------------------------|------------------------------|--|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input type="checkbox"/> 25            | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input checked="" type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

Small Business Council of America-PAC, Inc.

Full Name (Last, First, Middle Initial)

**A. Robinson, Grimes & Company, P.C.**

Mailing Address P.O. Box 4299

|          |       |          |
|----------|-------|----------|
| City     | State | Zip Code |
| Columbus | GA    | 31904    |

Purpose of Disbursement  
Administrative expenses

Candidate Name

|                |                                    |
|----------------|------------------------------------|
| Office Sought: | <input type="checkbox"/> House     |
|                | <input type="checkbox"/> Senate    |
|                | <input type="checkbox"/> President |

State: District:

Disbursement For:

|  |                                  |
|--|----------------------------------|
| <input type="checkbox"/> Primary           | <input type="checkbox"/> General |
| <input type="checkbox"/> Other (specify) ▼ |                                  |

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 03    | / | 06    | / | 2013        |

**Transaction ID : SB29.5757**

Amount of Each Disbursement this Period

|        |
|--------|
| 453.90 |
|--------|

**B.**

Full Name (Last, First, Middle Initial)

Mailing Address

|      |       |          |
|------|-------|----------|
| City | State | Zip Code |
|------|-------|----------|

Purpose of Disbursement

Candidate Name

|                |                                    |
|----------------|------------------------------------|
| Office Sought: | <input type="checkbox"/> House     |
|                | <input type="checkbox"/> Senate    |
|                | <input type="checkbox"/> President |

State: District:

Disbursement For:

|  |                                  |
|--|----------------------------------|
| <input type="checkbox"/> Primary           | <input type="checkbox"/> General |
| <input type="checkbox"/> Other (specify) ▼ |                                  |

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
|-------|---|-------|---|-------------|

Amount of Each Disbursement this Period

|  |
|--|
|  |
|--|

**C.**

Full Name (Last, First, Middle Initial)

Mailing Address

|      |       |          |
|------|-------|----------|
| City | State | Zip Code |
|------|-------|----------|

Purpose of Disbursement

Candidate Name

|                |                                    |
|----------------|------------------------------------|
| Office Sought: | <input type="checkbox"/> House     |
|                | <input type="checkbox"/> Senate    |
|                | <input type="checkbox"/> President |

State: District:

Disbursement For:

|  |                                  |
|--|----------------------------------|
| <input type="checkbox"/> Primary           | <input type="checkbox"/> General |
| <input type="checkbox"/> Other (specify) ▼ |                                  |

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
|-------|---|-------|---|-------------|

Amount of Each Disbursement this Period

|  |
|--|
|  |
|--|

**SUBTOTAL** of Disbursements This Page (optional).....▶**TOTAL** This Period (last page this line number only).....▶

|        |
|--------|
| 453.90 |
|--------|

|        |
|--------|
| 453.90 |
|--------|