

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee  
(Summary Page)

REC'D  
FEDERAL ELECTION  
COMMISSION MAIL ROOM

Dec 3 12 55 PM '98

USE FEC MAILING LABEL  
OR  
TYPE OR PRINT

C00000992 101998 P 224  
ROBERTA A SMITH  
BRANCH COUNTY REPUBLICAN COMMI  
TTEE  
PO BOX 127  
COLDWATER MI 49036

2. FEC IDENTIFICATION NUMBER  
38-2567808  
3.  This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

## 4. TYPE OF REPORT

- (a)  April 15 Quarterly Report  
 July 15 Quarterly Report  
 October 15 Quarterly Report  
 January 31 Year End Report  
 July 31 Mid Year Report (Non-election Year Only)  
 Termination Report

Monthly Report Due On:

- February 20  June 20  October 20  
 March 20  July 20  November 20  
 April 20  August 20  December 20  
 May 20  September 20  January 31

- 12-Day Pre-Election Report for the \_\_\_\_\_  
(Type of Election)  
election on \_\_\_\_\_ in the State of \_\_\_\_\_  
 30-Day Post-Election Report following the General Election  
on NOV 2 in the State of MI

(b) Is this Report an Amendment?  YES  NO

SUMMARY	COLUMN A This Period	COLUMN B Calendar Year-to-Date
5. Covering Period _____ through _____		
6. (a) Cash on Hand January 1, 19 <u>97</u>		\$ 14755.12
(b) Cash on Hand at Beginning of Reporting Period	\$ 18282.17	
(c) Total Receipts (from Line 19)	\$ 135.50	\$ 18828.01
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)	\$ 18417.67	\$ 27589.13
7. Total Disbursements (from Line 30)	\$ 9655.14	\$ 18820.60
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))	\$ 8762.53	\$ 8762.53
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)	\$ 0	For further information contact: Federal Election Commission 999 E Street, NW Washington, DC 20463 Toll Free 800-424-9630 Local 202-694-1100
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)	\$ 0	

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer  
Roberta A Smith  
Signature of Treasurer  
Roberta A Smith  
Date  
11-27-98

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. 5437g.

--	--	--	--	--	--	--	--	--	--

FEC FORM 3X  
(revised 8/93)

**DETAILED SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS  
PAGE 2, FEC FORM 3X**

(revised 1/1/81)

NAME OF COMMITTEE	REPORT COVERING PERIOD		
	FROM	TO	
	COLUMN A Total This Period	COLUMN B Calendar Year	
<b>I. Receipts</b>			
11. Contributions (other than loans) From:			
a. Individual/Persons Other Than Political Committees			11(a)(II)
i. Itemized (use Schedule A)	0	0	11(a)(I)
ii. Unitemized	120.00	12,903.61	11(a)(II)
iii. Total (add i and ii) >	120.00	12,903.61	11(b)
b. Political Party Committees			11(c)
c. Other Political Committees (such as PACs)			11(d)
d. Total Contributions (add a ii, b and c) >			12
12. Transfers From Affiliated/Other Party Committees			13
13. All Loans Received			14
14. Loan Repayments Received			15
15. Offsets To Operating Expenditures (Refunds, Rebates, etc.)			16
16. Refunds of Contributions Made to Federal Candidates and Other Political Committees			17
17. Other Federal Receipts (Dividends, Interest, etc.)	15.50	124.40	18
18. Transfers from Nonfederal Account for Joint Activity			19
19. Total Receipts (add 11d, 12, 13, 14, 15, 16, 17, and 18) >	135.50	12,828.01	20
20. Total Federal Receipts (subtract line 18 from line 19) >	136.50	12,529.01	
<b>II. Disbursements</b>			
21. Operating Expenditures:			
a. Shared Federal/Non-Federal Activity (from Schedule H4)			21(a)(I)
i. Federal Share			21(a)(II)
ii. Non-Federal Share			21(b)
b. Other Federal Operating Expenditures			21(c)
c. Total Operating Expenditures (add a i, a ii, and b) >			22
22. Transfers to Affiliated/Other Party Committees			23
23. Contributions to Federal Candidates/Committees and Other Political Committees	1000.00	1000.00	24
24. Independent Expenditures (use Schedule E)			25
25. Coordinated Expenditures Made by Party Committees (2 U.S.C. 441a(d)) (use Schedule F)			26
26. Loan Repayments Made			27
27. Loans Made			
28. Refunds of Contributions To:			28(a)
a. Individual/Persons Other Than Political Committees	3200.00	3200.00	28(b)
b. Political Party Committees			28(c)
c. Other Political Committees (such as PACs)			28(d)
d. Total Contribution Refunds (add a, b and c) >	3200.00	3200.00	29
29. Other Disbursements	8455.14		30
30. Total Disbursements (add 21c, 22, 23, 24, 25, 26, 27, 28d, and 29) >	9655.14	14620.00	31
31. Total Federal Disbursements (subtract line 21 a ii from line 30) >	9655.14	13820.60	
<b>III. Net Contributions/Operating Expenditures</b>			
32. Total Contributions (other than loans)(from line 11d)	0	0	32
33. Total Contribution Refunds (from line 28d)	4200.00	4200.00	33
34. Net Contributions (other than loans)(subtract line 33 from 32)	0		34
35. Total Federal Operating Expenditures (add 21 a i and 21 b) >	0		35
36. Offsets to Operating Expenditures (from line 15)			36
37. Net Operating Expenditures (subtract line 36 from 35) >	4200	4200	37

ITEMIZED INDEPENDENT EXPENDITURES

(See Reverse Side for Instructions)

Name of Committee (in Full)				
Branch County Republican Com.				
Full Name, Mailing Address & ZIP Code of Each Payee	Purpose of Expenditure	Date (month, day, year)	Amount	Name of Federal Candidate supported or opposed by the expenditure & office sought
Committee to elect Nash Smith P.O. Box 100 Newport, NC	To elect to House Representative	10-26	1000	Nash Smith for US House Representative <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose
Com. to elect Ray Minton Caldwells, NC 42076	To elect to County Commissioner	10-26	400 <sup>00</sup>	<input type="checkbox"/> Support <input type="checkbox"/> Oppose
Com. to elect John Smith Lenoir, NC	To elect State Attorney General	10-26	800 <sup>00</sup>	<input type="checkbox"/> Support <input type="checkbox"/> Oppose
Com. to elect Steve Dean Hillsdale, NC	To elect State Representative	10-26	1000 <sup>00</sup>	<input type="checkbox"/> Support <input type="checkbox"/> Oppose
Com. to elect Phil Hoffman Ransom, NC	To elect State Senator	10-26	500 <sup>00</sup>	<input type="checkbox"/> Support <input type="checkbox"/> Oppose
Com. to elect Maure Corrigan	Chief Justice of State Supreme Court	10-26	500 <sup>00</sup>	<input type="checkbox"/> Support <input type="checkbox"/> Oppose
(a) SUBTOTAL of Itemized Independent Expenditures			\$ 4700	
(b) SUBTOTAL of Unitemized Independent Expenditures			\$	
(c) TOTAL Independent Expenditures			\$ 4700	000 47000

Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, concert with, or at the request or suggestion of any candidate or any authorized committee or agent of such candidate or authorized committee. Furthermore, these expenditures did not involve the financing of dissemination, distribution, or republication in whole or in part of any campaign materials prepared by the candidate, his campaign committee, or their agent.

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

My Commission expires: \_\_\_\_\_

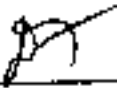
Robert Smith 11-28-26  
Signature Date

NOTARY PUBLIC

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE  
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input checked="" type="checkbox"/> First Class Mail	POSTMARKED 11/30/98
<input type="checkbox"/> Registered/Certified Mail	POSTMARKED
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> Received from the House office of Records and Registration	Date of Receipt
<input type="checkbox"/> Received from the Senate Office of Public Records	Date of Receipt
<input type="checkbox"/> Other ( Specify):	Postmarked _____ and/or Date of Receipt
<input type="checkbox"/> Electronic Filing	
 PREPARER	12/3/98 DATE PREPARED