


1. NAME OF
COMMITTEE (in full)

Douglas County Democratic Party

2. FEC IDENTIFICATION NUMBER

REPORT OF RECEIPTS AND DISBURSEMENTS
For Other Than An Authorized Committee

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.
Type or Print Name of Treasurer Patrick Simpson

| Signature of Treasurer | Electronically Filed by | Patrick Simpson | Date | 10 | 19 | 2009 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |

NOTE : Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C 437 g


FEC Form 3X (Rev. 02/2003)
Write or Type Committee Name
Douglas County Democratic Party


This Committee has qualified as a multicandidate committee. (see FEC FORM 1M)

## For further information contact:

Federal Election Commission
999 E street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

FEC Form 3X (Rev. 06/2004)
Write or Type Committee Name
Douglas County Democratic Party

| Report Covering the Period: | From: | $\begin{gathered} M \\ 0 \end{gathered} 8^{M}$ | D <br> 0 <br> 0 | $\begin{array}{ll} Y \\ 2009 \end{array}$ | To: | $0^{M} 8^{M}$ | D ${ }^{\text {D }} 1$ | $\begin{array}{rl} Y \\ 2 & Y 0 \end{array}{ }^{Y}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |


| I. Receipts | COLUMN A <br> Total This Period | COLUMN B <br> Calendar Year-to-Date |
| :---: | :---: | :---: |
| 11. Contributions (other than loans) From: <br> (a) Individuals/Persons Other |  |  |
| Than Political Committees | 350.00 | 8120.00 |
| (ii) Unitemized ............. | 585.00 | 24594.26 |
| (iii) TOTAL (add <br> Lines 11(a)(i) and (ii) | 935.00 | 32714.26 |
| (b) Political Party Committees ................. | 0.00 | 0.00 |
| (c) Other Political Committees (such as PACs) $\qquad$ | 0.00 | 0.00 |
| (d) Total Contributions (add Lines |  |  |
| 11(a)(iii),(b) and (c)) (Carry <br> Totals to Line 33, page 5) | 935.00 | 32714.26 |
| 12. Transfers From Affiliated/Other Party Committees | 0.00 | 0.00 |
| 13. All Loans Received ............................. | 0.00 | 0.00 |
| 14. Loan Repayments Received ................. | 0.00 | 0.00 |
| 15. Offsets To Operating Expenditures |  |  |
| (Refunds, Rebates, etc.) <br> (Carry Totals to Line 37, page 5) | 0.00 | 0.00 |
| 16. Refunds of Contributions Made |  |  |
| to Federal candidates and Other Political Committees | 0.00 | 0.00 |
| 17. Other Federal Receipts <br> (Dividends, Interest, etc.) | 0.00 | 0.00 |
| 18. Transfers from Non-Federal and Levin Funds |  |  |
| (a) Non-Federal Account <br> (from Schedule H3) $\qquad$ | 1448.10 | 41899.49 |
| (b) Levin Funds (from Schedule H5) ....... | 0.00 | 0.00 |
| (c) Total Transfer (add 18(a) and 18(b)). | 1448.10 | 41899.49 |
| 19. Total Receipts (add Lines 11(d), <br> 12, 13, 14, 15, 16, 17, and 18(c)) $\qquad$ | 2383.10 | 74613.75 |
| 20. Total Federal Receipts (subtract Line 18(c) from Line 19) $\qquad$ | 935.00 | 32714.26 |

FEC Form 3X (Rev. 02/2003)

## II. DISBURSEMENTS

21. Operating Expenditures:
(a) Shared Federal/Non-Federal Activity (from Schedule H4)
(i) Federal Share. $\qquad$
(ii) Non-Federal Share
(b) Other Federal Operating

Expenditures
(c) Total Operating Expenditures (add 21(a)(i), (a)(ii) and (b)).
22. Transfers to Affiliated/Other Party

Committees.
23. Contributions to

Federal Candidates/Committees
and Other Political Committees.
24. Independent Expenditure
(use Schedule E)
25. Coordinated Expenditures Made by Party

Committees (2 U.S.C. $441 \mathrm{a}(\mathrm{d})$ )
(use Schedule F). $\qquad$
26. Loan Repayments Made. $\qquad$
27. Loans Made.
28. Refunds of Contributions To:
(a) Individuals/Persons Other

Than Political Committees
(b) Political Party Committees
(c) Other Political Committees (such as PACs) $\qquad$ ....
(d) Total Contribution Refunds (add Lines 28(a), (b), and (c)) $\qquad$ 1
29. Other Disbursements $\qquad$
30. Federal Election Activity (2 U.S.C 431(20))
(a) Shared Federal Election Activity (from Schedule H6)
(i) Federal Share
(ii) "Levin" Share
(b) Federal Election Activity Paid Entirely With Federal Funds $\qquad$
(c) Total Federal Election Activity (add

Lines 30(a)(i), 30(a)(ii) and 30(b))....
31. Total Disbursements (add Lines 21(c), 22, $23,24,25,26,27,28(d), 29$ and $30(c))$. .
32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31) $\qquad$

COLUMN A Total This Period

| COLUMN A |
| :---: |
| Total This Period |

COLUMN B
Calendar Year-to-Date

|  |
| :---: |
|  |
|  |


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75808.38
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$\square$

$\square . \quad 28391.48$

## DETAILED SUMMARY PAGE

of Disbursements
$5 / 16$
FEC Form 3X (Rev. 02/2003)

| III. Net Contributions/Operating Expenditures | COLUMN A Total This Period | COLUMN B <br> Calendar Year-to-Date |
| :---: | :---: | :---: |
| 33. Total Contributions (other than loans) from Line 11(d), page 3) | 935.00 | 32714.26 |
| 34. Total Contribution Refunds <br> (from Line 28(d)) $\qquad$ | 0.00 | 0.00 |
| 35. Net Contributions (other than loans) (subtract Line 34 from Line 33) $\qquad$ | 935.00 | 32714.26 |
| 36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)). | 491.42 | 18341.48 |
| 37. Offsets to Operating Expenditures (from Line 15, page 3) $\qquad$ | 0.00 | 0.00 |
| 38. Net Operating Expenditures (subtract Line 37 from Line 36) | 491.42 | 18341.48 |

## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

| Use separate schedule(s) | FOR LINE NUMBER: (check only one) |  | PAGE 6/16 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| for each category of the Detailed Summary Page | $\begin{array}{\|l\|} \hline \mathrm{X} \\ \hline \\ 11 \mathrm{a} \\ 13 \end{array}$ | $\begin{aligned} & 11 \mathrm{~b} \\ & 14 \end{aligned}$ | $\begin{aligned} & 11 \mathrm{c} \\ & 15 \end{aligned}$ | 12 16 |  | 7 |


| Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions |
| :--- | :--- |
| or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. |
| NAME OF COMMITTEE (In Full) |
| Douglas County Democratic Party |

A.

| Full Name (Last, First, Middle Initial) |
| :--- |
| Patrick. H. Casey |
| Mailing Address 2506 S. 105 Ave. |

Date of Receipt


| City | State | Zip Code |
| :--- | :--- | :--- |
| Omaha | NE | 68124 |
| FEC ID number of contributing <br> federal political committee. | C |  |
| Name of Employer <br> Retired | Occupation <br> Retired - Catholic Cemeteries |  |
| Receipt For: $\quad$Primary $\quad \square$ General <br> Other (specify) $\boldsymbol{\nabla}$ | Aggregate Year-to-Date $\boldsymbol{\nabla}$ |  |

Transaction ID: SA11AI. 5287
Amount of Each Receipt this Period
$\square, 350.00$

Golf Outing - Hole Sponsor \& 2 golfers

| SUBTOTAL of Receipts This Page (optional) ........................................................ | - | 350.00 |
| :---: | :---: | :---: |
| TOTAL This Period (last page this line number only) ........................................... | - | 350.00 |



NAME OF COMMITTEE (In Full)
Douglas County Democratic Party

| A. Full Name (Last, First, Middle Initial) of Debtor or Creditor Goldenrod Printing |  | Nature of Debt (Purpose): Printing Slate Card |
| :---: | :---: | :---: |
| Mailing Address 2801 Cornhusker Highway |  |  |
| City State <br> Lincoln NE | ZIP Code 68117 |  |
| Outstanding Balance Beginning This Period |  | Transaction ID: SD10.4350 |
| 17836.50 |  |  |
| Amount Incurred This Period | Payment This Period | Outstanding Balance at Close of This Period |
| , 0.00 | , 0.00 | , , 17836.50 |


| 1) SUBTOTALS This Period This Page (optional)........................................... |  | 17836.50 |
| :---: | :---: | :---: |
| 2) TOTALS This Period (last page this line number only).................................... |  | 17836.50 |
| 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)................... | - | 0.00 |
| 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) | - | 17836.50 |

## SCHEDULE H2 (FEC Form 3X)

ALLOCATION RATIOS
NAME OF COMMITTEE (In Full)
Douglas County Democratic Party

## RATIOS FOR ALLOCABLE FUNDRAISING EVENTS AND DIRECT CANDIDATE SUPPORT ACTIVITIES APPEARING ON THIS REPORT.

Methods of allocation :
I. FUNDRISING activities are allocated using the 'funds received method' where the federal proportion of expenses must equal the federal proportion of monies raised.
II. Shared DIRECT CANDIDATE SUPPORT activities are allocated according to benefit expected to be derived, where the federal proportion of disbursements is based on the benefit derived by federal candidates from the activity. For PACs Only : Direct candidate support includes public communications or voter drives that refer to both federal and nonfederal candidates, regardless of whether there is a reference to a political party. Such expenses are allocated using a time/space method.

| ACTIVITY OR EVENT IDENTIFIER Annual Golf Outing (08/31/2009) | FEDERAL \% | NONFEDERAL \% |
| :---: | :---: | :---: |
| ACTIVITY IS: $\square$ Fundraising $\square$ Direct Candidate Support CHECK IF THE RATIO IS: $\square$ New $\square$ Revised Same as Previously Reported | $15.00$ | $\square 85.00$ <br> \% <br> Transaction ID: H2.5338 |
| ACTIVITY OR EVENT IDENTIFIER <br> Eleanor Roosevelt Luncheon (06/12/2009) | FEDERAL \% | NONFEDERAL \% |
| ACTIVITY IS: $\left.\begin{array}{l}X \text { Fundraising } \quad \square \text { Direct Candidate Support } \\ \text { CHECK IF THE RATIO IS: } \\ \square \text { New } \square \text { Revised }\end{array}\right) \quad \mathrm{x}$ Same as Previously Reported | $65.00$ $\%$ | $\square$ \% <br> Transaction ID: H2.5555 |

## Image\# 29935334903

## SCHEDULE H3 (FEC Form 3X)

TRANSFERS FROM NONFEDERAL ACCOUNTS FOR
ALLOCATED FEDERAL / NONFEDERAL ACTIVITY
NAME OF COMMITTEE (In Full)
Douglas County Democratic Party

v) Direct Candidate Support (List of Activity or Event Identifier)

c) Total Amount Transferred For Direct Candidate Support $\qquad$
$\square$
vi) Public Communications Referring Only to Party (Made by PAC)

Transaction ID:


## Image\# 29935334904

## SCHEDULE H4 (FEC Form 3X) DISBURSEMENT FOR ALLOCATED FEDERAL/NONFEDERAL ACTIVITY

| PAGE $10 / 16$ |
| :--- | :--- |
| FOR LINE 21a OF FORM 3 X |

NAME OF COMMIITTEE (In Full)
Douglas County Democratic Party



| C. Full Name (Last, First, Middle Initial) <br> NE Accountability \& Disclosure Commission <br> Mailing Address <br> M. O. Box 95086$\quad$ 11th Flr, Capitol Bldg. |  |  |
| :--- | :--- | :--- |
| City | Zip Code |  |
| Linbcoln State 68509 |  |  |
| Purpose of Disbursement: <br> Late filing penalty | NE | 001 |

Activity or Event Identifier:
Administrative


SUBTOTAL of Allocated Federal and NonFederal Activity This Page


TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and NonFederal share to 21(a)(i))


## Image\# 29935334905

## SCHEDULE H4 (FEC Form 3X) DISBURSEMENT FOR ALLOCATED FEDERAL/NONFEDERAL ACTIVITY

| PAGE $11 / 16$ |
| :--- | :--- |
| FOR LINE 21a OF FORM $3 X$ |

NAME OF COMMIITTEE (In Full)
Douglas County Democratic Party




SUBTOTAL of Allocated Federal and NonFederal Activity This Page


TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and NonFederal share to 21(a)(i))
FEDERAL SHARE

## Image\# 29935334906

## SCHEDULE H4 (FEC Form 3X) DISBURSEMENT FOR ALLOCATED FEDERAL/NONFEDERAL ACTIVITY

| PAGE $12 / 16$ |
| :--- | :--- |
| FOR LINE 21a OF FORM 3X |

NAME OF COMMIITTEE (In Full)
Douglas County Democratic Party

| A. Full Name (Last, First, Middle Initial) Oasis |  |  | Type of Allocated Activity: Administrative Fundraising Exempt Voter Drive Direct Candidate Support Public Comm (ref to party only) by PAC <br> Allocated Activity or Event Year-To-Date |
| :---: | :---: | :---: | :---: |
| Mailing Address 5203 Wood River Dr. |  |  |  |
| City State | Zip Code |  |  |
| Omaha NE | 68157 | 001 |  |
| Purpose of Disbursement: Portable toilet for picnic |  | Category/ Type | 33371.39 |
| Activity or Event Identifier: Administrative |  |  |  |
| FEDERAL SHARE | + | ARE | TOTAL AMOUNT |
| $22.47$ |  | 27.33 | $149.80$ |


| B. Full Name (Last, First, Middle Initial) |
| :--- | :--- | :--- | :--- | :--- |
| Carol j. Casey |



SUBTOTAL of Allocated Federal and NonFederal Activity This Page


TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and NonFederal share to 21(a)(i))
FEDERAL SHARE NONFEDERAL SHARE
TOTAL AMOUNT


## SCHEDULE H4 (FEC Form 3X) DISBURSEMENT FOR ALLOCATED FEDERAL/NONFEDERAL ACTIVITY

| PAGE $13 / 16$ |
| :--- | :--- |
| FOR LINE 21a OF FORM $3 X$ |

NAME OF COMMIITTEE (In Full)
Douglas County Democratic Party



| C. Full Name (Last, First, Middle Initial) Sam's Club |  |  | Type of Allocated Activity: <br> ```X Administrative``` <br> ```Fundraising ``` <br> ```Exempt ``` <br> ```Voter Drive ``` <br> ```Direct Candidate Support ``` <br> ```Public Comm (ref to party only) by PAC \\ Allocated Activity or Event Year-To-Date ``` |
| :---: | :---: | :---: | :---: |
| Mailing Address 13130 L Street |  |  |  |
| City State | Zip Code |  |  |
| Omaha NE | 68137 | 001 |  |
| Purpose of Disbursement: bottled water for picnic |  | Category/ Type | 0.00 |
| Activity or Event Identifier: Administrative [MEMO ITEM] |  |  |  |
| FEDERAL SHARE | + N | ARE | $=\quad$ TOTAL AMOUNT |
| 1.1 .46 |  | 8.30 | $\bigcirc 1$ |

SUBTOTAL of Allocated Federal and NonFederal Activity This Page


TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and NonFederal share to 21(a)(i))


## SCHEDULE H4 (FEC Form 3X) DISBURSEMENT FOR ALLOCATED FEDERAL/NONFEDERAL ACTIVITY

| PAGE 14 / 16 |
| :--- | :--- |
| FOR LINE 21a OF FORM $3 X$ |

NAME OF COMMIITTEE (In Full)
Douglas County Democratic Party




SUBTOTAL of Allocated Federal and NonFederal Activity This Page


TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and NonFederal share to 21(a)(i))
FEDERAL SHARE NONFEDERAL SHARE TOTAL AMOUNT

## SCHEDULE H4 (FEC Form 3X) DISBURSEMENT FOR ALLOCATED FEDERAL/NONFEDERAL ACTIVITY

| PAGE 15 / 16 |
| :--- | :--- |
| FOR LINE 21a OF FORM $3 X$ |

NAME OF COMMIITTEE (In Full)
Douglas County Democratic Party



| C. Full Name (Last, First, Middle Initial) <br> US POST OFFICE |  |  |
| :--- | :--- | :--- |
| Mailing Address |  |  |
| 1125 S 11th St |  |  |
| City | State | Zip Code |
| Omaha | NE | 68102 |


| Activity or Event Identifier: |
| :--- |
| Administrative |


| Type of Allocated Activity: |  |
| :---: | :---: |
|  | Voter Drive $\quad \square$ Direct Candidate Support |
| $\square$ Public Comm (ref to party only) by PAC |  |
| 33622.02 |  |
|  |  |
|  | TOTAL AMOUNT |
|  | 58.19 |

SUBTOTAL of Allocated Federal and NonFederal Activity This Page


TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and NonFederal share to 21(a)(i))


## Image\# 29935334910

## SCHEDULE H4 (FEC Form 3X) DISBURSEMENT FOR ALLOCATED FEDERAL/NONFEDERAL ACTIVITY

| PAGE $16 / 16$ |
| :--- |
| FOR LINE 21a OF FORM $3 X$ |

NAME OF COMMIITTEE (In Full)
Douglas County Democratic Party

| A. Full Name (Last, First, Middle Initial) QWEST |  |  | Type of Allocated Activity: <br> X Administrative Fundraising Exempt Voter Drive Direct Candidate Support Public Comm (ref to party only) by PAC <br> Allocated Activity or Event Year-To-Date |
| :---: | :---: | :---: | :---: |
| Mailing Address PO BOX 91154 |  |  |  |
| City State | Zip Code |  |  |
| Seattle WA | 90911 | 001 |  |
| Purpose of Disbursement: Phone/internet service |  | $\begin{gathered} \text { Category/ } \\ \text { Type } \end{gathered}$ | 33822.82 |
| Activity or Event Identifier: Administrative |  |  |  |
| FEDERAL SHARE | $+\quad \mathrm{N}$ | ARE | $=\quad$ TOTAL AMOUNT |
| $\bigcirc \quad 30.12$ |  | 70.68 | $200.80$ |



| C. Full Name (Last, First, Middle Initial) National Hole In One Association |  |  |  |
| :---: | :---: | :---: | :---: |
| Mailing Address 1840 N. Greenville Ave. Suite 178 |  |  |  |
|  |  |  |  |
| City | State | Zip Code |  |
| Richardson | TX | 75081 | 003 |
| Purpose of Disbursement: Hole in One insurance |  |  | $\begin{gathered} \text { Category/ } \\ \text { Type } \end{gathered}$ |
| Activity or Event Identifier: Annual Golf Outing(08/31/2009) |  |  |  |



SUBTOTAL of Allocated Federal and NonFederal Activity This Page


TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and NonFederal share to 21(a)(i))


