8039880895

FE6AN026

#### **REPORT OF RECEIPTS AND DISBURSEMENTS**

For Other Than An Authorized Committee

## RECEIVED FEC MAIL CENTER

2018 OCT 20omPMust:045

| 1. | NAME OF   |     |      |
|----|-----------|-----|------|
|    | COMMITTEE | (in | full |

**FEC** 

FORM 3X

TYPE OR PRINT ▼

Example: If typing, type

12FE4M5

| COMMITTEE (in full)   |                                 | over the lines.           |  |   |
|---|---------------------------------|---------------------------|--|---|
| METALLURG V   | 'ANADITUM C                     | ORPORATI                  | ON POLITI  | CAL                                       |
| ACTION COMM   | MITITIEE (ME                    | TALLIURG                  | PACI   |   |
| ADDRESS (number and street)                                 | 16.0.7.9.0: SOL                 | ITHGATE R                 | 1 Q A 0 1  | ليسيين                                    |
| Check if different than previously reported. (ACC)          | CAMBRIDGE                       |                           | 0 H 43   | 7a5-                                      |
| 2. FEC IDENTIFICATION NU                                    | JMBER ▼ CI                      | ТҮ 🛦                      | STATE A  | ZIP CODE A                                |
| C0,0,4,2,9,7,   | 7 7 1                           | S THIS NEV                | OR AMEND   | ED  |
| 4. TYPE OF REPORT (Choose One)                              | Report 🖳 Due On:                |                           | 20 (M5) Aug 20 (M2 20 (M6) Sep 20 (M2 20 (M6) Aug 20 (M2 20 (M6) Aug 20 (M2 20 (M6) Aug 20 | (Non-Election<br>Year Only)  Dec 20 (M12) |
| (a) Quarterly Reports:                                      | Api                             |                           | 20 (M7)  | Year Only)                                |
| April 15 Quarterly Report (C                                |                                 | Primary (12P)             | General (12G)  |   |
| Quarterly Report (Q<br>October 15<br>Quarterly Report (Q    | Report for the:                 | Convention (120           | Special (12S)  |   |
| January 31 Year-End Report (Y                               | Float                           | on on The bond on         | 4 2008   | in the<br>State of                        |
| July 31 Mid-Year<br>Report (Non-election<br>Year Only) (MY) | POST-Election                   | General (30G)             | Runoff (30R)   | Special (30S)                             |
| Termination Report (TER)                                    | Report for the:                 |                           | , [ <u>, , , , , , , , , , , , , , , , , , </u>  | in the State of                           |
| 5. Covering Period  | 0'01'200                        | through                   | [[b] ' [3] ' [a  | <u>0</u> 08                               |
| I certify that I have examined th                           |                                 | 1                         | ef it is true, correct and con   | nplete.                                   |
| Type or Print Name of Treasure                              | r <u>Shawn Dui</u>              | the                       |  |   |
| Signature of Treasurer                                      | Tham Brittel                    | <u> </u>                  | Date Date  | 17/2008                                   |
| NOTE: Submission of false, erron                            | eous, or incomplete information | on may subject the person | signing this Report to the pe  | nalties of 2 U.S.C. §437g.                |
| Office<br>Use   |                                 |                           | F  | EC FORM 3X<br>Rev. 12/2004                |

### SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 02/2003)

Page 2

|     | rite or Type Committee Name<br>Metallug Vanadium Corporation   | n Political Action Commis | Hee                               |
|-----|--|---------------------------|-----------------------------------|
|     | •  | ′ ої ́ аоо́ 8 то:         | IO'IS'ÀÒÒŠ                        |
|     |  | COLUMN A<br>This Period   | COLUMN B<br>Calendar Year-to-Date |
| 6.  | (a) Cash on Hand<br>January 1, $\overset{\checkmark}{\mathcal{A}}\overset{\checkmark}{\mathcal{D}}\overset{\checkmark}{\mathcal{D}}\overset{\checkmark}{\mathcal{D}}\overset{\checkmark}{\mathcal{S}}$ |                           | , 3,99995                         |
|     | (b) Cash on Hand at<br>Beginning of Reporting Period   | , 3,699.95                |                                   |
|     | (c) Total Receipts (from Line 19)  | , ,150.00                 | a,100.00                          |
|     | (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)   | , 3,849.95                | °, 6,099.95                       |
| 7.  | Total Disbursements (from Line 31)   | , 3,00000                 | 5,250.00                          |
| 8.  | Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))   | , ,849. <b>3</b> 5        | , ,849.95                         |
| 9.  | Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)  | , , 0.00                  |                                   |
| 10. | Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)  | , , 000                   |                                   |
|     |  |                           |                                   |

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

#### For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

> Toli Free 800-424-9530 Local 202-694-1100

28039880895

## 28039880897

#### **DETAILED SUMMARY PAGE**

| FEC Form 3X (Rev. 06/2004)  | of Receipts                   | Page 3                                    |
|---|-------------------------------|---|
| Write or Type Committee Name  |                               |   |
| Metallura Vanadium Corr   | poration                      |   |
| Report Covering the Period: From:   | 0'01'2008 TO                  |   |
| I. Receipts   | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date         |
| 11. Contributions (other than loans) From:  (a) Individuals/Persons Other  Than Political Committees  (i) Itemized (use Schedule A) | 1,5,0,0,0                     | 2,1,0,0,0,0<br>2,1,0,0,0,0<br>2,1,0,0,0,0 |
| 13. All Loans Received  |                               |   |
| <ul> <li>14. Loan Repayments Received</li></ul>   |                               |   |
| <ul> <li>19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c))</li> <li>20. Total Federal Receipts</li> </ul>     | 1,5,0,0,0                     | 2,1,0,000                                 |
| (subtract Line 18(c) from Line 19) ▶  | 1.50.00                       | 2,1,0,0,0,0                               |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

|            | II. Disbursements  | COLUMN A Total This Period             | COLUMN B Calendar Year-to-Date |
|------------|--|--|--------------------------------|
| 21.        | Operating Expenditures: (a) Allocated Federal/Non-Federal Activity (from Schedule H4)                    | Total Tills Fellou                     | Calendar Year-to-Date          |
|            | (i) Federal Share  |  |                                |
|            | (ii) Non-Federal Share   |  |                                |
|            | (b) Other Federal Operating Expenditures   |  |                                |
|            | (c) Total Operating Expenditures   |  |                                |
|            | (add 21(a)(i), (a)(ii), and (b))▶  | 000                                    | 000                            |
| 22.        | Transfers to Affiliated/Other Party  |  |                                |
|            | Committees   |  |                                |
|            | Federal Candidates/Committees and Other Political Committees   | 250.00                                 | 1,2,5,0.0,0                    |
|            | Independent Expenditures   |  |                                |
| 25.        | (use Schedule E)   |  |                                |
|            | (use Schedule F)   |  |                                |
| 26.        | Loan Repayments Made   |  |                                |
| 27.<br>28. | Loans MadeRefunds of Contributions To: (a) Individuals/Persons Other                                     |  |                                |
|            | Than Political Committees  |  |                                |
|            | (b) Political Party Committees   |  |                                |
|            | (c) Other Political Committees   |  |                                |
|            | (such as PACs)   |  | <u></u>                        |
|            | (d) Total Contribution Refunds   |  |                                |
|            | (add Lines 28(a), (b), and (c))▶   |  |                                |
| 29.        | Other Disbursements  |  | <u> </u>                       |
| 30.        | Federal Election Activity (2 U.S.C. §431(20)) (a) Allocated Federal Election Activity (from Schedule H6) |  |                                |
|            | (i) Federal Share  |  |                                |
|            | (ii) "Levin" Share   |  |                                |
|            | (b) Federal Election Activity Paid Entirely  |  |                                |
|            | With Federal Funds   |  |                                |
|            | (c) Total Federal Election Activity (add   |  |                                |
|            | Lines 30(a)(i), 30(a)(ii) and 30(b))▶  |  | 0_0_0                          |
| 31.        | Total Disbursements (add Lines 21(c), 22,  |  |                                |
|            | 23, 24, 25, 26, 27, 28(d), 29 and 30(c))   | 3,0,0,0,0,0                            | 5,2,5,0,0,0                    |
| 32.        | Total Federal Disbursements  |  |                                |
|            | (subtract Line 21(a)(ii) and Line 30(a)(ii)  | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | 5250,00                        |
|            | from Line 31)  | 3,0,0,0,00                             |                                |
|            |  |  |                                |

# 28639886899

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

|     | I LO I OITH SX (FIEV. UZIZOUS)   |                               | i ago o                           |
|-----|--|-------------------------------|-----------------------------------|
| 711 | . Net Contributions/Operating Expenditures                               | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
| 33. | Total Contributions (other than loans) (from Line 11(d), page 3)         | 0.06                          | 000                               |
| 34. | Total Contribution Refunds (from Line 28(d))                             | 0.00                          | [                                 |
| 35. | Net Contributions (other than loans) (subtract Line 34 from Line 33)     | 0.0,0                         | 0.00                              |
| 36. | Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))▶ | 0,00                          | 0.00                              |
| 37. | Offsets to Operating Expenditures (from Line 15, page 3)                 | 000                           | 000                               |
| 38. | Net Operating Expenditures (subtract Line 37 from Line 36) ▶             | 0.0.0                         | 0.00                              |

|                      | SC       | CHEDULE A (FEC Form 3X)                                    |                  | Use separate schedule(s)                    | FOR LINE NUMBER: PAGE   OF   |  |
|----------------------|----------|--|------------------|---|--|--|
| ITEMIZED RECEIPTS    |          | for each category of the                                   | (check only one) |   |  |  |
|                      |          |  |                  | Detailed Summary Page                       | 11a   11b   11c   12<br>13   14   15   16   17   |  |
|                      | An       | y information copied from such Reports and Sta             | tements ma       | ay not be sold or used by any per           | son for the purpose of soliciting contributions  |  |
| •                    |          | for commercial purposes, other than using the n            | name and a       | ddress of any political committee           | to solicit contributions from such committee.  |  |
|                      |          | NAME OF COMMITTEE (In Full)                                | ٠, ٠             | Duther I A de l'                            | · 41   |  |
|                      | $\angle$ | Metallurs Vanadium Corpo                                   | pration          | Johnson Mchon Comm                          | TREE   |  |
| ,                    |          | Full Name (Last, First, Middle Initial) Anderson, Mark W.  |                  |   | Date of Receipt  |  |
|                      |          | Mailing Address  |                  |   | 10/03/2008   |  |
|                      |          | 246 Bryn Du Drive  | State            | Zip Code                                    | U.O. 0.3 2.0.0.8   |  |
|                      |          | Cranville Ohi  |                  | 43023                                       | Amount of Each Receipt this Period   |  |
|                      |          | FEC ID number of contributing federal political committee. | C ,              |   | 15000  |  |
|                      |          | AN   | Occupation       | A A   | 1  |  |
|                      | l        | Metallurg Vanadium Corporation                             |                  | Manager                                     | 4  |  |
|                      |          | Receipt For:    Primary   General                          |                  | Year-to-Date ▼                              |  |  |
| <b>©</b> )           |          | Other (specify) ▼  |                  | ,1,5,0,0,0                                  |  |  |
| 000                  |          | Full Name (Last, First, Middle Initial)                    |                  |   |  |  |
|                      | В.       | В  |                  |   | Date of Receipt  |  |
| <b>⇔</b>             |          | Mailing Address  |                  |   | المصميمة العربيا المصهرا   |  |
| Ó)                   |          | City   | State            | Zip Code                                    | المرود والمستاد والمس |  |
| (C)                  |          |  |                  |   | Amount of Each Receipt this Period   |  |
| ₹<br> <br> <br> <br> |          | FEC ID number of contributing federal political committee. | C                |   | المسال والمسال والمناسب والمسال المسال المسا |  |
|                      |          | Name of Employer   | Occupation       | 1   | 1  |  |
|                      |          | Receipt For:   |                  |   | 4  |  |
|                      |          | Primary General  |                  | Year-to-Date ▼                              |  |  |
|                      |          | Other (specify) ▼  | El .             | <u> </u>                                    |  |  |
|                      |          | Full Name (Last, First, Middle Initial)                    |                  |   |  |  |
|                      | C.       | Mailing Address  |                  | <del></del>                                 | Date of Receipt  |  |
|                      |          | Mailing Address  |                  |   |  |  |
|                      |          | City   | State            | Zip Code                                    | system made Applications (made) in the street of   |  |
|                      |          |  |                  | المساوية ديارهم بالمعاشمة                   | Amount of Each Receipt this Period   |  |
|                      |          | FEC ID number of contributing federal political committee. | C                | ersect to the Assistant                     |  |  |
|                      |          | Name of Employer   | Occupation       | 1   |  |  |
|                      |          | Receipt For:   | Aggregate        | Year-to-Date ▼                              | †  |  |
|                      |          | Primary General*   |                  | gamana a la aguar gamajaran jewajarang<br>A |  |  |
|                      |          | Other (specify) ▼  | f                | กลัง (ค.ศ. 15) (ของแล้วสารศาการทำแหน่งไ     |  |  |
|                      |          |  |                  |   |  |  |

SUBTOTAL of Receipts This Page (optional).....

TOTAL This Period (last page this line number only)......

|     | CHEDULE B (FEC Form 3X) EMIZED DISBURSEMENTS  | Use separate schedule(s) (che for each category of the   |                   | NUMBER:<br>one)                            | PAGE   OF 2  |  |
|-----|---|--|-------------------|--|--|--|
|     | <del></del>   | Detailed Summary Page  | 21b<br>27         | 28a 28b                                    | 28c 29 30b   |  |
|     | Any information copied from such Reports and Staten or for commercial purposes, other than using the name | Any information copied from such Reports and Statements may not be sold or used by any persor for commercial purposes, other than using the name and address of any political committee to |                   |  |  |  |
|     | NAME OF COMMITTEE (In Full)   | . 7.   | <u> </u>          | ^  | <u> </u>   |  |
|     | Metallurs Vanadium Cor  | poration Political   | 1 Act             | ion Commi                                  | ; ttee<br>   |  |
|     | Full Name (Last, First, Middle Initial)   |  | 7                 | Date of Disburse                           |  |  |
|     | Zack Space for Congress   | Committee  |                   |  | E ' [5 7 7 8]  |  |
|     | Mailing Address P.O. Box 266  |  |                   | TO T                                       | <u>୍ଥା ଜ୍ୟୁ ୯୯ ୪ </u>  |  |
|     | Dovec Ohio  | State Zip Code   |                   |  | ·  |  |
|     | Purpose of Disbursement   | 1  | 7                 | Amount of Fact                             | Dishurasmont this Body   |  |
|     | Contribution Candidate Name   |  | Category/         |  | Disbursement this Period   |  |
|     | Zack Space Office Sought:   Y House   Disbursen   |  | Type              | المعطالين المعملين                         |  |  |
|     | Office Sought: House Disbursen  | nent For: Primary  | ļ                 |  |  |  |
| (C) | State: Ohio District: \\ \text{T}   | Other (specify) ▼  |                   |  |  |  |
| (D) | Full Name (Last, First, Middle Initial)   |  |                   |  | ·  |  |
| Q() | В.  |  |                   | Date of Disbursement                       |  |  |
| ⇔   | Mailing Address   |  |                   |  |  |  |
| S)  | City  | State Zip Code   |                   |  |  |  |
| (A) | Purpose of Disbursement   |  |                   | Amount of Each                             | Disbursement this Period   |  |
|     | Candidate Name  | ,  | Category/<br>Type |  | Disoursement this Period   |  |
|     | Office Sought: House Disburser  |  | -76-              | Sentence of the Control of Control of Con- | eranden er (met blederingen bet bestell  |  |
|     | Senate  | Primary General Other (specify) ▼  |                   |  |  |  |
|     | State: District:  | ·  |                   |  |  |  |
|     | Full Name (Last, First, Middle Initial)  C.   |  |                   | Date of Disburse                           | ment   |  |
|     |   |  |                   |  | D  |  |
|     | Mailing Address   |  |                   |  | السهب بيديا العب   |  |
|     | City  | State Zip Code   |                   |  |  |  |
|     | Purpose of Disbursement   | i'r gg   | V 35 - 1          | Amount of Each                             | Disbursement this Period   |  |
|     | Candidate Name  |  | Category/<br>Type | garaya grangress                           | Andrews of the Control of State of Stat |  |
|     | Office Sought: House Disburser  | ment For: Primary General  |                   | the constant of                            | en de la mere de l'adi mai qui publica di la mandade e l'Alle de   |  |
|     | President   | Other (specify)  |                   |  |  |  |
|     | State: District:  |  |                   |  | #  |  |

SUBTOTAL of Disbursements This Page (optional).....

TOTAL This Period (last page this line number only)......

| SCHEDU                     | LE B (FEC Form                                       | 3X)                                     |  | T FOR LINE        | NUMBER: PAGE 2 OF2   |
|----------------------------|--|---|--|-------------------|--|
|                            | DISBURSEMENT   | S Use separation for each calculations  | ate schedule(s)<br>ategory of the<br>ummary Page | (check only       |  |
|                            |  |   |  |                   | n for the purpose of soliciting contributions solicit contributions from such committee.   |
| ) Met                      | committee (in Full)<br>allurg Vanadium               | Corporation Poli                        | tral Act   | ion Com           | mi Hee   |
| A. Strice                  | (Last, First, Middle Initial)  Kland for Crove       | רחסר                                    |  |                   | Date of Disbursement   |
| Mailing Ad                 | dress<br>Erik Greathouse                             | 340 E. Fulton                           | Zip Code   |                   | 10 07 2008   |
| City<br>Colum<br>Purpose o | Disbursement   |   | 13215  |                   |  |
| Candidate                  | <u>-ederal</u> Contributi<br>Name<br>Strickland      | on                                      |  | Category/         | Amount of Each Disbursement this Period  |
| Office Sou                 |  | Disbursement For: Primary Other (specif | ☐ General  | Туре              | ten an Parama Suman Suman Suman Parama Suman   |
| B. Jimr                    | (Last, First, Middle Initial)  Ny Stewart for orders | _                                       |  |                   | Date of Disbursement   |
| City Cool vi               | Disbursement   | State                                   | Zip Code<br>723                                  |                   | Amount of Each Disbursement this Period  |
| Candidate                  | u Stewart  | Disbursement For:                       |  | Category/<br>Type | 2.50.00  |
| State:                     | Senate President District:                           | Primary Other (specif                   | General  fy) ▼                                   |                   |  |
| Full Name<br>C.            | (Last, First, Middle Initial)                        |   |  |                   | Date of Disbursement   |
| Mailing Ad                 | dress  |   |  |                   | المحصوبين العاصا البرديا   |
| City                       |  | State                                   | Zip Code   |                   |  |
| Candidate                  | f Disbursement                                       |   |  | Category/<br>Type | Amount of Each Disbursement this Period  |
| Office Sou                 | ght: House Senate President District:                | Disbursement For: Primary Other (specif | General fy) ▼                                    | туре              | Butters and the subsections of the second sections of the section sections of the second sections of the second sections of the section sections of the section sections of the section section sections of the section sections of the section sections of the section sections of the section section section sections of the section section section sections of the section sec |
|                            | of Disbursements This Page                           | (optional)                              |  |                   | 2,750.00   |
| TOTAL This                 | Period (last page this line r                        | umber only)                             |  | <b>&gt;</b>       | , 2,750.00<br>, 2,750.00   |

### **Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS** The FEC added this page to the end of this filing to indicate how it was received. **Date of Receipt Hand Delivered Postmarked USPS First Class Mail** Postmarked (R/C) **USPS** Registered/Certified Postmarked **USPS Priority Mail** Delivery Confirmation™ or Signature Confirmation™ Label **Postmarked USPS Express Mail** Postmark Illegible No Postmark **Shipping Date** Overnight Delivery Service (Specify): **Next Business Day Delivery** Date of Receipt Received from House Records & Registration Office Date of Receipt Received from Senate Public Records Office Date of Receipt Received from Electronic Filing Office Date of Receipt or Postmarked Other (Specify):