# REPORT OF RECEIPTS AND DISBURSEMENTS

For An Authorized Committee
(Summary Page)

RECEIVED
FEC MAIL ROOM
2001 JAN 30 A 10: 20

1. NAME OF COMMITTEE (in full)
Friends of John Tanner

ADDRESS (number and street) ☐ Check if different than previously reported.
Post Office Box 1988

CITY, STATE and ZIP CODE
Union City, TN 38281

STATE/DISTRICT

2. FEC IDENTIFICATION NUMBER
C00223210

3. IS THIS REPORT AN AMENDMENT?
☐ YES ☒ NO

## 4. TYPE OF REPORT

☐ April 15 Quarterly Report
☐ July 15 Quarterly Report
☐ October 15 Quarterly Report
☒ January 31 Year End Report
☐ July 31 Mid-Year Report (Non-election Year Only)

☐ Twelfth day report preceding _____ (Type of Election) election on _____ in the State of _____
☐ Thirtieth day report following the General Election on _____ in the State of _____
☐ Termination Report

This report contains activity for ☒ Primary Election ☐ General Election ☐ Special Election ☐ Runoff Election

## SUMMARY

| | | COLUMN A This Period | COLUMN B Calendar Year-to-date |
|---|---|---|---|
| 5. | Covering Period 11/28/2000 through 12/31/2000 | | |
| 6. | Net Contributions (other than loans) | | |
| | (a) Total Contributions(other than loans) (from Line 11(e)) | 5,600.00 | 492,439.53 |
| | (b) Total Contribution Refunds (From Line 20(d)) | | |
| | (c) Net Contributions (other than loans)(subtract Line 6(b) from 6(a)) | 5,600.00 | 492,439.53 |
| 7. | Net Operating Expenditures | | |
| | (a) Total Operating Expenditures (from Line 17) | 28,793.71 | 328,546.54 |
| | (b) Total Offsets to Operating Expenditures (from Line 14) | | 2,834.22 |
| | (c) Net Operating Expenditures (Subtract Line 7(b) from 7(a)) | 28,793.71 | 325,712.32 |
| 8. | Cash on Hand at Close of Reporting Period (from Line 27) | 514,518.81 | |
| 9. | Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) | | |
| 10. | Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) | | |

For further information:
Federal Election Commission
999 E Street, NW
Washington, DC 20463
Toll Free 800-424-9530
Local 202-219-3420

*I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.*

Type or Print Name of Treasurer
James M. Glasgow, Jr.

Signature of Treasurer

Date 1/25/01

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to penalties of 2 U.S.C. §437g.

**FEC FORM 3**
(Revised 4/87)