Law Offices of OLSON HAGEL & FISHBURN

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LLP

VIA OVERNIGHT DELIVERY

Federal Election Commission 999 E Street, N.W. Washington, DC 20463

RE: Northern California Carpenters Regional Council ID # C70003272

Dear Greetings:

January 30, 2013

Enclosed for filing are an original and two copies of the following for the above-referenced party:

RECEIVED

2013 JAN 31 PM 1:03

FEC MAIL CENTER

Form:FEC 7Period:October 18, 2012 through December 31, 2012

Please endorse a copy of the enclosed report as acknowledgment of your receipt and return it to our office in the envelope provided.

Very truly yours,

OLSON HAGEL & FISHBURN LLP

RICHARD R. RIOS

RRR Enclosure(s)

I:\WPDOC\PUBLIC\POL\97195\FEC Form 7\FEC Form 7\FEC 7 10/18.12-12.31-12 1.30.13 Ltr.doc

555 Capitol Mall, Suite 1425 Sacramento, CA 95814-4602 Telephone: (916) 442-2952 Facsimile: (916) 442-1280 www.olsonhagel.com

Lance H. Olson Diane M. Fishburn Deborah B. Caplan Richard C. Miadich Richard F. Rio<u>c</u>

Bruce J. Hagel or con st N: Forgene Hill Christopher W. Waddell Lacey E. Keys North I w. R. Conty Joshua R. Daniels

1. (a) NAME OF	FORGANIZATION					2. IDENTIFICATION N	UMBER (Assigned by FEC)	
Northern Cali	ifornia Carpente	ers Regional	Council			C70003272		
	S (Number and Stree ger Road, Suite	•				3. TYPE OF ORGANIZ	ZATION (Check Appropriate Box)	
(c) CITY, ST	ATE AND ZIP CODE		<u> </u>	·····				
Oakland, CA	94621						-capital Block	
(a) 🗖 Apr	EPORT (Check One). ril 15 Quarterly Repor Day Pre-General Ele	rt 🛛 July 15	Quarterly	Report		r 15 Quarterly Report	RECE JAN 31 C MAIL	
	nuary 31 Year End Ri Report an Amendme		ES	X N	0		VED PM 1: 03 CENTER	
5. THIS REPO	RT COVERS THE PI	ERIOD 10/18/2	2012	THR	OUGH 12/3	31/2012		
		SU	MMARY	OF CON	MUNICATION	N COSTS		
Type of Communica-	Class or Category Communicated	Date(s) of Communica-	Communica- District and			ndidate, Office Sought, State, and Whether for	Cost of Communication (Per Candidate)	
tion	With	tion	Support	Oppose	Primary (or General Election		
				oppose				
Direct Mail Telephone Telegram	Executive/ Administrative Personnel Stockholders	10/18/2012	x		Barack Obama Office: Pres: State: Election: Gen	ident	1,892.44	
□ Telephone □ Telegram ☑ Other:	Administrative Personnel	10/18/2012			Barack Obama Office: Pres: State:	ident	1,892.44	
Telephone Telegram Telegram	Administrative Persormel	10/18/2012 10/18/2012			Barack Obama Office: Pres: State:	ident neral 2012 tein te	1,892.44	

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

6,498.87

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$_

I certify that I have examined this report and, to the post of my knowledge and belief, it is true, correct and complete.

416 357,2 Type or Print Name

Signature and Title of Person Designated to Sign This Report

Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

WHERE TO FILE: Federal Election Commission 999 E Street, N.W. Washington, D.C. 20463 FOR FURTHER INFORMATION CONTACT: Federal Election Commission Toll Free: 800-424-9530 Local: 202-694-1100

FE1AN069.PDF WWW.netfile.com

						2. IDENTIFICATION NU	MPEC	(Assigned by EEC)
	ORGANIZATION	ara Perional	Council			2. IDENTIFICATION NO		(Assigned by FEC)
Northern Carr	.ioinia carpence	ers Regionar	Council			00003272		
(b) ADDRESS	S (Number and Stree	 et)				3. TYPE OF ORGANIZ	ATION	(Check Appropriate Box)
• •	ger Road, Suite							Trade Association
						K Labor Organization		Cooperative
(c) CITY, STA	ATE AND ZIP CODE					Membership Organia	zation	Corporation without
Oakland, CA	94621							capital stock
4. TYPE OF RE	PORT (Check One)	:						
(a) 🛛 Apri	il 15 Quarterly Repo	rt 🛛 July 15	Quarterly	Report	Cctober	r 15 Quarterly Report		
C) 12 (Day Pre-General Ele	ction Report held	t on	(date)	_ in the State of			ς.
🕅 Jan	uary 31 Year End Re	eport						
(b) is this	Report an Amendme	ent? 🛛 Y	ES	X N	0	<u></u> .		
5. THIS REPOR	RT COVERS THE PE	ERIOD 10/18/	2012	THR	OUGH 12/3	1/2012		
		SU	MMARY	OF COM				
Type of Communica-	Class or Category Communicated	Date(s) of Communica-	Chec	k One		didate, Office Sought, State, and Whether for	C	Cost of Communication (Per Candidate)
tion	With	tion	Support	Oppose		or General Election		(
Direct Mail	Executive/ Administrative				Dr. Ami Bera Office: House			58.30
Telephone	Personnel		{		District: 7			
	Stockholders	10/18/2012	x		State: CA			
🗆 Telegram			1	}	Election: Ger	neral 2012		
	X Members			}	}			
X Other: <u>Phonebanking (</u> 10 (Specify)	/18/12 - 11/6/12)							
Direct Mail	Executive/				Barbara Lee		·	87.78
_	Administrative Personnel	1			Office: House	1		
Telephone		10/18/2012	x		District: 1: State: CA	3		
	Stockholders				Election: Gen	neral 2012		
🗌 Telegram	Members			1				
	0/18/12 - 11/6/12)							
(Specify)				1				
	l		<u> </u>	L				
(NOTE: For add	litional communicatio	ons, attach separ			-	·		6,498.87
						IS FOR THIS PERIOD	\$	
l certi	fy that I have exan	nined this repo	rt and, r o	the best	of my knowled	lge and belief, it is true,	corre	ct and complete.
ALUSTIN			1			Director		1/29/13
1	Type or Print Name		Sig	nature and	Title of Person De	signated to Sign This Report		Date

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WHERE TO FILE: Federal Election Commission 999 E Street, N.W. Washington, D.C. 20463

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Northern Cali	ifornia Carpente	ers Regional	Council			C70003272		
	S (Number and Stree					3. TYPE OF ORGANIZA	TION (Check Appropriate Box)	
	ger Road, Suite					Corporation		
						Labor Organization	Cooperative	
(c) CITY, ST	ATE AND ZIP CODE					Membersbip Organiza	•	
Oakland, CA	94621						capital stock	
4. TYPE OF RE	PORT (Check One)	:						
(a) 🗌 Apr	il 15 Quarterly Repo	rt 🗋 July 15	Quarterly	Report	Cctober	15 Quarterly Report		
[] 12	Day Pre-General Ele	ction Report held	d on	(date)	_ in the State of	,		
🛛 Jan	uary 31 Year End Re	eport						
(b) Is this	Report an Amendme	ent? 🗌 Y	ES	X N	0			
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Type of Communica-	Class or Category Communicated	Date(s) of Communica-	Chec	k One		didate, Office Sought, State, and Whether for	Cost of Communication (Per Candidate)	
tion	With	tion	Support	Oppose		or General Election	(i or oundidulo)	
Direct Mail	Executive/				Doris Matsui		43.56	
	Administrative Personnel				Office: House			
Telephone Telephone	Stockholders	10/18/2012	x		District: 6 State: CA			
Telegram					Election: Ger	neral 2012		
-	X Members							
X Other: <u>Phonebanking</u> (1) (Specify)	0/18/12 - 11/6/12)							
Direct Mail	Executive/ Administrative				Eric Swalwell Office: House		122.10	
Telephone	Personnel				District: 15			
·	Stockholders	10/18/2012	x		State: CA			
🗆 Telegram	_		1		Election: Ger	neral 2012		
I Other:	X Members		1					
	0/18/12 - 11/6/12)							
	ļ							
(NOTE: For add	litional communicatio	ons, attach separ	ate sheets	containin	g the same infor	mation as above.)	6,498.87	
·			TOTAL	COMMUN	ICATION COST	S FOR THIS PERIOD \$		
I certi	fy that I have exar	nined this repo	rt and, to	the best	of my knowled	lge and belief, it is true, o	orrect and complete.	
			1	1				
ALUTIN	A. Burger	7	Λ	~ 2	LITICAL	DIRET	1/24/12	

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Signature and Title of Person Designated to Sign This Report

WHERE TO FILE: Federal Election Commission 999 E Street, N.W. Washington, D.C. 20463

Type or Print Name

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303102

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Date

	ORGANIZATION	ers Regional	Council			2. IDENTIFICATION NU	MBER (Assigned by FEC)
(b) ADDRES	S (Number and Stree ger Road, Suite	ət)				3. TYPE OF ORGANIZA	TION (Check Appropriate Box)
(c) CITY ST	ATE AND ZIP CODE					Labor Organization	Cooperative
Oakland, CA						🗆 Membership Qrganiza	ation Corporation without capital stock
4. TYPE OF RE	PORT (Check One)	;	· · · · · ·			L,	
(a) 🛛 Apri	il 15 Quarterly Repo	rt 🔲 July 15	Quarterly	Report	Ctober	r 15 Quarterly Report	
D 12 I	Day Pre-General Ele	ction Report held	d on	(date)	_ in the State of		
🖾 Jan	uary 31 Year End Re	eport					
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Type of Communica-	Class or Category Communicated	Date(s) of Communica-	Chec	k One		didate, Office Sought, State, and Whether for	Cost of Communication (Per Candidate)
tion	With	tion	Support	Oppose		or General Election	(
Direct Mail	Executive/ Administrative Personnel				George Miller Office: House	1	107.58
Telephone	_	10/18/2012	x		District: 11 State: CA	L	
Telegram	Stockholders				Election: Ger	neral 2012	
			1				
X Other: <u>Phonebanking (1</u> (Specify)	0/18/12 - 11/6/12)						
Direct Mail	Executive/ Administrative				Jared Huffman Office: House		69.74
Telephone	Personnel	10/18/2012	x		District: 2		
Telegram	Stockholders	10/10/2012			State: CA Election: Gen	neral 2012	
	Members			1			
X Other: <u>Phonebanking</u> (1 (Specify)	0/18/12 - 11/6/12)						
(NOTE: For add	litional communication	ons, attach separ	ate sheets	containin	g the same infor	mation as above.)	
			TOTAL			IS FOR THIS PERIOD \$	6,498.87
l certi	fy that I have exam	nined this repo	rt and, to	the best	of my knowled	lge and belief, it is true, o	correct and complete.

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Type or Print Name

FOR FURTHER INFORMATION CONTACT: **Federal Election Commission** Toll Free: 800-424-9530 Local: 202-694-1100

FEC FORM 7 (2/2001)

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• •	ORGANIZATION	are Pegional	Council			2. IDENTIFICATION NO C70003272	WIDER (Assigned by FEC)
MOITHEIN Call	comia carpence	ers Regionar	council			0,00031/2	
(b) ADDRES	S (Number and Stree	ət)				3. TYPE OF ORGANIZA	TION (Check Appropriate Box
• •	ger Road, Suite					Corporation	Trade Association
				<u> </u>		KI Labor Organization	Cooperative
(c) CITY, ST	ATE AND ZIP CODE				,	Membership Organiz	ation Corporation without
Oakland, CA	94621						capital stock
4. TYPE OF RE	PORT (Check One)	:					
(a) 🛛 Apr	il 15 Quarterly Repo	rt 🛛 July 15	5 Quarterly	Report	C October	15 Quarterly Report	
□ 12	Day Pre-General Ele	ction Report hele	d on	(date)	_ in the State of	<u> </u>	
🖾 Jan	uary 31 Year End R	eport					
(b) Is this	Report an Amendme	ent? 🗌 Y	ES	2 N	0		
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		SU	MMARY	OF CON	MUNICATION	I COSTS	
Type of	Class or Category	Date(s) of	Chec	k One	Identify Can	didate, Office Sought,	Cost of Communication
Communica- tion	Communicated With	Communica- tion	Support	Oppose		State, and Whether for or General Election	(Per Candidate)
Direct Mail	Executive/ Administrative				Jerry McNerne	ey l	114.62
	Personnel	Í			Office: House		
Telephone		10/18/2012	x		District: 9 State: CA		
Telegram	Stockholders				Election: Ger	eral 2012	
L relegiam	X Members			l			
X Other: <u>Phonebanking</u> (1) (Specify)	0/18/12 - 11/6/12)						
			ł				
Direct Mail	Executive/ Administrative Personnel				John Garameno Office: House		101.86
🗋 Telephone	Personnei				District: 3		
	Stockholders	10/18/2012	x		State: CA Election: Gen		
🗆 Telegram			1		Election: Ger	ierai 2012	
	X Members	ł					
X Other: Phonebanking (1	0/18/12 - 11/6/12)				1		
(Specify)							
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(NOTE: For add	litional communication	ons, attach separ	rate sheets	s containin	g the same infor	mation as above.)	
			TOTAL	COMMUN	ICATION COST	'S FOR THIS PERIOD \$	6,498.87
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	Turne on Driet Name		1 0		This of Dennes De	alegated to Olega This Depart	

 Type or Print Name
 Signature and Title of Person Designated to Sign This Report
 Date

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• •	ORGANIZATION	ers Regional	Council			2. IDENTIFICATION NUME C70003272	ER (Assigned by FEC)
		-					
	S (Number and Stree					3. TYPE OF ORGANIZATI	ON (Check Appropriate Box)
265 Hegenberg	ger Road, Suite	200				Corporation	Trade Association
	ATE AND ZIP CODE					Labor Organization	Cooperative
Oakland, CA		•				Membership Organizati	n DCorporation without capital stock
	J4021						
	PORT (Check One)			- .			
(a) 🗆 Apri	il 15 Quarterly Repo	rt 🛛 July 15	Quarterly	Report		r 15 Quarterly Report	
🗆 12 I	Day Pre-General Ele	ction Report hele	d on	(date)	_ in the State of	f	
🖾 Jan	uary 31 Year End Re	eport					
(b) Is this	Report an Amendme	ent? 🛛 Y	ES	X N	0		
5. THIS REPOR	RT COVERS THE PI	ERIOD 10/18/	2012	THR	OUGH 12/3	1/2012	
		SU	MMARY	OF COM	MUNICATION	N COSTS	
Type of	Class or Category	Date(s) of	Chec	k One		didate, Office Sought,	Cost of Communication
Communica- tion	Communicated With	Communica- tion	Support	Oppose		State, and Whether for or General Election	(Per Candidate)
Direct Mail	Executive/ Administrative				Jose Hernande	ez	133.32
	Personnel				Office: House		
Telephone	Stockholders	10/18/2012	x		District: 10 State: CA		
Telegram	L Stockholders		1		Blection: Gen	neral 2012	
	Members	1					
X Other:			1				
Phonebanking (1) (Specify)	0/18/12 - <u>1</u> 1/6/ <u>12</u>)						
Direct Mail	Executive/ Administrative				Mike Honda Office: House	e	66.66
Telephone	Personnel			[District: 1	7	
	Stockholders	10/18/2012	x	1	State: CA	2012	
🗌 Telegram		}		ļ	Election: Ge	NCIGT 2017	
X Other: <u>Phonebanking (</u> 1) (Specify)	Members						
				[
(NOTE: For add	litional communicatio	l ons, attach separ	ate sheets	containin	g the same info	rmation as above.)	6,498.87
			TOTAL	COMMUN	ICATION COST	IS FOR THIS PERIOD \$	

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Abustin A.BL Type or Print Name

ITICAL Signature and Title of Person Designated to Sign This Report

Date

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	ORGANIZATION	ara Beatonal	Council			2. IDENTIFICATION NUM C70003272	IBER (Assigned by FEC)
Northern carr	comita carpence	sis Regional	council			0,0003272	
(b) ADDRES	S (Number and Stree	et)				3. TYPE OF ORGANIZAT	ION (Check Appropriate Box)
265 Hegenberg	ger Road, Suite	200			,	Corporation	Trade Association
						I Labor Organization	Cooperative
(c) CITY, ST/	ATE AND ZIP CODE					Membership Organiza	ion Corporation without
Oakland, CA	94621						capital stock
	PORT (Check One)					l	
	il 15 Quarterly Repo		i Quarterly	Report	C October	r 15 Quarterly Report	
		-					
🗆 12 I	Day Pre-General Ele	ction Report held	d on	(date)	_ in the State of		
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ixi Jan	uary 31 Year End R	eport					
(b) is this	Report an Amendme	ent? 🛛 Y	ES	X N	0		
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		SU	MMARY	OF COM	MUNICATION	I COSTS	
Type of	Class or Category	Date(s) of	Chec	k One		didate, Office Sought,	Cost of Communication
Communica- tion	Communicated With	Communica- tion	Support	Oppose		State, and Whether for or General Election	(Per Candidate)
Direct Mail	Executive/						
	Administrative				Mike Thompson Office: House		130.90
Telephone	Personnel	10/10/2012		[District: 5		
	Stockholders	10/18/2012	x	1	State: CA		
Telegram	[Į		Election: Ger	neral 2012	
	X Members						
X Other: <u>Phonebanking (</u> 10	/18/12 - 11/6/12)						
(Specify)			1				
			1				
Direct Mail	Executive/				Nancy Pelosi		64.68
_	Administrative Personnei				Office: House		
Telephone		10/18/2012	x		District: 1: State: CA	2	
Telegram	Stockholders	10,10,2012			Election: Gen	neral 2012	
L relegiani	Members						
Other:		1					
<u>Phonebaaking (</u> 1 (Specify)	0/18/12 - 11/6/12)						
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(NOTE: For add	litional communication	ons, attach separ	ate sheets	s containin	g the same infor	mation as above.)	6,498.87
			TOTAL	COMMUN		S FOR THIS PERIOD \$_	······································
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ALSETI-			1		TILAL D.	186905	- 129/15
	Type or Print Name		- Sig	phature and	Hitle of Person De	signated to Sign This Report	Date

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	ORGANIZATION fornia Carpente	re Perional	Council			2. IDENTIFICATION N C70003272	UMBEF	(Assigned by FEC)
Northern (all	.ioinia carpence	Te vedionat	Comert			310003272		
(b) ADDRES	S (Number and Stree	et)				3. TYPE OF ORGANIZ	ATION	(Check Appropriate Box)
265 Hegenberg	er Road, Suite	200				Corporation		Trade Association
						🛛 Labor Organization		Cooperative
••	ATE AND ZIP CODE					🗆 Membership Organi	ization	Corporation without capital stock
Oakland, CA	94621							Capital Slock
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□ 12 1	Day Pre-General Ele	ction Report held	lon		in the State of			
	Day 1 16-General Lie	Giorriepon noi		(date)		•••••••••••••••••••••••••••••••••••••••		
🖾 Jan	uary 31 Year End Re	aport						
(b) Is this	Report an Amendme	ent?	ES	X N	0			
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tion	With	tion	Support	Oppose		or General Election		
X Direct Mall	Executive/				Jared Huffman	<u></u>		111.19
	Administrative Personnel				Office: House			111.19
Telephone	_	10/19/2012	x		District: 2 State: CA			
Telegram	Stockholders				Election: Gen	neral 2012		
L relegion	Members							
Other:								
(Specify)						{		
I Direct Mail	Executive/				John Garamend	11		125.80
	Administrative Personnel			ł	Office: House			123.00
Telephone		10/19/2012	x		District: 3 State: CA			
Telegram	Stockholders			1	Election: Ger	neral 2012		
	Members							
Other:			ł	}				
(Specify)	}							
(NOTE: For add	litional communicatio	ons, attach separ	ate sheets	containin	g the same infor	mation as above.)	L	· · · · · · · · · · · · · · · · · · ·
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l certi	fy that I have exan	nined this repo	rt and, to	the best	of my knowled	lge and belief, it is true	, corre	ct and complete.
ALISTIS	A. Berten	<u>ــــــــــــــــــــــــــــــــــــ</u>			Portica	- Director		1/29/13
	Type or Print Name					signated to Sign This Report		Date
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• •	S (Number and Stree per Road, Suite		<u> </u>			3. TYPE OF ORGANIZATION	(Check Appropriate Box) Trade Association Cooperative
(c) CITY, ST	TE AND ZIP CODE					Membership Organization	- •
Oakland, CA	94621						capital stock
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Direct Mail	Executive/				Mike Thompson		33.30
	Administrative Personnel				Office: House	1	55.50
Telephone		10/19/2012	x		District: 5 State: CA		
Telegram			ł		Election: Gen	neral 2012	
	X Members						
Other:			1		ļ		
(Specify)							
			ł	1			
Direct Mail	Executive/ Administrative				Doris Matsui		26.46
	Personnel				Office: Hous District: 6		
Telephone Telephone	Stockholders	10/19/2012	x		State: CA		
Telegram					Election: Ge	neral 2012	
	X Members						
Other:							
(Specify)							
(NOTE: For add	litional communicatio	ns, attach separ	ate sheets	containin	g the same info	rmation as above.)	
		•				rs for this period \$	6,498.87

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

ALUSTIN A. Berra Type or Print Name

Signature and Title of Person Designated to Sign This Report

1,2 Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

WHERE TO FILE: Federal Election Commission 999 E Street, N.W. Washington, D.C. 20463

ered

	ORGANIZATION fornia Carpente	ers Regional	Council			2. IDENTIFICATION NUM C70003272	BER (Assigned by FEC)
	S (Number and Stree ger Road, Suite					3. TYPE OF ORGANIZAT ☐ Corporation ⊠ Labor Organization	ON (Check Appropriate Box)
(c) CITY, ST	ATE AND ZIP CODE					Membership Organizati	•
Oakland, CA	94621						capital stock
	PORT (Check One)						
(a) 🗋 Apri	il 15 Quarterly Repo	rt 🛛 July 15	Quarterly	Report	C October	r 15 Quarterly Report	
C 12 1	Day Pre-General Ele	ctien Report held	i on	(date)	_ in the State of	<u> </u>	
🖾 Jan	uary 31 Year End Re	eport					
(b) Is this	Report an Amendme	ent? 🛛 Y	ES	X N	0		·
5. THIS REPOR	RT COVERS THE PE	ERIOD 10/18/	2012	THR	OUGH 12/3	1/2012	
		SU	MMARY	OF COM	MUNICATION	I COSTS	
Type of Communica-	Class or Category Communicated	Date(s) of Communica-	Chec	k One	District and	didate, Office Sought, State, and Whether for	Cost of Communication (Per Candidate)
tion	With	tion	Support	Oppose	Primary or General Election		
Direct Mail	Executive/ Administrative Personnel Stockholders	10/19/2012	x		Dr. Ami Bera Office: House District: 7 State: CA	2	73.45
🗆 Telegram	_				Election: Ger	neral 2012	
Other:	X Members						
(Specify)							
X Direct Mail	Executive/ Administrative				Jerry McNerne Office: House		138.20
Telephone	Personnel				District: 9		
-	Stockholders	10/19/2012	x		State: CA Election: Gen	neral 2012	
Telegram	Members		1				
Other:							
(Specify)							

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

6,498.87

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$_

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Hustis A. Bre Type or Print Name

TICAL DIRECTOR Signature and Title of Person Designated to Sign This Report

Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

WHERE TO FILE: Federal Election Commission 999 E Street, N.W. Washington, D.C. 20463

 \sim

Northern California Carpenters Regional Council C70003272 (b) ADDRESS (Number and Street) 3. TYPE OF ORGANIZATION (Check Appr Corporation □ Trade Ass (c) CITY, STATE AND ZIP CODE Image: Corporation □ Corporat	sociation ive ion without
265 Hegenberger Road, Suite 200 □ Corporation □ Trade Ass (c) CITY, STATE AND ZIP CODE □ Membership Organization □ Cooporation Oakland, CA 94621 □ Membership Organization □ Corporation 4. TYPE OF REPORT (Check One): □ July 15 Quarterly Report □ October 15 Quarterly Report □ October 15 Quarterly Report □ 12 Day Pre-General Election Report held on	sociation ive ion without
265 Hegenberger Road, Suite 200 □ Corporation □ Trade Ass (c) CITY, STATE AND ZIP CODE □ Membership Organization □ Cooporation 0akland, CA 94621 □ Membership Organization □ Corporation 4. TYPE OF REPORT (Check One): □ July 15 Quarterly Report □ October 15 Quarterly Report □ October 15 Quarterly Report □ 12 Day Pre-General Election Report held on	sociation ive ion without
(c) CITY, STATE AND ZIP CODE □ Labor Organization □ Cooperating Oakland, CA 94621 □ Membership Organization □ Corporating 4. TYPE OF REPORT (Check One): □ July 15 Quarterly Report □ October 15 Quarterly Report □ Cooperating (a) □ April 15 Quarterly Report □ July 15 Quarterly Report □ October 15 Quarterly Report □ October 15 Quarterly Report □ 12 Day Pre-General Election Report held on	ive on without
(c) CITY, STATE AND ZIP CODE □ Membership Organization □ Corporation (application) Oakland, CA 94621 □ Membership Organization □ Corporation (application) 4. TYPE OF REPORT (Check One): (a) □ April 15 Quarterly Report □ October 15 Quarterly Report □ October 15 Quarterly Report 12 Day Pre-General Election Report held on	on without
Oakland, CA 94621 capital st 4. TYPE OF REPORT (Check One):	
(a) □ April 15 Quarterly Report □ July 15 Quarterly Report □ October 15 Quarterly Report □ 12 Day Pre-General Election Report held on	
□ 12 Day Pre-General Election Report held on	
Image: Construction of the second	
Image: Construction of the second	
(b) Is this Report an Amendment? I YES I NO 5. THIS REPORT COVERS THE PERIOD 10/18/2012 THROUGH 12/31/2012 SUMMARY OF COMMUNICATION COSTS SUMMARY OF COMMUNICATION COSTS Type of Communication Date(s) of Communication Check One Communication Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election Cost of Communication Image: Direct Mail Image: Executive/Administrative Personnel Jose Hernandez Office : House 130.06	
5. THIS REPORT COVERS THE PERIOD 10/18/2012 THROUGH 12/31/2012 SUMMARY OF COMMUNICATION COSTS Type of Communicated With Communication Date(s) of Communication Check One District and State, and Whether for Communication Cost of Communication With District and State, and Whether for Administrative Personnel Support Oppose District and State, and Whether for Primary or General Election Cost of Communication Direct Mail Executive/ Administrative Personnel Jose Hernandez Office : House 130.06	
5. THIS REPORT COVERS THE PERIOD 10/18/2012 THROUGH 12/31/2012 SUMMARY OF COMMUNICATION COSTS Type of Communicated With Communication Date(s) of Communication Check One Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election Cost of Communication Image: Direct Mail Image: Executive/Administrative Personnel Jose Hernandez Office : House 130.06	
SUMMARY OF COMMUNICATION COSTS Type of Communica- tion Class or Category Communica- tion Date(s) of Communica- tion Check One Communica- tion Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election Cost of Communica- (Per Candidate) Image: Direct Mail Image: Executive/ Administrative Personnel Jose Hernandez Office : House 130.06	
Type of Communica- tion Class or Category Communica- tion Date(s) of Communica- tion Check One Support Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election Cost of Communica- (Per Candidate) Image: Direct Mail Image: Executive/ Administrative Personnel Jose Hernandez Office : House 130.06	
Communica- tion Communicated With Communica- tion District and State, and Whether for Primary or General Election (Per Candid (Per Candid) Image: Direct Mail Executive/ Administrative Personnel Jose Hernandez Office: House 130.06	
tion With tion Support Oppose Primary or General Election Image: Direct Mail Image: Executive/ Administrative Personnel Jose Hernandez Office: House 130.06	
Administrative Office: House	uale)
Administrative Office: House	- <u>-</u>
10/19/2012 X	
State: CA Blection: General 2012	
Telegram	
Other:	
(Specify)	
Direct Mail Executive/ George Miller 33.30 Administrative Office: House 0	
Personnel District: 11	
Stockholders 10/19/2012 X State: CA	
Telegram Election: General 2012	
X Members	
(Specify)	
(NOTE: For additional communications, attach separate sheets containing the same information as above.)	
6,498.87 TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$	
I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and comp	
. consy was that o chammed and report and, to the bost of my knowledge and belief, it is the, confect and comp	vlete
ALISTIN A BECTER / POLITICAL DISCOVER 1/2	olete.

POLITICAL VILLETON Signature and Title of Person Designated to Sign This Report

1/79/13 Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

WHERE TO FILE: **Federal Election Commission** 999 E Street, N.W. Washington, D.C. 20463

Type or Print Name

FE1AN069.PDF www.netfile.com

M

	ORGANIZATION					2. IDENTIFICATION NU	MBER (Assigned by FEC)
Northern Cali	ifornia Carpente	ers Regional	Council			C70003272	
(b) ADDRES	S (Number and Stree	ət)		_		3. TYPE OF ORGANIZA	TION (Check Appropriate Box)
265 Hegenberg	ger Road, Suite	200				Corporation	Trade Association
					_, _, _, _,	🖾 Labor Organization	Cooperative
	ATE AND ZIP CODE					🗆 Membership Organiza	tion D Corporation without
Oakland, CA	94621						capital stock
4. TYPE OF RE	PORT (Check One):					<u> </u>	
(a) 🗋 Apri	il 15 Quarterly Repor	rt 🔲 July 15	Quarterly	Report		r 15 Quarterly Report	
[] 12 [Day Pre-General Ele	ction Report hek	1 on		_ ia the State of	··	
	•	·		(date)			
🖾 Jan	uary 31 Year End Re	eport					
(b) in this	Report an Amendme	ent?	FS	K N	0		
5. THIS REPOR		-RIOD 10/18/	2012		DUGH 12/3	1/2012	
		SU	MMARY	OF COM	MUNICATION	I COSTS	
Type of Communica-	Class or Category Communicated	Date(s) of Communica-	Chec	k One		didate, Office Sought, State, and Whether for	Cost of Communication (Per Candidate)
tion	With	tion	Support	Oppose	Primary or General Election		
I Direct Mail	Executive/				Anna Eshoo		26.09
	Administrative Personnel				Office: House	ſ	
Telephone Telephone	Stockholders	10/19/2012	x		District: 18 State: CA	3	
🗆 Telegram					Election: Ger	neral 2012	
	Members						
Other:			1]		
(Specify)							
				}			
Direct Mail	Executive/				Jackie Speie:	r	99.16
	Administrative Personnel	ļ			Office: House		
Telephone	Stockholders	10/19/2012	x		District: 14 State: CA	4	
				}	Election: Gen	neral 2012	
Telegram	}						
🗆 Telegram	🛛 Members						
Telegram Other:	X Members						
-	Ambers Members						

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$

6,498.87

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

605TIN A. BELTER Type or Print Name

Pirecior OLITICAL Signature and Title of Person Designated to Sign This Report

Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

WHERE TO FILE: Federal Election Commission 999 E Street, N.W. Washington, D.C. 20463 FOR FURTHER INFORMATION CONTACT: Federal Election Commission Toll Free: 800-424-9530 Local: 202-694-1100

••	ORGANIZATION fornia Carpente	ers Regional	2. IDENTIFICATION NUMBER (Assigned by FEC) C70003272				
• •	6 (Number and Stree		3. TYPE OF ORGANIZATION (Check Appropriate Box)				
265 Hegenberg	er Road, Suite	200		Corporation	Trade Association		
	TE AND ZIP CODE					Labor Organization	Cooperative
Oakland, CA			Membership Organizatio	n Corporation without capital stock			
4. TYPE OF RE	PORT (Check One)	- <u></u>				<u> </u>	
(a) 🗋 Apri	15 Quarterly Report	t 🗋 July 15	Quarterly	Report		r 15 Quarterly Report	
C 12 C	Day Pre-General Ele	ction Report hek	t on	(date)	_ in the State of		
🖾 Jan	uary 31 Year End Re	eport					
(b) Is this	Report an Amendme	ent? 🔤 🛛 Y	ES	X N	0	<u></u>	
5. THIS REPOR	T COVERS THE PE	ERIOD 10/18/2	2012	THR	OUGH 12/3	1/2012	
		SU	MMARY	OF COM		I COSTS	
Type of Communica-	Class or Category Communicated	Date(s) of Communica-	Chec	k One	Identify Candidate, Office Sought, District and State, and Whether for		Cost of Communication (Per Candidate)
tion	With	tion	Support	Oppose	Primary o	or General Election	
Direct Mail	Executive/ Administrative Personnel				Mike Honda Office: House	3	9.44
Telephone	Stockholders	10/19/2012	x		District: 17 State: CA	,	
Telegram			}		Election: Ger	neral 2012	
Other:	X Members						
(Specify)							
Direct Mail	Executive/ Administrative				Jared Huffman Office: House		111.18
Telephone	Personnel				District: 2		
		10/29/2012	x		State: CA Election: Gen	neral 2012	
🗌 Telegram	X Members				ł		
Other:							
(Specify)							

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$.

6,498.87

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

ALUSTIN A. BELTAN Type or Print Name

BLATCAL Director Signature and Title of Person Designated to Sign This Report

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

	FORGANIZATION ifornia Carpente	ers Regional	Council			2. IDENTIFICATION NUMB C70003272	ER (Assigned by FEC)
• •	S (Number and Stree		3. TYPE OF ORGANIZATION (Check Appropriate Box				
265 Hegenber	ger Road, Suite	200	Corporation	Trade Association			
(-) OITY OT						Labor Organization	Cooperative
••	ATE AND ZIP CODE	1				Membership Organizatio	n Corporation without
Oakland, CA	94621						capital stock
4. TYPE OF RE	EPORT (Check One):						
(a) 🗌 Api	ril 15 Quarterly Repo	rt 🛛 July 15	Quarterly	Report	C Octobe	r 15 Quarterly Report	
□ 12	Day Pre-General Ele	ction Report held	d on	(date)	_ in the State of	··	
🛛 Jar	nuary 31 Year End Ra	aport					
(b) Is this	Report an Amendme	ent?Y	E <u>S</u>	🖾 N	o		<u>-</u>
5. THIS REPO		ERIOD 10/18/	2012	THR	OUGH 12/3	1/2012	
		SU	MMARY	OF COM		COSTS	
Type of Communica-	Class or Category Communicated	Date(s) of Communica-	Chec	k One	Identify Candidate, Office Sought, District and State, and Whether for		Cost of Communication (Per Candidate)
tion	With	tion	Support	Oppose		or General Election	(
X Direct Mail	Executive/				John Garameno		125.80
	Administrative Personnel		ł		Office: House		
🗋 Telephone		10/29/2012	x		District: 3 State: CA		
	Stockholders				Election: Gen	neral 2012	
🗋 Telegram	X Members		[1		
C) Other:]			
(Specify)]	}	1		
Direct Mail	Executive/	<u> </u>			Wiles Themas		
	Administrative Personnel				Mike Thompson Office: House		33.30
Telephone	reisonnei			1	District: 5		
	Stockholders	10/29/2012	x	1	State: CA		
🗋 Telegram		1			Election: Gen	neral 2012	
C Other	Members						
Other:				ļ			
(Specify)							
		1		ł			

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$

FOR FURTHER INFORMATION CONTACT:

Toll Free: 800-424-9530

Local: 202-694-1100

Federal Election Commission

6,498.87

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Haxtins Type or Print Name

POLITICAL Pirector Signature and Title of Person Designated to Sign This Report

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

1. (a) NAME OF			2. IDENTIFICATION NUMBER (Assigned by FEC)							
Northern Cali	ers kegional	C70003272								
(b) ADDBES	S (Number and Stree		3. TYPE OF ORGANIZATION (Check Appropriate Box)							
265 Hegenberg	•	Corporation		Trade Association						
			Labor Organization		Cooperative					
(c) CITY, ST	ATE AND ZIP CODE			Membership Organi	zation	Corporation without				
Oakland, CA 94621 capital stock										
4. TYPE OF REPORT (Check One):										
(a) 🗋 Apri	(a) April 15 Quarterly Report Uluy 15 Quarterly Report October 15 Quarterly Report									
			4		in the Otele of					
121	Day Pre-General Ele	ction Report new	on	(date)	_ in the State of					
🕅 Jan	uary 31 Year End Re	eport								
(b) Is this	Report an Amendme	ent?	ES	X N	<u>o</u>					
5. THIS REPOR	RT COVERS THE PE	ERIOD 10/18/	2012	THR	DUGH 12/3	1/2012				
<u> </u>		SU	MMARY	OF COM	MUNICATION	I COSTS				
Type of	Class or Category	Date(s) of	Chec	k One	Identify Can	didate, Office Sought,	Cost of Communication	Cost of Communication		
Communica- tion	Communicated With	Communica- tion	Support	0		State, and Whether for or General Election		(Per Candidate)		
			Support	Oppose						
😰 Direct Mail	Administrative				Doris Matsui			26.46		
Telephone	Personnel		x		Office: House District: 6					
		10/29/2012			State: CA Election: General 2012					
🗋 Telegram										
	Members 🛛									
🗋 Other:	1			1	ł					
(Specify)		ļ.	{							
		}		}						
X Direct Mail	Executive/		<u>├</u>	{						
	Administrative				Dr. Ami Bera Office: House	e		73.45		
Telephone	reisonnei				District: 7					
	Stockholders	10/29/2012	x	1	State: CA	aaral 2012				
Telegram				ł	Election: Gen	neral 2012				
Other:	X Members	1		}						
(Specify)			1	1						
······		1		<u> </u>						
(NOTE: For additional communications, attach separate sheets containing the same information as above.)										
6,498.87 TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$										
I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.										
AGUSTIN A. BECTRAN / POLITICAL DIRECTOR 1/20/13										
	μ. Οε ε-τΑ. Type or Print Name	لـــ	Sin		Title of Person De	Signated to Sign This Report		 Date		
			e / 519					Jaio		

Signature and Title of Person Designated to Sign This Report NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

WHERE TO FILE: **Federal Election Commission** 999 E Street, N.W. Washington, D.C. 20463

P

• •	ORGANIZATION		2. IDENTIFICATION NUMBER (Assigned by FEC)				
Northern Cal:	ifornia Carpente	ers Regional	C70003272				
	S (Number and Stree		3. TYPE OF ORGANIZATION (Check Appropriate Box)				
265 Hegenberg	ger Road, Suite	200				Corporation	Trade Association
(-) O'TY OT	ATE AND 710 0005					🖾 Labor Organization	Cooperative
	ATE AND ZIP CODE					C Membership Organizatio	n Corporation without capital stock
Oakland, CA	94621						Capital Slock
	PORT (Check One)					<u></u>	
(a) □ Apr	il 15 Quarterly Repo	rt 🛛 July 15	Quarterly	Report	Cctober	r 15 Quarterly Report	
□ 12	Day Pre-General Ele	ction Report hel	ton		_ in the State of		
	Day Fie-General Lie			(date)		, <u></u> , <u></u> _, <u></u> _, <u></u> ,	
🛛 Jan	uary 31 Year End R	eport					
					-		
(b) is this	Report an Amendme	ent? Y	ES	<u> </u>	0		
5. THIS REPOI	RT COVERS THE PE	ERIOD 10/18/	2012	THR	OUGH 12/3	1/2012	
		SU	MMARY	OF COM	MUNICATION	I COSTS	
Type of Communica-	Class or Category Communicated	Date(s) of Communica-	Chec	k One		didate, Office Sought, State, and Whether for	Cost of Communication (Per Candidate)
tion	With	tion	Support	Oppose	Primary o	or General Election	
X Direct Mail	Executive/				Jerry McNerne	еу	138.20
	Administrative Personnei				Office: House		
Telephone	Stockholders	10/29/2012	x		District: 9 State: CA		
🗆 Telegram	Succioners	ļ	ļ		Blection: Ger	neral 2012	
	Members						
Other:		1					
(Specify)	ł		ł	ł			
Direct Mail	Executive/	<u> </u>	[1	Jose Hernande	92	130.06
	Administrative Office: House						
Telephone Telephone		10/29/2012	x		District: 10 State: CA	D	
Telegram	Stockholders				Election: Gen	neral 2012	
	X Members			1			
Other:				}	}		
(Specify)							
	•	1	1	1	1		

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$

6,498.87

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

BELTER USTIN A Type or Print Name

TICAL DIRECTOR Signature and Title of Person Designated to Sign This Report

22/12 Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

WHERE TO FILE: Federal Election Commission 999 E Street, N.W. Washington, D.C. 20463 FOR FURTHER INFORMATION CONTACT: Federal Election Commission Toll Free: 800-424-9530 Local: 202-694-1100

1. (a) NAME OF	ORGANIZATION					2. IDENTIFICATION NUMBE	R (Assigned by FEC)
• •	fornia Carp e nte	ers Regional	C70003272				
265 Hegenberg	S (Number and Stree Jer Road, Suite ATE AND ZIP CODE 94621	200	3. TYPE OF ORGANIZATION	Trade Association Cooperative			
4. TYPE OF RE	PORT (Check One)						
	il 15 Quarterly Repor		Quarterly	Report		r 15 Quarterly Report	
	Day Pre-General Ele		l on	(date)	_ in the State of	·	
ixi Jan	uary 31 Year End Re	eport					
(b) Is this	Report an Amendme	ent? 🗌 Y	ES	X N	0		
5. THIS REPOR	RT COVERS THE PE	ERIOD 10/18/	2012	THR	OUGH 12/3	91/2012	
•••••••••••••••••	<u></u>	SU	MMARY	OF COM	MUNICATION	I COSTS	
Type of Communica- tion	Class or Category Communicated With	Date(s) of Communica- tion	Check Support	COne Oppose	Identity Candidate, Office Sought, District and State, and Whether for Primary or General Election		Cost of Communication (Per Candidate)
Direct Mail Telephone Telegram Other: (Specify)	Executive/ Administrative Personnel Stockholders Members	10/29/2012	x		George Millen Office: House District: 11 State: CA Election: Ger	9	33.30
Direct Mail	Executive/ Administrative Personnel Stockholders Members	10/29/2012	x		Anna Eshoo Office: House District: 1 State: CA Election: Gen	8	26.09
(NOTE: For add	litional communicatio	ons, attach separ			-	mation as above.)	6,498.87
	·····						

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3102390

O

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

ALISTIN A. BRUTEAN Type or Print Name

Signature and Title of Person Designated to Sign This Report

25 14 Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

WHERE TO FILE: **Federal Election Commission** 999 E Street, N.W. Washington, D.C. 20463

FOR FURTHER INFORMATION CONTACT: **Federal Election Commission** Toll Free: 800-424-9530 Local: 202-694-1100

	ORGANIZATION ifornia Carpente	ers Regional	2. IDENTIFICATION NUMBER (Assigned by FEC) C70003272				
	S (Number and Stree ger Road, Suite			3. TYPE OF ORGANIZAT □ Corporation ⊠ Labor Organization	ION (Check Appropriate Box)		
(c) CITY, ST	ATE AND ZIP CODE						- ·
Oakland, CA	94621			Membership Organization Corporation without capital stock			
4. TYPE OF RE	PORT (Check One)	:					
(a) 🗌 Apr	il 15 Quarterly Repo	rt 🛛 July 15	5 Quarterly	Report	Cctober	r 15 Quarterly Report	
□ 12	Day Pre-General Ele	ction Report hele	d on	(date)	_ in the State of		
🖾 Jan	nuary 31 Year End R	eport					
(b) is this	Report an Amendme	ent? 🛛 Y	ES	<u> </u>	0		
5. THIS REPOI	RT COVERS THE PI	ERIOD 10/18/	2012	THR	OUGH 12/3	1/2012	
		SU	MMARY	OF COM		I COSTS	
Type of Communica-	Class or Category Communicated	Date(s) of Communica-	Chec	k One	District and	didate, Office Sought, State, and Whether for	Cost of Communication (Per Candidate)
tion	With	tion	Support	Oppose	Primary o	or General Election	
⊠ Dire≃ Mail	Executive/ Administrative Personnel Stockholders	10/29/2012	x		Jackie Speier Office: House District: 14 State: CA	2	99.16
🗆 Telegram					Election: Ger	neral 2012	
-	Members						
Other:							
(Specify)							
Direct Mail	Executive/ Administrative			1	Mike Honda Office: House		9.44
🗖 Telephone	Personnel				District: 1		
	Stockholders	10/29/2012	x		State: CA Election: Gen	neral 2012	
Telegram	X Members		1	1	Biección. Gei	lefat 2012	
Other:							
(Specify)							
·	1	1	1	1	1		

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

6,498.87

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

GUSTIN A. BEL Type or Print Name

Pirector ITICAL Signature and Title of Person Designated to Sign This Report

29/13 Date

FOR FURTHER INFORMATION CONTACT:

Toll Free: 800-424-9530

Local: 202-694-1100

Federal Election Commission

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$.

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOMI The FEC added this page to the end of this filing to indic	
Hand Delivered	Date of Receipt
USPS First Class Mail	Postmarked
USPS Registered/Certified	Postmarked (R/C)
USPS Priority Mail	Postmarked
Delivery Confirmation [™] or Signature Co	nfirmation [™] Label
USPS Express Mail	Postmarked
Postmark Illegible	
No Postmark	
Vernight Delivery Service (Specify):	Shipping Date
Next Busi	ness Day Delivery
Received from House Records & Registration Office	Date of Receipt
Received from Senate Public Records Office	Date of Receipt
Received from Electronic Filing Office	Date of Receipt
Date of Other (Specify):	of Receipt or Postmarked
Any	1 34/13
PREPARER (3/2005)	DATE PREPARED

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