

Law Offices of

OLSON

HAGEL &

FISHBURN

LLP

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2013 JAN 31 PM 1:03
FEC MAIL CENTER

January 30, 2013

VIA OVERNIGHT DELIVERY

Federal Election Commission
999 E Street, N.W.
Washington, DC 20463

**RE: Northern California Carpenters Regional Council
ID # C70003272**

Dear Greetings:

Enclosed for filing are an original and two copies of the following for the above-referenced party:

Form: FEC 7
Period: October 18, 2012 through December 31, 2012

Please endorse a copy of the enclosed report as acknowledgment of your receipt and return it to our office in the envelope provided.

Very truly yours,

OLSON HAGEL & FISHBURN LLP



RICHARD R. RIOS

RRR
Enclosure(s)

\\WPDOCAPUBLIC\POL\97195\FEC Form 7\FEC Form 7\FEC 7 10:18.12-12.31:12 1.30.13 Ltr.doc

Lance H. Olson
Diane M. Fishburn
Deborah B. Caplan
Richard C. Miodich
Richard R. Rios
Bruce J. Hagel
N. Eugene Hill
Christopher W. Waddell
Lacey E. Keys
Matthew R. Coyle
Joshua R. Daniels

13031023892

REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

1. (a) NAME OF ORGANIZATION Northern California Carpenters Regional Council	2. IDENTIFICATION NUMBER (Assigned by FEC) C70003272
(b) ADDRESS (Number and Street) 265 Hegenberger Road, Suite 200	3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
(c) CITY, STATE AND ZIP CODE Oakland, CA 94621	
4. TYPE OF REPORT (Check One): (a) <input type="checkbox"/> April 15 Quarterly Report <input type="checkbox"/> July 15 Quarterly Report <input type="checkbox"/> October 15 Quarterly Report <input type="checkbox"/> 12 Day Pre-General Election Report held on _____ in the State of _____ <small>(date)</small> <input checked="" type="checkbox"/> January 31 Year End Report (b) Is this Report an Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
5. THIS REPORT COVERS THE PERIOD 10/18/2012 THROUGH 12/31/2012	

RECEIVED
JAN 31 PM 1:03
FEC MAIL CENTER

SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: Phonebanking (10/18/12 - 11/6/12) (Specify)	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/18/2012	x		Barack Obama Office: President State: Election: General 2012	1,892.44
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: Phonebanking (10/18/12 - 11/6/12) (Specify)	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/18/2012	x		Dianne Feinstein Office: Senate State: CA Election: General 2012	1,892.44

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

6,498.87

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ _____

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

August A. Beltran
Type or Print Name

[Signature]
Signature and Title of Person Designated to Sign This Report

1/29/13
Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

WHERE TO FILE:
 Federal Election Commission
 999 E Street, N.W.
 Washington, D.C. 20463

FOR FURTHER INFORMATION CONTACT:
 Federal Election Commission
 Toll Free: 800-424-9530
 Local: 202-694-1100

13031023893

REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

13031023894

1. (a) NAME OF ORGANIZATION Northern California Carpenters Regional Council	2. IDENTIFICATION NUMBER (Assigned by FEC) C70003272
(b) ADDRESS (Number and Street) 265 Hegenberger Road, Suite 200	3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
(c) CITY, STATE AND ZIP CODE Oakland, CA 94621	
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<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: Phonebanking (10/18/12 - 11/6/12) (Specify)	<input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/18/2012	x		Dr. Ami Bera Office: House District: 7 State: CA Election: General 2012	58.30
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: Phonebanking (10/18/12 - 11/6/12) (Specify)	<input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/18/2012	x		Barbara Lee Office: House District: 13 State: CA Election: General 2012	87.78

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

6,498.87

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ _____

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

AGUSTIN A. BERTON
Type or Print Name

[Signature] POLITICAL DIRECTOR
Signature and Title of Person Designated to Sign This Report

1/29/13
Date

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REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

13031023895

1. (a) NAME OF ORGANIZATION Northern California Carpenters Regional Council	2. IDENTIFICATION NUMBER (Assigned by FEC) C70003272
(b) ADDRESS (Number and Street) 265 Hegenberger Road, Suite 200	3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
(c) CITY, STATE AND ZIP CODE Oakland, CA 94621	
4. TYPE OF REPORT (Check One): (a) <input type="checkbox"/> April 15 Quarterly Report <input type="checkbox"/> July 15 Quarterly Report <input type="checkbox"/> October 15 Quarterly Report <input type="checkbox"/> 12 Day Pre-General Election Report held on _____ in the State of _____ (date) <input checked="" type="checkbox"/> January 31 Year End Report (b) Is this Report an Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
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<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: Phonebanking (10/18/12 - 11/6/12) (Specify)	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/18/2012	x		Eric Swalwell Office: House District: 15 State: CA Election: General 2012	122.10

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

6,498.87

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ _____

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

August A. Belmont
Type or Print Name

POLITICAL DIRECT
Signature and Title of Person Designated to Sign This Report

1/29/13
Date

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 Local: 202-694-1100

REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

13031023896

1. (a) NAME OF ORGANIZATION Northern California Carpenters Regional Council	2. IDENTIFICATION NUMBER (Assigned by FEC) C70003272
(b) ADDRESS (Number and Street) 265 Hegenberger Road, Suite 200	3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
(c) CITY, STATE AND ZIP CODE Oakland, CA 94621	
4. TYPE OF REPORT (Check One): (a) <input type="checkbox"/> April 15 Quarterly Report <input type="checkbox"/> July 15 Quarterly Report <input type="checkbox"/> October 15 Quarterly Report <input type="checkbox"/> 12 Day Pre-General Election Report held on _____ in the State of _____ (date) <input checked="" type="checkbox"/> January 31 Year End Report (b) Is this Report an Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
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			Support	Oppose		
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: Phonebanking (10/18/12 - 11/6/12) (Specify)	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/18/2012	x		George Miller Office: House District: 11 State: CA Election: General 2012	107.58
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: Phonebanking (10/18/12 - 11/6/12) (Specify)	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/18/2012	x		Jared Huffman Office: House District: 2 State: CA Election: General 2012	69.74

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

6,498.87

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ _____

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Austin A. Burton

 Type or Print Name

[Signature]

 Signature and Title of Person Designated to Sign This Report

1/22/13

 Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

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 Washington, D.C. 20463

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REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

13031023897

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(c) CITY, STATE AND ZIP CODE Oakland, CA 94621	

4. TYPE OF REPORT (Check One):

(a) April 15 Quarterly Report July 15 Quarterly Report October 15 Quarterly Report

12 Day Pre-General Election Report held on _____ in the State of _____
(date)

January 31 Year End Report

(b) Is this Report an Amendment? YES NO

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<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: Phonebanking (10/18/12 - 11/6/12) (Specify)	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/18/2012	x		John Garamendi Office: House District: 3 State: CA Election: General 2012	101.86

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

6,498.87

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ _____

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Austin A. BELTRAN
 Type or Print Name

[Signature] Political Director
 Signature and Title of Person Designated to Sign This Report

1/28/13
 Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

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REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

13031023898

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(c) CITY, STATE AND ZIP CODE Oakland, CA 94621	

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12 Day Pre-General Election Report held on _____ in the State of _____
(date)

January 31 Year End Report

(b) Is this Report an Amendment? YES NO

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SUMMARY OF COMMUNICATION COSTS

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<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: Phonebanking (10/18/12 - 11/6/12) (Specify)	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/18/2012	x		Jose Hernandez Office: House District: 10 State: CA Election: General 2012	133.32
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: Phonebanking (10/18/12 - 11/6/12) (Specify)	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/18/2012	x		Mike Honda Office: House District: 17 State: CA Election: General 2012	66.66

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

6,498.87

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ _____

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Abustin A. Belmont
 Type or Print Name

Political Director
 Signature and Title of Person Designated to Sign This Report

1/22/13
 Date

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 Washington, D.C. 20463

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 Local: 202-694-1100

REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

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(c) CITY, STATE AND ZIP CODE Oakland, CA 94621	
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<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: Phonebanking (10/18/12 - 11/6/12) (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/18/2012	x		Mike Thompson Office: House District: 5 State: CA Election: General 2012	130.90
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: Phonebanking (10/18/12 - 11/6/12) (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/18/2012	x		Nancy Pelosi Office: House District: 12 State: CA Election: General 2012	64.68

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

6,498.87

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ _____

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

August A. Beggs

Type or Print Name

Political Director

Signature and Title of Person Designated to Sign This Report

1/29/15

Date

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WHERE TO FILE:
 Federal Election Commission
 999 E Street, N.W.
 Washington, D.C. 20463

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 Local: 202-694-1100

13031023899

REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

1. (a) NAME OF ORGANIZATION Northern California Carpenters Regional Council	2. IDENTIFICATION NUMBER (Assigned by FEC) C70003272
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(c) CITY, STATE AND ZIP CODE Oakland, CA 94621	

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12 Day Pre-General Election Report held on _____ in the State of _____
(date)

January 31 Year End Report

(b) Is this Report an Amendment? YES NO

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<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: <small>(Specify)</small>	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/19/2012	X		Jared Huffman Office: House District: 2 State: CA Election: General 2012	111.19
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: <small>(Specify)</small>	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/19/2012	X		John Garamendi Office: House District: 3 State: CA Election: General 2012	125.80

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

6,498.87

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ _____

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

August A. Beets
 Type or Print Name

[Signature] Political Director
 Signature and Title of Person Designated to Sign This Report

1/29/13
 Date

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 Washington, D.C. 20463

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 Federal Election Commission
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 Local: 202-694-1100

13031023900

REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

1. (a) NAME OF ORGANIZATION Northern California Carpenters Regional Council	2. IDENTIFICATION NUMBER (Assigned by FEC) C70003272
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(c) CITY, STATE AND ZIP CODE Oakland, CA 94621	
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<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: <small>(Specify)</small>	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/19/2012	x		Doris Matsui Office: House District: 6 State: CA Election: General 2012	26.46

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

6,498.87

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ _____

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Augustine A. Brennan
Type or Print Name

A. Brennan Director
Signature and Title of Person Designated to Sign This Report

1/29/13
Date

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13031023901

REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

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January 31 Year End Report

(b) Is this Report an Amendment? YES NO

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Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/19/2012	x		Anna Eshoo Office: House District: 18 State: CA Election: General 2012	26.09
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/19/2012	x		Jackie Speier Office: House District: 14 State: CA Election: General 2012	99.16

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

6,498.87

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ _____

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Augustine A. Beltran
 Type or Print Name

[Signature] POLITICAL DIRECTOR
 Signature and Title of Person Designated to Sign This Report

1/29/13
 Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

WHERE TO FILE:
 Federal Election Commission
 999 E Street, N.W.
 Washington, D.C. 20463

FOR FURTHER INFORMATION CONTACT:
 Federal Election Commission
 Toll Free: 800-424-9530
 Local: 202-694-1100

13031023904

REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

1. (a) NAME OF ORGANIZATION Northern California Carpenters Regional Council	2. IDENTIFICATION NUMBER (Assigned by FEC) C70003272
(b) ADDRESS (Number and Street) 265 Hegenberger Road, Suite 200	3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
(c) CITY, STATE AND ZIP CODE Oakland, CA 94621	

4. TYPE OF REPORT (Check One):

(a) April 15 Quarterly Report July 15 Quarterly Report October 15 Quarterly Report

12 Day Pre-General Election Report held on _____ in the State of _____ (date)

January 31 Year End Report

(b) Is this Report an Amendment? YES NO

5. THIS REPORT COVERS THE PERIOD 10/18/2012 **THROUGH** 12/31/2012

SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/19/2012	X		Mike Honda Office: House District: 17 State: CA Election: General 2012	9.44
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/29/2012	X		Jared Huffman Office: House District: 2 State: CA Election: General 2012	111.18

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

6,498.87

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ _____

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

<u>Alvin A. Belmont</u> Type or Print Name	 Signature and Title of Person Designated to Sign This Report	<u>1/29/13</u> Date
---	--	------------------------

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

WHERE TO FILE:
 Federal Election Commission
 999 E Street, N.W.
 Washington, D.C. 20463

FOR FURTHER INFORMATION CONTACT:
 Federal Election Commission
 Toll Free: 800-424-9530
 Local: 202-694-1100

13031023905

REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

1. (a) NAME OF ORGANIZATION Northern California Carpenters Regional Council	2. IDENTIFICATION NUMBER (Assigned by FEC) C70003272
(b) ADDRESS (Number and Street) 265 Hegenberger Road, Suite 200	3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
(c) CITY, STATE AND ZIP CODE Oakland, CA 94621	

4. TYPE OF REPORT (Check One):

(a) April 15 Quarterly Report July 15 Quarterly Report October 15 Quarterly Report

12 Day Pre-General Election Report held on _____ in the State of _____
(date)

January 31 Year End Report

(b) Is this Report an Amendment? YES NO

5. THIS REPORT COVERS THE PERIOD 10/18/2012 THROUGH 12/31/2012

SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: <small>(Specify)</small>	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/29/2012	x		John Garamendi Office: House District: 3 State: CA Election: General 2012	125.80
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: <small>(Specify)</small>	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/29/2012	x		Mike Thompson Office: House District: 5 State: CA Election: General 2012	33.30

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

6,498.87

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ _____

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

AUSTIN A. BERTON
 Type or Print Name

[Signature] Political Director
 Signature and Title of Person Designated to Sign This Report

1/22/13
 Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

WHERE TO FILE:
 Federal Election Commission
 999 E Street, N.W.
 Washington, D.C. 20463

FOR FURTHER INFORMATION CONTACT:
 Federal Election Commission
 Toll Free: 800-424-9530
 Local: 202-694-1100

13031023906

REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

1. (a) NAME OF ORGANIZATION Northern California Carpenters Regional Council	2. IDENTIFICATION NUMBER (Assigned by FEC) C70003272
(b) ADDRESS (Number and Street) 265 Hegenberger Road, Suite 200	3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
(c) CITY, STATE AND ZIP CODE Oakland, CA 94621	

4. TYPE OF REPORT (Check One):

(a) April 15 Quarterly Report July 15 Quarterly Report October 15 Quarterly Report

12 Day Pre-General Election Report held on _____ in the State of _____
(date)

January 31 Year End Report

(b) Is this Report an Amendment? YES NO

5. THIS REPORT COVERS THE PERIOD 10/18/2012 **THROUGH** 12/31/2012

SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: <small>(Specify)</small>	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/29/2012	x		Jerry McNerney Office: House District: 9 State: CA Election: General 2012	138.20
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: <small>(Specify)</small>	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/29/2012	x		Jose Hernandez Office: House District: 10 State: CA Election: General 2012	130.06

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

6,498.87

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ _____

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Austin A. Becton
 Type or Print Name

[Signature] Political Director
 Signature and Title of Person Designated to Sign This Report

1/22/13
 Date

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 999 E Street, N.W.
 Washington, D.C. 20463

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 Local: 202-694-1100

13031023908

REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

1. (a) NAME OF ORGANIZATION Northern California Carpenters Regional Council	2. IDENTIFICATION NUMBER (Assigned by FEC) C70003272
(b) ADDRESS (Number and Street) 265 Hegenberger Road, Suite 200	3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
(c) CITY, STATE AND ZIP CODE Oakland, CA 94621	
4. TYPE OF REPORT (Check One): (a) <input type="checkbox"/> April 15 Quarterly Report <input type="checkbox"/> July 15 Quarterly Report <input type="checkbox"/> October 15 Quarterly Report <input type="checkbox"/> 12 Day Pre-General Election Report held on _____ in the State of _____ (date) <input checked="" type="checkbox"/> January 31 Year End Report (b) Is this Report an Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
5. THIS REPORT COVERS THE PERIOD 10/18/2012 THROUGH 12/31/2012	

SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: _____ (Specify)	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/29/2012	x		Jackie Speier Office: House District: 14 State: CA Election: General 2012	99.16
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: _____ (Specify)	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/29/2012	x		Mike Honda Office: House District: 17 State: CA Election: General 2012	9.44

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

6,498.87

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ _____

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Augustin A. Beltran
 Type or Print Name

[Signature] Political Director
 Signature and Title of Person Designated to Sign This Report

1/29/13
 Date

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WHERE TO FILE:
 Federal Election Commission
 999 E Street, N.W.
 Washington, D.C. 20463

FOR FURTHER INFORMATION CONTACT:
 Federal Election Commission
 Toll Free: 800-424-9530
 Local: 202-694-1100

13031023910

Federal Election Commission
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Amey
PREPARER
(3/2005)

1/30/13
DATE PREPARED

13031023911