FLORIDA SOCIETY OF ANESTHESIOLOGISTS, INC.

335 Beard Street • Tallahassee, Florida 32303
850/222-6000 • FAX 850/681-2890• E-mail: larry@assocofc.attmail.com

FEDERAL ELECTION COMMISSION
JAN 15 12 12 PM '99

January 10, 1999

Federal Elections Commission
999 E Street NW
Washington , DC 20463

RE: C00230383 / 30-Day Post General (10/15/98 – 11/23/98)

Dear Sirs:

Please accept the enclosed FEC Form 3X, submitted for the period 10/15/98 –11/23/98. The notice of filing was misfiled with our state return that was not due until January 11, 1999.

As you can see there was no activity to report for this period. Please accept our apologies for the late filing. Should you have any additional questions or concerns, please contact the Business Affairs office at (850)222-6000.

Thank you for your consideration.

Sincerely,

Susan Griffith
Business Affairs

REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee
(Summary Page)

USE FEC MAILING LABEL OR TYPE OR PRINT

1. NAME OF COMMITTEE (in full)
Florida Society of Anesthesiologists
Political Action Committee (FSA-PAC)

ADDRESS (number and street) ☐ Check if different than previously reported
335 Beard Street

CITY, STATE and ZIP CODE
Tallahassee, FL 32303

JAN 15 12 01 PM '99

2. FEC IDENTIFICATION NUMBER
C00230383

3. ☐ This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

4. TYPE OF REPORT

(a) ☐ April 15 Quarterly Report
☐ July 15 Quarterly Report
☐ October 15 Quarterly Report
☐ January 31 Year End Report
☐ July 31 Mid Year Report (Non-election Year Only)
☐ Termination Report

Monthly Report Due On:
☐ February 20 ☐ June 20 ☐ October 20
☐ March 20 ☐ July 20 ☐ November 20
☐ April 20 ☐ August 20 ☐ December 20
☐ May 20 ☐ September 20 ☐ January 31

☐ Twelfth day report preceding _____ (Type of Election) election on _____ in the State of _____

☒ Thirtieth day report following the General Election on Nov 3, 1998 in the State of FL

(b) Is this Report an Amendment? ☐ YES ☐ NO

SUMMARY 5. Covering Period 10/15/98 through 11/23/98	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6. (a) Cash on Hand January 1, 19 98		$ 16,417.19
(b) Cash on Hand at Beginning of Reporting Period	$ 13,417.19	
(c) Total Receipts (from Line 19)	$ 00.00	$ 00.00
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)	$ 13,417.19	$ 16,417.19
7. Total Disbursements (from Line 30)	$ 00.00	$ 3,000.00
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))	$ 13,417.19	$ 13,417.19
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)	$ 00.00	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)	$ 00.,00	

For further information contact:
Federal Election Commission
999 E Street, NW
Washington, DC 20463
Toll Free 800-424-9530
Local 202-219-3420

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer
Lawrence S. Gorfine, MD

Signature of Treasurer

Date 01/9/99

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

FEC FORM 3X
(revised 9/93)

999 E Street, N.W.
Washington, DC 20463

WESTERN UNION | MAILGRAM

UNITED STATES POSTAL SERVICE

078445000656 12/29/98 JAX1 - JAXA
EM16105

LAWRENCE S GORFINE MD
FL SOCIETY OF ANESTHESIOLOGY PAC
335 BEARD STREET
TALLAHASSEE FL 32303

December 29, 1998

IDENTIFICATION NUMBER: C00230383

REFERENCE: 30 DAY POST-GENERAL (10/15/1998 - 11/23/1998)

DEAR TREASURER:

IT HAS COME TO THE ATTENTION OF THE FEDERAL ELECTION COMMISSION THAT YOU MAY HAVE FAILED TO FILE THE ABOVE REFERENCED REPORT OF RECEIPTS AND EXPENDITURES AS REQUIRED BY THE FEDERAL ELECTION CAMPAIGN ACT, AS AMENDED. YOU WERE PREVIOUSLY NOTIFIED OF THE DUE DATE FOR THIS REPORT.

IT IS IMPORTANT THAT YOU FILE THIS REPORT IMMEDIATELY WITH THE FEDERAL ELECTION COMMISSION, 999 E STREET, N.W., WASHINGTON, D.C., 20463. A COPY OF THE REPORT OR RELEVANT PORTIONS SHOULD ALSO BE FILED WITH THE SECRETARY OF STATE OR EQUIVALENT STATE OFFICER.

ALTHOUGH THE COMMISSION MAY INITIATE AN AUDIT OR LEGAL ENFORCEMENT ACTION CONCERNING THIS MATTER, YOUR PROMPT RESPONSE AND A LETTER OF EXPLANATION WILL BE TAKEN INTO CONSIDERATION.

IF YOU HAVE ANY QUESTIONS REGARDING THIS MATTER, PLEASE CONTACT Kenneth Davis ON OUR TOLL FREE NUMBER (800)424-9530. OUR LOCAL NUMBER IS (202)694-1130.

SINCERELY,

JOHN D. GIBSON
ASSISTANT STAFF DIRECTOR
REPORTS ANALYSIS DIVISION

MGHCOMP 15:55 EST

MGM CNT 6/87

To reply by Mailgram Message, see reverse side for Western Union's toll-free number.

Federal Election Commission

ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

The Commission has added this page to the end of this filing to indicate how it was received.

☐	Hand Delivered	Date of Receipt
☐	First Class Mail	POSTMARKED
☑	Registered/Certified Mail	POSTMARKED 1-11-99
☐	No Postmark	
☐	Postmark Illegible	
☐	Received from the House office of Records and Registration	Date of Receipt
☐	Received from the Senate Office of Public Records	Date of Receipt
☐	Other (Specify):	Postmarked _____ and/or Date of Receipt
☐	Electronic Filing	

JH 1-15-99

PREPARER DATE PREPARED

(4/98)