| Image# 201903069145640890         |   |   |                        | PAGE 1 / 6                      |
|-----------------------------------|---|---|------------------------|---------------------------------|
| FEC<br>FORM 1                     | STATEME<br>ORGANIZ  | -   |                        |                                 |
|                                   |   |   | С                      | Office Use Only                 |
| 1. NAME OF<br>COMMITTEE (in full) | (Check if name is changed)                                  | Example:If typing, type over the lines.   | 12FE4M5                |                                 |
| Blue Hen State                    | and Local PAC   |   |                        |                                 |
|                                   |   |   |                        |                                 |
|                                   | PO Box 15293  |   |                        |                                 |
| ADDRESS (number and street)       |   |   |                        |                                 |
| is changed)                       | Weakington  |   |                        |                                 |
|                                   |   |   |                        |                                 |
|                                   | CITY A  |   | STATE A                | ZIP CODE▲                       |
| COMMITTEE'S E-MAIL ADDF           | RESS  |   |                        |                                 |
| (Check if address is changed)     | zamore@capcomplian  |   |                        |                                 |
| lis changed)                      | Optional Second E-Mail Ad                                   |   |                        |                                 |
|                                   |   |   |                        |                                 |
| (Check if address is changed)     |   |   |                        |                                 |
| 2. DATE 03                        | 06 / Y Y Y Y<br>2019  |   |                        |                                 |
| 3. FEC IDENTIFICATION             | NUMBER ► C  | 200676445   |                        |                                 |
| 4. IS THIS STATEMENT              | NEW (N) OR  | × AMENDED (A)   |                        |                                 |
| certify that I have examined      | this Statement and to the best                              | t of my knowledge and belief i  | t is true, correct and | d complete.                     |
|                                   |   |   |                        |                                 |
| Type or Print Name of Treasu      | rer Zamore, Judith, , ,                                     |   |                        |                                 |
| Signature of Treasurer            | more, Judith, , ,   | [Electronically Filed]  | Date 03                | / D D / Y Y Y<br>06 2019        |
| NOTE: Submission of false, erro   | oneous, or incomplete information<br>ANY CHANGE IN INFORMAT | may subject the person signing  |                        | penalties of 2 U.S.C. §437      |
| Office<br>Use<br>Only             |   | For further information<br>Federal Election Commiss<br>Toll Free 800-424-9530<br>Local 202-694-1100 | contact:               | FEC FORM 1<br>(Revised 06/2012) |

03/06/2019 16 : 11

| •                          | -  |
|----------------------------|--|
| FEC F                      | orm 1 (Revised 02/2009) Page 2   |
| TYPE OF                    | COMMITTEE  |
| Candidat                   | te Committee:  |
| (a)                        | This committee is a principal campaign committee. (Complete the candidate information below.)  |
| (b)                        | This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)  |
| Name of<br>Candidate       | L  |
| Candidate<br>Party Affilia | tion Office Sought: House Senate President District  |
| (C)                        | This committee supports/opposes only one candidate, and is NOT an authorized committee.  |
| Name of<br>Candidate       |  |
| Party Co                   | mmittee:   |
| (d)                        | This committee is a(National, State<br>or subordinate) committee of the(Democratic,<br>Republican, etc.) Part  |
| Political                  | Action Committee (PAC):  |
| (e)                        | This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is   |
|                            | Corporation Corporation w/o Capital Stock Labor Organization   |
|                            | Membership Organization Trade Association Cooperative  |
|                            | In addition, this committee is a Lobbyist/Registrant PAC.  |
| (f) <b>x</b>               | This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or par committee. (i.e., nonconnected committee)  |
|                            | In addition, this committee is a Lobbyist/Registrant PAC.  |
|                            | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)   |
| Joint Fun                  | draising Representative:   |
| (g)                        | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate. |
| (h)                        | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.         |
| Cor                        | nmittees Participating in Joint Fundraiser   |
| 1.                         | FEC ID number  |
| 2.                         | FEC ID number  |
| 3.                         | FEC ID number  |
| 4.                         | FEC ID number  |

FEC Form 1 (Revised 02/2009)

Write or Type Committee Name

## Blue Hen State and Local PAC

6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor

| B  | Blue Hen Federal PAC                          |                                     |                    |                    |                            |
|----|---|-------------------------------------|--------------------|--------------------|----------------------------|
|    |   |                                     |                    |                    |                            |
|    | Mailing Address                               | PO Box 15293                        |                    |                    |                            |
|    |   |                                     |                    |                    |                            |
|    |   | Washington                          |                    | DC 200             | 003                        |
|    |   | CITY                                |                    | STATE              | ZIP CODE                   |
|    | Relationship: Connected                       | Organization X Affiliated Committee | Joint Fundraising  | g Representative   | Leadership PAC Sponsor     |
| 7. | Custodian of Records: Iden books and records. | tify by name, address (phone number | optional) and posi | tion of the person | in possession of committee |
|    | Zamore, Ju                                    | ıdith, , ,                          |                    |                    |                            |
|    | Full Name                                     |                                     |                    |                    |                            |
|    | Mailing Address                               | PO Box 15293                        |                    |                    |                            |
|    |   |                                     |                    |                    |                            |
|    |   | Washington                          |                    |                    | 003                        |
|    | Title or Position                             | CITY                                |                    | STATE              | ZIP CODE                   |
|    | Treasurer                                     |                                     | Telephone nu       | mber               | - [ ] - [ ]                |

8. **Treasurer:** List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

| Full Name<br>of Treasurer      | Zamore, Judith, , ,           |
|--------------------------------|-------------------------------|
| Mailing Address                | PO Box 15293                  |
|                                |                               |
|                                | Washington     DC     20003   |
|                                | CITY STATE ZIP CODE           |
| Title or Position<br>Treasurer | Telephone number 202 544 6960 |

FEC Form 1 (Revised 02/2009)

| Full Name of<br>Designated<br>Agent |  |  |  |  |  |   |      |   |  |  |      |     |     | I    |     |     |    |  |   |  |     |    | 1  |    |  |  |
|-------------------------------------|--|--|--|--|--|---|------|---|--|--|------|-----|-----|------|-----|-----|----|--|---|--|-----|----|----|----|--|--|
| Mailing Address                     |  |  |  |  |  |   |      |   |  |  |      |     |     |      |     |     |    |  |   |  |     |    |    |    |  |  |
|                                     |  |  |  |  |  |   |      |   |  |  |      |     |     |      |     |     |    |  |   |  |     |    |    |    |  |  |
|                                     |  |  |  |  |  |   |      |   |  |  |      |     |     |      |     |     |    |  | L |  |     |    | _  |    |  |  |
|                                     |  |  |  |  |  | C | :IT) | ( |  |  |      |     |     |      |     | STA | ΤE |  |   |  | ZII | ΡC | OD | ١E |  |  |
| Title or Position                   |  |  |  |  |  |   |      |   |  |  |      |     |     |      |     |     |    |  |   |  |     |    |    |    |  |  |
|                                     |  |  |  |  |  |   |      |   |  |  | Tele | eph | one | e ni | umt | ber |    |  |   |  |     |    |    |    |  |  |

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

|                 | Amalgamated Bank |       |          |
|-----------------|------------------|-------|----------|
| Mailing Address | 1825 K St NW     |       |          |
|                 |                  |       |          |
|                 | Washington       |       | 20006    |
|                 | CITY             | STATE | ZIP CODE |
| Name of Bank, D | epository, etc.  |       |          |
|                 |                  |       |          |
| Mailing Address |                  |       |          |
|                 |                  |       |          |
|                 |                  |       |          |
|                 | CITY             | STATE | ZIP CODE |

| FFC  | Form    | <b>1</b> S | (Revised  | 02/2017) |
|------|---------|------------|-----------|----------|
| I LO | 1 01111 | 10         | (LIEVISEU | 02/2017) |

Optional Supplemental Information for Lines 5(g) or (h), 6, 8 and/or 9

| 5(g) or (h). | Joint | Fundraising | Participant: |
|--------------|-------|-------------|--------------|
|--------------|-------|-------------|--------------|

| 1  | FEC ID number | С |
|----|---------------|---|
| 2. | FEC ID number | C |
| 3. | FEC ID number | C |
|    | FEC ID number | С |

6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor Coons, Christopher, A., ,

| Mailing Address | 2301 Delaware Ave                 |   |
|-----------------|-----------------------------------|---|
|                 |                                   |   |
|                 | Wilmington                        | DE 19806  |
| Relationship:   | CITY 🔺                            | STATE ▲ ZIP CODE ▲                                      |
| Connected       | Organization Affiliated Committee | Joint Fundraising Representative Leadership PAC Sponsor |

8. Designated Agent: Identify by name, address (phone number - optional)

| Full Name         |   |        |             |          |
|-------------------|---|--------|-------------|----------|
| Mailing Address   |   |        |             |          |
|                   |   |        |             |          |
|                   |   |        |             |          |
| TITLE OR POSITION | • | CITY A | STATE A     | ZIP CODE |
|                   |   | Telep  | hone Number |          |

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

| Name of Bank,<br>Depository, etc. |   |  |  |  |   |    |     |  |  |  |  |   |    |    |  |   |  |     |   |    |     |  |   |
|-----------------------------------|---|--|--|--|---|----|-----|--|--|--|--|---|----|----|--|---|--|-----|---|----|-----|--|---|
| Mailing Address                   | L |  |  |  |   |    |     |  |  |  |  |   |    |    |  |   |  |     |   |    |     |  |   |
|                                   | L |  |  |  |   |    |     |  |  |  |  |   |    |    |  |   |  |     |   |    |     |  |   |
|                                   | L |  |  |  |   |    |     |  |  |  |  |   |    |    |  | L |  |     |   |    | . [ |  |   |
|                                   |   |  |  |  | C | ۲I | ( 🔺 |  |  |  |  | S | TA | E. |  |   |  | ZIP | C | DD | E   |  | I |

| FFC  | Form    | <b>1</b> S | (Revised  | 02/2017) |
|------|---------|------------|-----------|----------|
| 1 20 | 1 01111 | 10         | (11001300 | 02/2017  |

Optional Supplemental Information for Lines 5(g) or (h), 6, 8 and/or 9

| 5(g) or (h). | Joint | Fundraising | Participant: |
|--------------|-------|-------------|--------------|
|--------------|-------|-------------|--------------|

| 1  | FEC ID number   |  |
|----|-----------------|--|
| 2. | FEC ID number   |  |
| 3. | FEC ID number   |  |
| 4. | FEC ID number C |  |

6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor First State Victory Fund 2020

| Mailing Address        | 918 Pennsylvania Ave SE |      |  |         |          |  |  |  |  |  |
|------------------------|-------------------------|------|--|---------|----------|--|--|--|--|--|
|                        | L                       |      |  |         |          |  |  |  |  |  |
|                        | Washington              |      |  |         | D3<br>   |  |  |  |  |  |
| Relationship:          | Cľ                      | TY 🔺 |  | STATE A | ZIP CODE |  |  |  |  |  |
| Connected Organization |                         |      |  |         |          |  |  |  |  |  |

8. Designated Agent: Identify by name, address (phone number - optional)

| Full Name         |   |        |             |          |
|-------------------|---|--------|-------------|----------|
| Mailing Address   |   |        |             |          |
|                   |   |        |             |          |
|                   |   |        |             |          |
| TITLE OR POSITION | • | CITY A | STATE A     | ZIP CODE |
|                   |   | Telep  | hone Number |          |

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

| Name of Bank,<br>Depository, etc. |        |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |  |  |
|-----------------------------------|--------|--|--|--|--|--|--|--|--|--|--|---------|--|--|--|--|--|--|----------|--|--|--|--|--|--|--|--|--|--|--|
| Mailing Address                   | L      |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |  |  |
|                                   | L      |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |  |  |
|                                   |        |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |  |  |
|                                   | CITY 🔺 |  |  |  |  |  |  |  |  |  |  | STATE A |  |  |  |  |  |  | ZIP CODE |  |  |  |  |  |  |  |  |  |  |  |