# Glass, Molders, Pottery, Plastics & Allied Workers International Union

(AFL-CIO, CLC)

608 EAST BALTIMORE PIKE • P.O. BOX 807 • MEDIA, PA 19063-0807
PHONE (610) 565-5051 • FAX (610) 565-0983

James H. Rankin
International President

Joseph Mitchell, Sr.
International Secretary-Treasurer

Harry A. Tulley
President Emeritus

International
Vice Presidents
Wayne L. King, Sr.
James R. Rodgers
Jesse J. Garcia
David Doyle

Executive Officers
Billy F. Webb
Joseph C. Pitts
Bruce R. Smith
Lloyd L. Nolan
Donald J. Benotch
Russell Babcock
Hildrigo Dockery
Lafayette Wilson
Charles R. Kirkland
Ralph J. Brommer, Jr.
Frank J. Brandao, Sr.
Dale Jeter
Randy J. Gould
Walter F. Thorn
Arlin Masterson

November 30, 2000

RECEIVED
FEC MAIL ROOM
2000 DEC -4 P 2:25

**Certified Mail**

Federal Election Commission
999 "E" Street, N.W.
Washington, DC 20463

***Re: C00011189***

Dear Sir:

Please find enclosed the report of the Glass, Molders, Pottery, Plastics & Allied Workers International Union – Political Education League covering the period October 19, 2000 to November 27, 2000.

With best regards, I am

Sincerely,

James H. Rankin
International President

JHR:emd
enclosure

# REPORT OF RECEIPTS AND DISBURSEMENTS

**For Other Than An Authorized Committee**
**(Summary Page)**

RECEIVED
FEC MAIL ROOM
2000 DEC -4 P 2:26

USE FEC MAILING LABEL OR TYPE OR PRINT

1. NAME OF COMMITTEE (in full) GLASS, MOLDERS, POTTERY PLASTICS & ALLIED WORKERS, INTL

ADDRESS (number and street) ☐ Check if different than previously reported

608 E. BALTIMORE PIKE - P.O. BOX 608

CITY, STATE and ZIP CODE

MEDIA, PA 19063

2. FEC IDENTIFICATION NUMBER
C 00011189

3. ☐ This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**4. TYPE OF REPORT**

(a) ☐ April 15 Quarterly Report

☐ July 15 Quarterly Report

☐ October 15 Quarterly Report

☐ January 31 Year End Report

☐ July 31 Mid Year Report (Non-election Year Only)

☐ Termination Report

Monthly Report Due On:

☐ February 20 ☐ June 20 ☐ October 20
☐ March 20 ☐ July 20 ☐ November 20
☐ April 20 ☐ August 20 ☐ December 20
☐ May 20 ☐ September 20 ☐ January 31

☐ 12-Day Pre-Election Report for the _____ (Type of Election)
election on _____ in the State of _____

☒ 30-Day Post-Election Report following the General Election
on _____ in the State of _____

(b) Is this Report an Amendment? ☐ YES ☒ NO

| SUMMARY | COLUMN A This Period | COLUMN B Calendar Year-to-Date |
|---|---|---|
| 5. Covering Period 10/19/2000 through 10/27/2000 | | |
| 6. (a) Cash on Hand January 1, 19 2000 | | $ 13361.77 |
| (b) Cash on Hand at Beginning of Reporting Period | $ 10652.34 | |
| (c) Total Receipts (from Line 19) | $ 1249.02 | $ 58626.49 |
| (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) | $ 11901.36 | $ 71988.26 |
| 7. Total Disbursements (from Line 30) | $ 6331.14 | $ 66418.04 |
| 8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) | $ 5570.22 | $ 5570.22 |
| 9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) | $ – | |
| 10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) | $ – | |

For further information contact:
Federal Election Commission
999 E Street, NW
Washington, DC 20463
Toll Free 800-424-9530
Local 202-694-1100

*I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.*

Type or Print Name of Treasurer
JOSEPH MITCHELL

Signature of Treasurer
Joseph Mitchell Jr

Date
11/30/2000

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

**FEC FORM 3X**
(revised 9/93)

FE0A/069

# DETAILED SUMMARY PAGE
## OF RECEIPTS AND DISBURSEMENTS
### PAGE 2, FEC FORM 3X

(revised 1/1/91)

| NAME OF COMMITTEE | REPORT COVERING PERIOD FROM | TO: |
|---|---|---|
| | COLUMN A Total This Period | COLUMN B Calendar Year |
| **I. Receipts** | | |
| 11. Contributions (other than loans) From: | | |
| a. Individual/Persons Other Than Political Committees | | |
| i. Itemized (use Schedule A) | | |
| ii. Unitemized | 1249.02 | 58626.49 |
| iii. Total (add i and ii) ➤ | 1249.02 | 58626.49 |
| b. Political Party Committees | | |
| c. Other Political Committees (such as PACs) | | |
| d. Total Contributions (add a iii, b and c) ➤ | 1249.02 | 58626.49 |
| 12. Transfers From Affiliated/Other Party Committees | | |
| 13. All Loans Received | | |
| 14. Loan Repayments Received | | |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) | | |
| 16. Refunds of Contributions Made to Federal Candidates and Other Political Committees | | |
| 17. Other Federal Receipts (Dividends, Interest, etc.) | | |
| 18. Transfers from Nonfederal Account for Joint Activity | | |
| 19. Total Receipts (add 11d, 12, 13, 14, 15, 16, 17, and 18) ➤ | 1249.02 | 58626.49 |
| 20. Total Federal Receipts (subtract line 18 from line 19) ➤ | 1249.02 | 58626.49 |
| **II. Disbursements** | | |
| 21. Operating Expenditures: | | |
| a. Shared Federal/Non-Federal Activity (from Schedule H4) | | |
| i. Federal Share | | |
| ii. Non-Federal Share | | |
| b. Other Federal Operating Expenditures SCHEDULE B | 1331.14 | 15995.04 |
| c. Total Operating Expenditures (add a i, a ii, and b) ➤ | 1331.14 | 15995.04 |
| 22. Transfers to Affiliated/Other Party Committees | | |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees | 5000.00 | 44000.00 |
| 24. Independent Expenditures (use Schedule E) | | |
| 25. Coordinated Expenditures Made by Party Committees (2 U.S.C. 441a(d)) (use Schedule F) | | |
| 26. Loan Repayments Made | | |
| 27. Loans Made | | |
| 28. Refunds of Contributions To: | | |
| a. Individuals/Persons Other Than Political Committees | | |
| b. Political Party Committees | | |
| c. Other Political Committees (such as PACs) | | |
| d. Total Contribution Refunds (add a, b and c) ➤ | | |
| 29. Other Disbursements | | 6423.00 |
| 30. Total Disbursements (add 21c, 22, 23, 24, 25, 26, 27, 28d, and 29) ➤ | 6331.14 | 66418.04 |
| 31. Total Federal Disbursements (subtract line 21 a ii from line 30) ➤ | 6331.14 | 66418.04 |
| **III. Net Contributions/Operating Expenditures** | | |
| 32. Total Contributions (other than loans)(from line 11d) | 1249.02 | 58626.49 |
| 33. Total Contribution Refunds (from line 28d) | – | – |
| 34. Net Contributions (other than loans)(subtract line 33 from 32) | 1249.02 | 58626.49 |
| 35. Total Federal Operating Expenditures (add 21 a i and 21 b) ➤ | 1331.14 | 15995.04 |
| 36. Offsets to Operating Expenditures (from line 15) | – | – |
| 37. Net Operating Expenditures (subtract line 36 from 35) ➤ | 1331.14 | 15995.04 |

FE0AN003

SCHEDULE B

# ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

PAGE 1 OF 1

FOR LINE NUMBER 21b

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

GLASS, MOLDERS, POTTERY, PLASTICS & ALLIED WORKERS INTL

| A. Full Name, Mailing Address and ZIP Code | Purpose of Disbursement / Disbursement for: Primary / General / Other (specify) | Date (month, day, year) | Amount of Each Disbursement This Period |
|---|---|---|---|
| AMERICAN TIME MFG<br>1660 NORTH CLINTON AVE<br>ROCHESTER, NY 14621 | MDSE FOR RESALE<br>Other: RESALE | 10/10/00 | 106.95 |
| B. Full Name, Mailing Address and ZIP Code | Purpose of Disbursement / Disbursement for: Primary / General / Other (specify) | Date (month, day, year) | Amount of Each Disbursement This Period |
| TIGEREYE DESIGN INC<br>11198 STATE ROUTE 185<br>VERSAILES, OH 45380-8411 | COMM / LIEBERMAN STICKERS<br>Other: STICKERS | 10/19/00 | 116.00 |
| C. Full Name, Mailing Address and ZIP Code | Purpose of Disbursement / Disbursement for: Primary / General / Other (specify) | Date (month, day, year) | Amount of Each Disbursement This Period |
| AMERICAN TIME MFG<br>1660 NORTH CLINTON AVE<br>ROCHESTER NY 14621 | MDSE FOR RESALE | 11/6/00 | 1017.19 |
| D. Full Name, Mailing Address and ZIP Code | Purpose of Disbursement / Disbursement for: Primary / General / Other (specify) | Date (month, day, year) | Amount of Each Disbursement This Period |
| TIGEREYE DESIGN INC<br>11198 STATE ROUTE 185<br>VERSAILES, OH 45380-8411 | COMM / LIEBERMAN STICKERS<br>Other: STICKERS | 11/6/00 | 91.00 |
| E. Full Name, Mailing Address and ZIP Code | Purpose of Disbursement / Disbursement for: Primary / General / Other (specify) | Date (month, day, year) | Amount of Each Disbursement This Period |
| F. Full Name, Mailing Address and ZIP Code | Purpose of Disbursement / Disbursement for: Primary / General / Other (specify) | Date (month, day, year) | Amount of Each Disbursement This Period |
| G. Full Name, Mailing Address and ZIP Code | Purpose of Disbursement / Disbursement for: Primary / General / Other (specify) | Date (month, day, year) | Amount of Each Disbursement This Period |
| H. Full Name, Mailing Address and ZIP Code | Purpose of Disbursement / Disbursement for: Primary / General / Other (specify) | Date (month, day, year) | Amount of Each Disbursement This Period |
| I. Full Name, Mailing Address and ZIP Code | Purpose of Disbursement / Disbursement for: Primary / General / Other (specify) | Date (month, day, year) | Amount of Each Disbursement This Period |

SUBTOTAL of Disbursements This Page (optional) ..... 1331.14

TOTAL This Period (last page this line number only) ..... 1331.14

FE8AN103

**SCHEDULE B** **ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

PAGE 1 OF 1

FOR LINE NUMBER 23

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NAME OF COMMITTEE (In Full)
GLASS, MOLDERS, POTTERY, PLASTICS & ALLIED WORKERS INTL

| Full Name, Mailing Address and ZIP Code | Purpose of Disbursement / Disbursement for | Date (month, day, year) | Amount of Each Disbursement This Period |
|---|---|---|---|
| A. SUSAN BASS LEVIN<br>PO BOX 3311<br>CHERRY HILL, NJ 08034 | ELECTION TO US HOUSE OF REPR NJ<br>Primary [X] General [ ] Other (specify) | 10/19/00 | 500.00 |
| B. HONORABLE CHET EDWARDS<br>PO. BOX 75214<br>WASHINGTON DC 20013 | ELECTION TO US HOUSE OF REPR TEXAS<br>Primary [X] General [ ] Other (specify) | 10/19/00 | 1000.00 |
| C. JIM DAVIS<br>1195 RD., 1 NE<br>COULEE CITY, WA 99115 | ELECTION TO US HOUSE OF REPR WASHINGTON<br>Primary [X] General [ ] Other (specify) | 10/19/00 | 500.00 |
| D. DEMOCRATIC CONGRESSIONAL CAMPAIGN COMMITTEE<br>430 SOUTH CAPITAL STREET, SE<br>WASHINGTON DC 20003 | ELECTION OF DEMOCRATIC CANDIDATES<br>Primary [X] General [ ] Other (specify) | 10/19/00 | 1000.00 |
| E. HONORABLE DEBBIE STABENOW<br>PO BOX 4945<br>E. LANSING, MI 48826 | ELECTION US SENATE - MICHIGAN<br>Primary [X] General [ ] Other (specify) | 10/5/00 | 500.00 |
| F. DR. PAUL PERRY FOR CONGRESS<br>4513 RIVERSIDE DRIVE<br>EVANSVILLE, IN 47714 | ELECTION US HOUSE OF REPR - INDIANA<br>Primary [X] General [ ] Other (specify) | 10/5/00 | 500.00 |
| G. HONORABLE KEN BENTSEN<br>PO BOX 75214<br>WASHINGTON DC 20013-5214 | ELECTION US HOUSE OF REPR TEXAS<br>Primary [X] General [ ] Other (specify) | 10/5/00 | 500.00 |
| H. CITIZENS FOR RON KLINK<br>100 S BROAD ST, SUITE 1335<br>PHILADELPHIA, PA 19101 | ELECTION TO US SENATE - PENNA<br>Primary [X] General [ ] Other (specify) | 10/7/00 | 500.00 |
| I. Full Name, Mailing Address and ZIP Code | Purpose of Disbursement<br>Disbursement for: [ ] Primary [ ] General [ ] Other (specify) | Date (month, day, year) | Amount of Each Disbursement This Period |

SUBTOTAL of Disbursements This Page (optional) ..... 5000.00

TOTAL This Period (last page this line number only) ..... 5000.00

FE9AN103

Federal Election Commission

# ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

The Commission has added this page to the end of this filing to indicate how it was received.

| | | |
|---|---|---|
| ☐ | Hand Delivered | Date of Receipt |
| ☐ | First Class Mail | POSTMARKED |
| ☑ | Registered/Certified Mail | POSTMARKED (R/C) 11/30/00 |
| ☐ | No Postmark | |
| ☐ | Postmark Illegible | |
| ☐ | Received from the House office of Records and Registration | Date of Receipt |
| ☐ | Received from the Senate Office of Public Records | Date of Receipt |
| ☐ | Other ( Specify): | Postmarked _____ and/or Date of Receipt |
| ☐ | Electronic Filing | |

PREPARER: BJC

DATE PREPARED: 12/4/00

(6/2000)