

FEC FORM 2

STATEMENT OF CANDIDACY

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2015 APR 27 AM 8:46

1. (a) Name of Candidate (in full) <i>John D. Blyth</i>		
(b) Address (number and street) <i>6108 University</i>		<input type="checkbox"/> Check if address changed
(c) City, State, and ZIP Code <i>Chicago, IL 60637</i>		2. Candidate's FEC Identification Number
4. Party Affiliation <i>Democrat</i>	5. Office Sought <i>President</i>	6. State & District of Candidate <i>IL</i>
3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)		

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2016 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) <i>Blyth America John Blyth for President of the United States 2016</i>
(b) Address (number and street) <i>6108 University</i>
(c) City, State, and ZIP Code <i>Chicago, IL 60637</i>

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

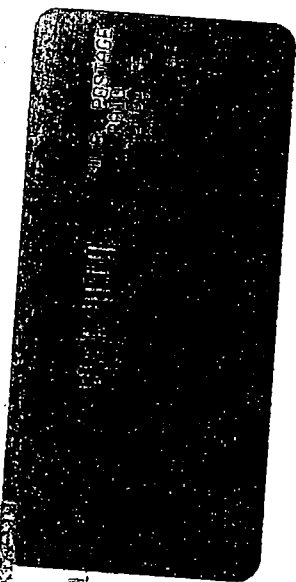
I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate <i>John Blyth</i>	Date <i>4-20-15</i>
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

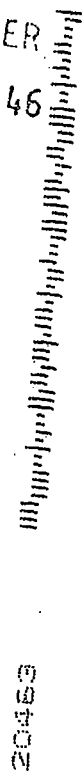
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FEC
999 K. Street, N.W.
Jamie Amnic
Washington, D.C.
20403



Donna Polk
6110 S. University
Chgo IL 60637

Federal Election Commission
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The FEC added this page to the end of this filing to indicate how it was received.

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PREPARER

4/27/15
DATE PREPARED