

FEC FORM 3

REPORT OF RECEIPTS AND DISBURSEMENTS For An Authorized Committee

RECEIVED FEC MAIL CENTER

Office Use Only

1. NAME OF COMMITTEE (in full)

TYPE OR PRINT

Example. If typing over the lines. 2022 APR 12 12:44 PM '09

DALE K. MENSING FOR CONGRESS

ADDRESS (number and street)

P.O. BOX 555

Check if different than previously reported. (ACC)

SCOTIA

CA

195565-0555

CITY

STATE

ZIP CODE

2. FEC IDENTIFICATION NUMBER

C00543553

3. IS THIS REPORT

NEW (N)

OR

AMENDED (A)

STATE DISTRICT

CA

02

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

April 15 Quarterly Report (Q1)

July 15 Quarterly Report (Q2)

October 15 Quarterly Report (Q3)

January 31 Year-End Report (YE)

Termination Report (TER)

(b) 12-Day PRE-Election Report for the:

Primary (12P)

General (12G)

Runoff (12R)

Convention (12C)

Special (12S)

Election on

04 05 2022

in the State of

CA

(c) 30-Day POST-Election Report for the:

General (30G)

Runoff (30R)

Special (30S)

Election on

04 05 2022

in the State of

CA

5. Covering Period

10 01 2021

through

12 31 2021

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete

Type or Print Name of Treasurer Dale K. Mensing

Signature of Treasurer

*Dale K. Mensing*

Date

04 05 2022

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. §30109.

Office Use Only

FEC FORM 3 (Revised 02/2003)

FESAM023

NONPROFIT ORGANIZATION

**SUMMARY PAGE**  
of Receipts and Disbursements

Write or Type: Committee Name  
Dale K. Mensing for Congress

Report Covering the Period From: 10 01 2021 To: 12 31 2021

	COLUMN A This Period	COLUMN B Election Cycle-to-Date
<b>6. Net Contributions (other than loans)</b>		
(a) Total Contributions (other than loans) (from Line 11(e))	0	1482638
(b) Total Contribution Refunds (from Line 20(d))	0	0
(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a))	0	1482638
<b>7. Net Operating Expenditures</b>		
(a) Total Operating Expenditures (from Line 17)	463946	1468824
(b) Total Offsets to Operating Expenditures (from Line 14)	0	0
(c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a))	463946	1468824
<b>8. Cash on Hand at Close of Reporting Period (from Line 27)</b>	51211	
<b>9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)</b>	0	
<b>10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)</b>	0	

For further information contact:

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463  
Toll Free 800-424-9530  
Local 202-694-1100

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3 (Revised 05/2016)

Page 3

Write or Type Committee Name

Dale K. Mensing for Congress

Report Covering the Period: From:

10 01 2021

To:

12 31 2021

I. RECEIPTS	COLUMN A Total This Period	COLUMN B Election Cycle-to-Date
11 CONTRIBUTIONS (other than loans) FROM:		
(a) Individuals/Persons Other Than Political Committees		
(i) Itemized (use Schedule A) .....	0	14,000.00
(ii) Unitemized .....	0	4,244.00
(iii) TOTAL of contributions from individuals .....	0	4,244.00
(b) Political Party Committees .....	0	2,173.00
(c) Other Political Committees (such as PACs) .....	0	5,000.00
(d) The Candidate .....	0	3,965.08
(e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d)) .....	0	14,826.38
12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES .....	0	0
13 LOANS:		
(a) Made or Guaranteed by the Candidate .....	0	0
(b) All Other Loans .....	0	0
(c) TOTAL LOANS (add Lines 13(a) and (b)) .....	0	0
14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.) .....	0	0
15. OTHER RECEIPTS (Dividends, Interest, etc.) .....	0	0
16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4) .....	0	14,826.38

DISBURSED BY: 11-10-2021

DETAILED SUMMARY PAGE

II. DISBURSEMENTS

COLUMN A  
Total This Period

COLUMN B  
Election Cycle-to-Date

17. OPERATING EXPENDITURES.....

463,946

1,472,674

18. TRANSFERS TO OTHER  
AUTHORIZED COMMITTEES.....

0

0

19. LOAN REPAYMENTS:

(a) Of Loans Made or Guaranteed  
by the Candidate.....

0

650,200

(b) Of All Other Loans.....

0

0

(c) TOTAL LOAN REPAYMENTS  
(add Lines 19(a) and (b)).....

0

650,200

20. REFUNDS OF CONTRIBUTIONS TO:

(a) Individuals/Persons Other  
Than Political Committees.....

0

0

(b) Political Party Committees.....

0

0

(c) Other Political Committees  
(such as PACs).....

0

0

(d) TOTAL CONTRIBUTION REFUNDS  
(add Lines 20(a), (b), and (c)).....

0

0

21. OTHER DISBURSEMENTS.....

0

0

22. TOTAL DISBURSEMENTS  
(add Lines 17, 18, 19(c), 20(d), and 21) ▶

463,946

1,407,654

III. CASH SUMMARY

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD.....

515,157

24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3).....

0

25. SUBTOTAL (add Line 23 and Line 24).....

515,157

26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22).....

463,946

27. CASH ON HAND AT CLOSE OF REPORTING PERIOD  
(subtract Line 26 from Line 25).....

51,211

NON-PROFIT ORGANIZATION

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 1 OF 1

17     18     19e     19c  
 20a     20b     20c     21

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (in Full)

Dale K. Mensing for Congress

Full Name (Last, First, Middle Initial)

A. Horizon Business Products

Date of Disbursement

Mailing Address

1137 Main Street

10 13 2021

City

Fortuna

State

CA

Zip Code

95540

Amount of Each Disbursement this Period

3,930.96

Purpose of Disbursement

Printing

Candidate Name

Dale K. Mensing

Category/  
Type

Office Sought:

House  
 Senate  
 President

Disbursement For:

Primary     General  
 Other (specify)

State: CA

District:

Full Name (Last, First, Middle Initial)

B. United States Postal Service

Date of Disbursement

Mailing Address

116 Main Street

11 18 2021

City

Scotia

State

CA

Zip Code

95565

Amount of Each Disbursement this Period

620.00

Purpose of Disbursement

Rent for P.O. BOX

Candidate Name

Dale K. Mensing

Category/  
Type

Office Sought:

House  
 Senate  
 President

Disbursement For:

Primary     General  
 Other (specify)

State: CA

District: 2

Full Name (Last, First, Middle Initial)

C. Banner Buzz

Date of Disbursement

Mailing Address

595 Old Norcross Rd

11 19 2021

City

Lawrenceville

State

GA

Zip Code

30046

Amount of Each Disbursement this Period

646.50

Purpose of Disbursement

Campaign Booth

Candidate Name

Dale K. Mensing

Category/  
Type

Office Sought:

House  
 Senate  
 President

Disbursement For:

Primary     General  
 Other (specify)

State: CA

District:

SUBTOTAL of Disbursements This Page (optional)

4,639.46

TOTAL This Period (last page this line number only)

4,639.46

2008-02-05 10:44:40 AM



IS FIRMLY TO SEAL

PRESS FIRMLY TO SEAL

# PRIORITY MAIL

DATE OF DELIVERY SPECIFIED\*

USPS TRACKING™ INCLUDED\*

INSURANCE INCLUDED\*

PICKUP AVAILABLE

\* Domestic only

EN USED INTERNATIONALLY,  
CUSTOMS DECLARATION  
LABEL MAY BE REQUIRED.



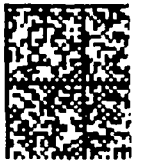
S000001000014

EP14F July 2013  
OD: 12.5 X 9.5

FROM:

*Date K. Mensing for Congress  
PO, Box 555  
Scotia, CA 95565*

PRIORITY  
FLAT RATE  
ENVELOPE



US POSTAGE  
**\$ 008.950**  
02 7H APR 06 2022  
0001325329  
MAILED FROM ZIP CODE 95565

TO: FECC

*1050 First Street, NE  
Washington, DC 20462*

VISIT US AT **USPS.COM**  
ORDER FREE SUPPLIES ONLINE



USPS TRACKING #



9114 9022 0078 9296 0162 77



LAB400R Aug. 2013  
7690-17-000-0669

NONN 04 44 04 004040094

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
 The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input type="checkbox"/> USPS First Class Mail	Postmarked Date of Receipt
<input type="checkbox"/> USPS Registered/Certified	Postmarked (R/C)
<input checked="" type="checkbox"/> USPS Priority Mail	Postmarked <b>4/6/22</b>
<input type="checkbox"/> USPS Priority Mail Express	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
	Next Business Day Delivery <input type="checkbox"/>
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked
<b>WDO</b> PREPARER	<b>4/11/22</b> DATE PREPARED

(3/2015)

UNCLASSIFIED//FOR OFFICIAL USE ONLY