

FEC FORM 3

REPORT OF RECEIPTS AND DISBURSEMENTS

For An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (in full) **TYPE OR PRINT** Example: If typing, type over the lines.
BRIAN HERR FOR SENATE

ADDRESS (number and street)

 Check if different than previously reported. (ACC)
CITY STATE ZIP CODE

2. **FEC IDENTIFICATION NUMBER**
3. IS THIS REPORT NEW (N) **OR** AMENDED (A)
STATE DISTRICT

4. **TYPE OF REPORT** (Choose One)
(a) Quarterly Reports:
 April 15 Quarterly Report (Q1)
 July 15 Quarterly Report (Q2)
 October 15 Quarterly Report (Q3)
 January 31 Year-End Report (YE)
 Termination Report (TER)

(b) 12-Day **PRE**-Election Report for the:
 Primary (12P) General (12G) Runoff (12R)
 Convention (12C) Special (12S)
Election on in the State of
(c) 30-Day **POST**-Election Report for the:
 General (30G) Runoff (30R) Special (30S)
Election on in the State of

5. Covering Period 10 / 01 / 2018 through 12 / 31 / 2018

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.
Type or Print Name of Treasurer CRATE, BRADLEY, T.,

Signature of Treasurer CRATE, BRADLEY, T., *[Electronically Filed]* Date 01 / 16 / 2019

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. §30109.

SUMMARY PAGE
of Receipts and Disbursements

Write or Type Committee Name
BRIAN HERR FOR SENATE

Report Covering the Period: From: / / To: / /

| | COLUMN A This Period | COLUMN B Election Cycle-to-Date |
|---|-------------------------|------------------------------------|
| 6. Net Contributions (other than loans) | | |
| (a) Total Contributions (other than loans) (from Line 11(e)).... | 0.00 | 115806.92 |
| (b) Total Contribution Refunds (from Line 20(d)) | 0.00 | 0.00 |
| (c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a))..... | 0.00 | 115806.92 |
| 7. Net Operating Expenditures | | |
| (a) Total Operating Expenditures (from Line 17) | 0.00 | 116570.00 |
| (b) Total Offsets to Operating Expenditures (from Line 14)..... | 0.00 | 0.00 |
| (c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a))..... | 0.00 | 116570.00 |
| 8. Cash on Hand at Close of Reporting Period (from Line 27)..... | 6.61 | |
| 9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)..... | 0.00 | |
| 10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)..... | 90843.74 | |

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

DETAILED SUMMARY PAGE
of Receipts

FEC Form 3 (Revised 05/2016)

Write or Type Committee Name

BRIAN HERR FOR SENATE

Report Covering the Period: From: / / To: / /

| I. RECEIPTS | COLUMN A Total This Period | COLUMN B Election Cycle-to-Date |
|--|---------------------------------------|--|
| 11. CONTRIBUTIONS (other than loans) FROM: | | |
| (a) Individuals/Persons Other Than Political Committees | | |
| (i) Itemized (use Schedule A)..... | 0.00 | 78104.92 |
| (ii) Unitemized..... | 0.00 | 32802.00 |
| (iii) TOTAL of contributions from individuals ▶ | 0.00 | 110906.92 |
| (b) Political Party Committees..... | 0.00 | 0.00 |
| (c) Other Political Committees (such as PACs)..... | 0.00 | 4650.00 |
| (d) The Candidate..... | 0.00 | 250.00 |
| (e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d)).. | 0.00 | 115806.92 |
| 12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES | 0.00 | 0.00 |
| 13. LOANS: | | |
| (a) Made or Guaranteed by the Candidate..... | 0.00 | 3100.00 |
| (b) All Other Loans..... | 0.00 | 0.00 |
| (c) TOTAL LOANS (add Lines 13(a) and (b))..... | 0.00 | 3100.00 |
| 14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.) | 0.00 | 0.00 |
| 15. OTHER RECEIPTS (Dividends, Interest, etc.) | 0.00 | 0.00 |
| 16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4)..... ▶ | 0.00 | 118906.92 |

DETAILED SUMMARY PAGE
of Disbursements

| II. DISBURSEMENTS | COLUMN A Total This Period | COLUMN B Election Cycle-to-Date |
|--|-------------------------------|------------------------------------|
| 17. OPERATING EXPENDITURES..... | 0.00 | 116570.00 |
| 18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES | 0.00 | 0.00 |
| 19. LOAN REPAYMENTS: | | |
| (a) Of Loans Made or Guaranteed by the Candidate..... | 0.00 | 0.00 |
| (b) Of All Other Loans | 0.00 | 0.00 |
| (c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b))..... | 0.00 | 0.00 |
| 20. REFUNDS OF CONTRIBUTIONS TO: | | |
| (a) Individuals/Persons Other Than Political Committees | 0.00 | 0.00 |
| (b) Political Party Committees..... | 0.00 | 0.00 |
| (c) Other Political Committees (such as PACs)..... | 0.00 | 0.00 |
| (d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c))..... | 0.00 | 0.00 |
| 21. OTHER DISBURSEMENTS | 0.00 | 0.00 |
| 22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21) ► | 0.00 | 116570.00 |

III. CASH SUMMARY

| | |
|---|------|
| 23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD..... | 6.61 |
| 24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3)..... | 0.00 |
| 25. SUBTOTAL (add Line 23 and Line 24)..... | 6.61 |
| 26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22)..... | 0.00 |
| 27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25)..... | 6.61 |

SCHEDULE C (FEC Form 3)
LOANS

NAME OF COMMITTEE (In Full) **BRIAN HERR FOR SENATE** Transaction ID : **SC/10.4409**

| | | |
|---|-------------|---|
| LOAN SOURCE Full Name (Last, First, Middle Initial) HERR, BRIAN, , , <input type="checkbox"/> Memo Item | | Election: 2014 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ |
| Mailing Address 138 CONANT STREET | | <input checked="" type="checkbox"/> Personal Funds of the Candidate |
| City BEVERLY | State MA | |

| | | |
|-------------------------|----------------------------|---|
| Original Amount of Loan | Cumulative Payment To Date | Balance Outstanding at Close of This Period |
| 2600.00 | 0.00 | 2600.00 |

| | | | | |
|--------------|----------------------|--------------------------|----------------------------------|---|
| TERMS | Date Incurred | Date Due | Interest Rate (If none, enter 0) | Secured: |
| | M 02 / D 10 / Y 2014 | M M / D D / Y 12/31/2015 | 0.00 % (apr) | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |

List All Endorsers or Guarantors (if any) to Loan Source

| | |
|--|--------------------------------|
| 1. Full Name (Last, First, Middle Initial) | Name of Employer |
| Mailing Address | Occupation |
| City State ZIP Code | Amount Guaranteed Outstanding: |
| 2. Full Name (Last, First, Middle Initial) | Name of Employer |
| Mailing Address | Occupation |
| City State ZIP Code | Amount Guaranteed Outstanding: |
| 3. Full Name (Last, First, Middle Initial) | Name of Employer |
| Mailing Address | Occupation |
| City State ZIP Code | Amount Guaranteed Outstanding: |
| 4. Full Name (Last, First, Middle Initial) | Name of Employer |
| Mailing Address | Occupation |
| City State ZIP Code | Amount Guaranteed Outstanding: |

| | |
|---|---------|
| SUBTOTALS This Period This Page (optional).....▶ | 2600.00 |
| TOTALS This Period (last page in this line only).....▶ | |

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

SCHEDULE C (FEC Form 3)
LOANS

NAME OF COMMITTEE (In Full) **BRIAN HERR FOR SENATE** Transaction ID : **SC/10.4410**

| | | |
|---|-------------|---|
| LOAN SOURCE Full Name (Last, First, Middle Initial) HERR, BRIAN, , , <input type="checkbox"/> Memo Item | | Election: 2014 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ |
| Mailing Address 138 CONANT STREET | | <input checked="" type="checkbox"/> Personal Funds of the Candidate |
| City BEVERLY | State MA | |

| | | |
|-------------------------|----------------------------|---|
| Original Amount of Loan | Cumulative Payment To Date | Balance Outstanding at Close of This Period |
| 500.00 | 0.00 | 500.00 |

| | | | | |
|--------------|----------------------|--------------------------|----------------------------------|---|
| TERMS | Date Incurred | Date Due | Interest Rate (If none, enter 0) | Secured: |
| | M 03 / D 07 / Y 2014 | M M / D D / Y 12/31/2015 | 0.00 % (apr) | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |

List All Endorsers or Guarantors (if any) to Loan Source

| 1. Full Name (Last, First, Middle Initial) | Name of Employer |
|--|--------------------------------|
| Mailing Address | Occupation |
| City State ZIP Code | Amount Guaranteed Outstanding: |
| 2. Full Name (Last, First, Middle Initial) | Name of Employer |
| Mailing Address | Occupation |
| City State ZIP Code | Amount Guaranteed Outstanding: |
| 3. Full Name (Last, First, Middle Initial) | Name of Employer |
| Mailing Address | Occupation |
| City State ZIP Code | Amount Guaranteed Outstanding: |
| 4. Full Name (Last, First, Middle Initial) | Name of Employer |
| Mailing Address | Occupation |
| City State ZIP Code | Amount Guaranteed Outstanding: |

| | |
|---|---------|
| SUBTOTALS This Period This Page (optional).....▶ | 500.00 |
| TOTALS This Period (last page in this line only).....▶ | 3100.00 |

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

SCHEDULE D (FEC Form 3)
DEBTS AND OBLIGATIONS
Excluding Loans

NAME OF COMMITTEE (In Full)
BRIAN HERR FOR SENATE

| | | | |
|---|--------------------|--------------------------|---|
| A. Full Name (Last, First, Middle Initial) of Debtor or Creditor HERR, BRIAN, , , | | | Nature of Debt (Purpose): REIMBURSEMENT |
| Mailing Address 31 ELIZABETH | | | |
| City HOPKINTON | State MA | Zip Code 01748 | |

| | | |
|--|--|--|
| Outstanding Balance Beginning This Period <input type="text" value="120.55"/> | Transaction ID : SD10.6139 | |
| Amount Incurred This Period <input type="text" value="0.00"/> | Payment This Period <input type="text" value="0.00"/> | Outstanding Balance at Close of This Period <input type="text" value="120.55"/> |

| | | | |
|--|--------------------|--------------------------|--|
| B. Full Name (Last, First, Middle Initial) of Debtor or Creditor JOHNSTON CONSULTING INC | | | Nature of Debt (Purpose): FINANCE CONSULTING |
| Mailing Address 99 STATE STREET | | | |
| City MONTPELIER | State VT | Zip Code 05602 | |

| | | |
|---|--|---|
| Outstanding Balance Beginning This Period <input type="text" value="2000.00"/> | Transaction ID : SD10.6135 | |
| Amount Incurred This Period <input type="text" value="0.00"/> | Payment This Period <input type="text" value="0.00"/> | Outstanding Balance at Close of This Period <input type="text" value="2000.00"/> |

| | | | |
|--|--------------------|--------------------------|---|
| C. Full Name (Last, First, Middle Initial) of Debtor or Creditor RED CURVE SOLUTIONS | | | Nature of Debt (Purpose): COMPLIANCE CONSULTING |
| Mailing Address 138 CONANT STREET 2ND FLOOR | | | |
| City BEVERLY | State MA | Zip Code 01915 | |

| | | |
|--|--|--|
| Outstanding Balance Beginning This Period <input type="text" value="50000.00"/> | Transaction ID : SD10.6134 | |
| Amount Incurred This Period <input type="text" value="0.00"/> | Payment This Period <input type="text" value="0.00"/> | Outstanding Balance at Close of This Period <input type="text" value="50000.00"/> |

| | |
|--|---------------------------------------|
| 1) SUBTOTALS This Period This Page (optional) | <input type="text" value="52120.55"/> |
| 2) TOTALS This Period (last page this line number only) | <input type="text"/> |
| 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only) | <input type="text"/> |
| 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) | <input type="text"/> |

SCHEDULE D (FEC Form 3)

DEBTS AND OBLIGATIONS

Excluding Loans

(Use separate schedule(s) for each numbered line)

FOR LINE NUMBER: (check only one) 9 10

NAME OF COMMITTEE (In Full)

BRIAN HERR FOR SENATE

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor
RED CURVE SOLUTIONS

Nature of Debt (Purpose):
POSTAGE REIMBURSEMENT

Mailing Address 138 CONANT STREET
2ND FLOOR

City BEVERLY State MA Zip Code 01915

Outstanding Balance Beginning This Period
18.72

Transaction ID : SD10.6157

Amount Incurred This Period 0.00 Payment This Period 0.00 Outstanding Balance at Close of This Period 18.72

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor
RED CURVE SOLUTIONS

Nature of Debt (Purpose):
COURIER SERVICES

Mailing Address 138 CONANT STREET
2ND FLOOR

City BEVERLY State MA Zip Code 01915

Outstanding Balance Beginning This Period
15.95

Transaction ID : SD10.6158

Amount Incurred This Period 0.00 Payment This Period 0.00 Outstanding Balance at Close of This Period 15.95

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor
RED CURVE SOLUTIONS

Nature of Debt (Purpose):
COURIER SERVICES

Mailing Address 138 CONANT STREET
2ND FLOOR

City BEVERLY State MA Zip Code 01915

Outstanding Balance Beginning This Period
15.49

Transaction ID : SD10.6156

Amount Incurred This Period 0.00 Payment This Period 0.00 Outstanding Balance at Close of This Period 15.49

- 1) **SUBTOTALS** This Period This Page (optional) ▶
- 2) **TOTALS** This Period (last page this line number only) ▶
- 3) **TOTAL OUTSTANDING LOANS** from Schedule C (last page only) ▶
- 4) **ADD 2) and 3)** and carry forward to appropriate line of Summary Page (last page only) ▶

50.16

SCHEDULE D (FEC Form 3)
DEBTS AND OBLIGATIONS
Excluding Loans

NAME OF COMMITTEE (In Full)

BRIAN HERR FOR SENATE

| | | | |
|--|-------------|-------------------|---|
| A. Full Name (Last, First, Middle Initial) of Debtor or Creditor RED CURVE SOLUTIONS | | | Nature of Debt (Purpose): COURIER SERVICES |
| Mailing Address 138 CONANT STREET 2ND FLOOR | | | |
| City BEVERLY | State MA | Zip Code 01915 | |

| | | |
|---|--|---|
| Outstanding Balance Beginning This Period <input type="text" value="15.87"/> | Transaction ID : SD10.6164 | |
| Amount Incurred This Period <input type="text" value="0.00"/> | Payment This Period <input type="text" value="0.00"/> | Outstanding Balance at Close of This Period <input type="text" value="15.87"/> |

| | | | |
|--|-------------|-------------------|---|
| B. Full Name (Last, First, Middle Initial) of Debtor or Creditor RED CURVE SOLUTIONS | | | Nature of Debt (Purpose): COURIER SERVICES |
| Mailing Address 138 CONANT STREET 2ND FLOOR | | | |
| City BEVERLY | State MA | Zip Code 01915 | |

| | | |
|---|--|---|
| Outstanding Balance Beginning This Period <input type="text" value="15.57"/> | Transaction ID : SD10.6166 | |
| Amount Incurred This Period <input type="text" value="0.00"/> | Payment This Period <input type="text" value="0.00"/> | Outstanding Balance at Close of This Period <input type="text" value="15.57"/> |

| | | | |
|--|-------------|-------------------|---|
| C. Full Name (Last, First, Middle Initial) of Debtor or Creditor RED CURVE SOLUTIONS | | | Nature of Debt (Purpose): COURIER SERVICES |
| Mailing Address 138 CONANT STREET 2ND FLOOR | | | |
| City BEVERLY | State MA | Zip Code 01915 | |

| | | |
|---|--|---|
| Outstanding Balance Beginning This Period <input type="text" value="10.80"/> | Transaction ID : SD10.6169 | |
| Amount Incurred This Period <input type="text" value="0.00"/> | Payment This Period <input type="text" value="0.00"/> | Outstanding Balance at Close of This Period <input type="text" value="10.80"/> |

| | |
|--|------------------------------------|
| 1) SUBTOTALS This Period This Page (optional) | <input type="text" value="42.24"/> |
| 2) TOTALS This Period (last page this line number only) | <input type="text"/> |
| 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only) | <input type="text"/> |
| 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) | <input type="text"/> |

SCHEDULE D (FEC Form 3)
DEBTS AND OBLIGATIONS
Excluding Loans

NAME OF COMMITTEE (In Full)

BRIAN HERR FOR SENATE

| | | | |
|--|-------------|-------------------|---|
| A. Full Name (Last, First, Middle Initial) of Debtor or Creditor RED CURVE SOLUTIONS | | | Nature of Debt (Purpose): COURIER SERVICES |
| Mailing Address 138 CONANT STREET 2ND FLOOR | | | |
| City BEVERLY | State MA | Zip Code 01915 | |

| | | |
|---|--|---|
| Outstanding Balance Beginning This Period <input type="text" value="20.12"/> | Transaction ID : SD10.6171 | |
| Amount Incurred This Period <input type="text" value="0.00"/> | Payment This Period <input type="text" value="0.00"/> | Outstanding Balance at Close of This Period <input type="text" value="20.12"/> |

| | | | |
|--|-------------|-------------------|---|
| B. Full Name (Last, First, Middle Initial) of Debtor or Creditor RED CURVE SOLUTIONS | | | Nature of Debt (Purpose): COURIER SERVICES |
| Mailing Address 138 CONANT STREET 2ND FLOOR | | | |
| City BEVERLY | State MA | Zip Code 01915 | |

| | | |
|---|--|---|
| Outstanding Balance Beginning This Period <input type="text" value="10.67"/> | Transaction ID : SD10.6173 | |
| Amount Incurred This Period <input type="text" value="0.00"/> | Payment This Period <input type="text" value="0.00"/> | Outstanding Balance at Close of This Period <input type="text" value="10.67"/> |

| | | | |
|---|-------------|-------------------|---|
| C. Full Name (Last, First, Middle Initial) of Debtor or Creditor RED PRINT STRATEGY | | | Nature of Debt (Purpose): PRINTING EXPENSE |
| Mailing Address 311 S FILLMORE STREET | | | |
| City ARLINGTON | State VA | Zip Code 22204 | |

| | | |
|---|--|---|
| Outstanding Balance Beginning This Period <input type="text" value="9500.00"/> | Transaction ID : SD10.6141 | |
| Amount Incurred This Period <input type="text" value="0.00"/> | Payment This Period <input type="text" value="0.00"/> | Outstanding Balance at Close of This Period <input type="text" value="9500.00"/> |

| | |
|--|--------------------------------------|
| 1) SUBTOTALS This Period This Page (optional) | <input type="text" value="9530.79"/> |
| 2) TOTALS This Period (last page this line number only) | <input type="text"/> |
| 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only) | <input type="text"/> |
| 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) | <input type="text"/> |

SCHEDULE D (FEC Form 3)
DEBTS AND OBLIGATIONS
Excluding Loans

NAME OF COMMITTEE (In Full)

BRIAN HERR FOR SENATE

| | | | |
|---|-------------|-------------------|---|
| A. Full Name (Last, First, Middle Initial) of Debtor or Creditor TALANCY, MATT, , , | | | Nature of Debt (Purpose): FIELD CONSULTING |
| Mailing Address 445 MALDEN ST | | | |
| City HOLDEN | State MA | Zip Code 01520 | |

| | | |
|--|-----------------------------|--|
| Outstanding Balance Beginning This Period 9000.00 | Transaction ID : SD10.6138 | |
| Amount Incurred This Period 0.00 | Payment This Period 0.00 | Outstanding Balance at Close of This Period 9000.00 |

| | | | |
|---|-------------|-------------------|--|
| B. Full Name (Last, First, Middle Initial) of Debtor or Creditor WYLIE STRATEGY GROUP | | | Nature of Debt (Purpose): STRATEGY CONSULTING |
| Mailing Address 7 HOLLOW TREE RD | | | |
| City NORWALK | State CT | Zip Code 06854 | |

| | | |
|---|-----------------------------|---|
| Outstanding Balance Beginning This Period 17000.00 | Transaction ID : SD10.6136 | |
| Amount Incurred This Period 0.00 | Payment This Period 0.00 | Outstanding Balance at Close of This Period 17000.00 |

| | | | |
|--|-------|----------|---------------------------|
| C. Full Name (Last, First, Middle Initial) of Debtor or Creditor | | | Nature of Debt (Purpose): |
| Mailing Address | | | |
| City | State | Zip Code | |

| | | |
|---|---------------------|---|
| Outstanding Balance Beginning This Period | Transaction ID : | |
| Amount Incurred This Period | Payment This Period | Outstanding Balance at Close of This Period |

| | | |
|--|---|----------|
| 1) SUBTOTALS This Period This Page (optional) | ▶ | 26000.00 |
| 2) TOTALS This Period (last page this line number only) | ▶ | 87743.74 |
| 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only) | ▶ | 3100.00 |
| 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) | ▶ | 90843.74 |