

STATEMENT OF ORGANIZATION

Campaign For a New American Century

1922 West End Ave. - 2nd Floor Nashville, TN 37203

RECEIVED FEDERAL ELECTION COMMISSION APR 13 11 01 AM '98

5. TYPE OF COMMITTEE (Check one)

- (a) This committee is a principal campaign committee... (b) This committee is an authorized committee... (c) This committee supports/opposes only one candidate... (d) This committee is a committee of the Party... (e) This committee is a separate segregated fund... (f) This committee supports/opposes more than one Federal candidate...

Table with 3 columns: Name of Any Connected Organization or Affiliated Committee, Mailing Address and ZIP Code, Relationship

Type of Connected Organization: Corporation, Corporation with Capital Stock, Labor Organization, Membership Organization, Trade Association, Cooperative

7. Custodian of Records: Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

Table with 3 columns: Full Name, Mailing Address, Title or Position

8. Treasurer: List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Table with 3 columns: Full Name, Mailing Address, Title or Position. Entry: Chris Wutzer, 1922 West End Ave., 2nd Floor, Treasurer, Nashville, TN 37203

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or mailboxes (if any).

Table with 2 columns: Name of Bank, Depository, etc., Mailing Address and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.


Table with 3 columns: TYPE OR PRINT NAME OF TREASURER (Chris Wutzer), SIGNATURE OF TREASURER, DATE (4/14/98)

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE  
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input type="checkbox"/> First Class Mail	POSTMARKED
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<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> Received from the House office of Records and Registration	Date of Receipt
<input type="checkbox"/> Received from the Senate Office of Public Records	Date of Receipt
<input type="checkbox"/> Other ( Specify):	Postmarked _____ and/or Date of Receipt
<input type="checkbox"/> Electronic Filing	
 PREPARER	4/18/98 DATE PREPARED