# REPORT OF RECEIPTS AND DISBURSEMENTS

**For Other Than An Authorized Committee**
**(Summary Page)**

May 17 12 04 PM '96

| | |
|---|---|
| 1. NAME OF COMMITTEE (in full)<br>Winston & Strawn Political Action Committee | |
| ADDRESS (number and street) ☐ Check if different than previously reported<br>1400 L Street, N.W. | 2. FEC IDENTIFICATION NUMBER<br>C00282921 |
| CITY, STATE and ZIP CODE<br>Washington, D.C. 20005 | 3. ✓ This committee has qualified as a multicandidate committee. (see FEC FORM 1M) |

**4. TYPE OF REPORT**

(a) ☐ April 15 Quarterly Report
☐ July 15 Quarterly Report
☐ October 15 Quarterly Report
✓ January 31 Year End Report
☐ July 31 Mid Year Report (Non-election Year Only)
☐ Termination Report

(b) Is this Report an Amendment? ✓ YES ☐ NO

Monthly Report Due On:

| | | |
|---|---|---|
| ☐ February 20 | ☐ June 20 | ☐ October 20 |
| ☐ March 20 | ☐ July 20 | ☐ November 20 |
| ☐ April 20 | ☐ August 20 | ☐ December 20 |
| ☐ May 20 | ☐ September 20 | ☐ January 31 |

☐ Twelfth day report preceding _____ (Type of Election) election on _____ in the State of _____

☐ Thirtieth day report following the General Election on _____ in the State of _____.

| SUMMARY<br>5. Covering Period July 1, 1995 thru December 31, 1995 | COLUMN A<br>This Period | COLUMN B<br>Calendar Year-to-Date |
|---|---|---|
| 6. (a) Cash on Hand January 1, 1995 | | 7,844.20 |
| (b) Cash on Hand at Beginning of Reporting Period | $ 6,879.20 | |
| (c) Total Receipts (from Line 19) | $ 20,335.41 | $ 43,863.73 |
| (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) | $ 26,714.61 | $ 51,708.93 |
| 7. Total Disbursements (from Line 30) | $ 15,990.41 | $ 40,484.73 |
| 8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) | $ 11,224.20 | $ 11,224.20 |
| 9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) | $ - 0 - | For further information contact:<br>Federal Election Commission<br>999 E Street, NW<br>Washington, DC 20463<br>Toll Free 800-424-9530<br>Local 202-219-3420 |
| 10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) | $ - 0 - | |

*I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.*

Type or Print Name of Treasurer Beryl F. Anthony, Jr.

Signature of Treasurer Beryl F. Anthony Jr. Date May 16, 1996

NOTE: Submission of false, erroneous, or incomplete information may subject the period signing this Report to the penalties of 2 U.S.C. §437g.

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FEC FORM 3X
(revised 3/93)

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# DETAILED SUMMARY PAGE

OF RECEIPTS AND DISBURSEMENTS
PAGE 2, FEC FORM 3X(revised 1/1/91)

| NAME OF COMMITTEE<br>Winston & Strawn Political Action Committee | REPORT COVERING PERIOD<br>FROM July 1, 1995 | TO: December 31, 1995 |
|---|---|---|
| | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year |
| **I. Receipts** | | |
| 11. Contributions (other than loans) From: | | |
| a. Individual/Persons Other Than Political Committees | | |
| i. Itemized (Use Schedule A) | 20,335.41 | 43,864.73 |
| ii. Unitemized | - 0 - | - 0 - |
| iii. Total (add i and ii) | 20,335.41 | 43,864.73 |
| b. Political Party Committees | - 0 - | - 0 - |
| c. Other Political Committees (such as PACs) | - 0 - | - 0 - |
| d. Total Contributions (add a iii, b and c) | 20,335.41 | 43,864.73 |
| 12. Transfers From Affiliated/Other Party Committees | - 0 - | - 0 - |
| 13. All Loans Received | - 0 - | - 0 - |
| 14. Loan Repayments Received | - 0 - | - 0 - |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) | - 0 - | - 0 - |
| 16. Refunds of Contributions Made to Federal Candidates and Other Political Committees | - 0 - | - 0 - |
| 17. Other Federal Receipts (Dividends, interest, etc.) | - 0 - | - 0 - |
| 18. Transfers from Nonfederal Account for Joint Activity | - 0 - | - 0 - |
| 19. Total Receipts (add 11d, 12, 13, 14, 15, 16, 17, and 18) | 20,335.41 | 43,864.73 |
| 20. Total Federal Receipts (subtract line 18 from line 19) | 20,335.41 | 43,864.73 |
| **II. Disbursements** | | |
| 21. Operating Expenditures: | | |
| a. Shared Federal/Non-Federal Activity (from Schedule H4)<br>i. Federal Share | - 0 - | - 0 - |
| ii. Non-Federal Share | - 0 - | - 0 - |
| b. Other Federal Operating Expenditures | 1,390.41 | 3,334.73 |
| c. Total Operating Expenditures (add a i, a ii, and b) | 1,390.41 | 3,334.73 |
| 22. Transfers to Affiliated/Other Party Committees | - 0 - | - 0 - |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees | 14,600.00 | 37,150.00 |
| 24. Independent Expenditures (use Schedule E) | - 0 - | - 0 - |
| 25. Coordinated Expenditures Made by Party Committees (2 U.S.C. 441a(d)) (use Schedule F) | - 0 - | - 0 - |
| 26. Loan Repayments Made | - 0 - | - 0 - |
| 27. Loans Made | - 0 - | - 0 - |
| 28. Refunds of Contributions To: | | |
| a. Individuals/Persons Other Than Political Committees | - 0 - | - 0 - |
| b. Political Party Committees | - 0 - | - 0 - |
| c. Other Political Committees (such as PACs) | - 0 - | - 0 - |
| d. Total Contribution Refunds (add a, b and c) | - 0 - | - 0 - |
| 29. Other Disbursements | - 0 - | - 0 - |
| 30. Total Disbursements (add 21c, 22, 23, 24, 25, 26, 27, 28d, and 29) | 15,990.41 | 40,484.73 |
| 31. Total Federal Disbursements (subtract line 21 a ii from line 30) | 15,990.41 | 40,484.73 |
| **III. Net Contributions/Operating Expenditures** | | |
| 32. Total Contributions (other than loans) (from line 11d) | 20,335.41 | 43,864.73 |
| 33. Total Contribution Refunds (from line 28d) | - 0 - | - 0 - |
| 34. Net Contributions (other than loans) (subtract line 33 from 32) | 20,335.41 | 43,864.73 |
| 35. Total Federal Operating Expenditures (add 21 a i and 21 b) | 1,390.41 | 3,334.73 |
| 36. Offsets to Operating Expenditures (from line 15) | - 0 - | - 0 - |
| 37. Net Operating Expenditures (subtract line 36 from 35) | 1,390.41 | 3,334.73 |

**Federal Election Commission**

# ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

The Commission has added this page to the end of this filing to indicate how it was received.

| | | |
|---|---|---|
| ☐ | Hand Delivered | DATE OF RECEIPT |
| ☐ | First Class Mail | POSTMARKED |
| ☑ | Registered/Certified Mail | POSTMARKED 5/15/96 |
| ☐ | No Postmark | |
| ☐ | Postmark Illegible | |
| ☐ | Received from the House Office of Records and Registration | DATE OF RECEIPT |
| ☐ | Received from the Senate Office of Public Records | DATE OF RECEIPT |
| ☐ | Other (Specify): | POSTMARKED and/or DATE OF RECEIPT |

JMN
PREPARER

5/17/96
DATE PREPARED

FEC FORM 70-2 (12/92)

9 6 0 3 0 0 1 1 8 9 9