10/24/2016 21 : 54

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## 48-HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

| NAME OF COMMITTEE IN FULL     RYAN COSTELLO FOR CONGRESS |                |           |      |   |       |      |     |  |                       |  |
|--|----------------|-----------|------|---|-------|------|-----|--|-----------------------|--|
| ADDRESS (number and street)                              |                | 011011200 |      |   |       |      |     |  |                       |  |
| CITY STATE   |                |           |      | ZIP CODE                                      |       |      |     |  |                       |  |
| West Chester PA  |                |           | PA   | 19381-3154                                    |       |      |     |  |                       |  |
| 2. NAME OF CANDIDATE                                     |                |           |      | 3. OFFICE SOUGHT (State and District)         |       |      |     | 4. FEC IDENTIFICATION NUMBER   |                       |  |
| Costello, Ryan A, , ,                                    |                |           |      | House PA 06                                   |       |      |     | C00554899  |                       |  |
| 5. ISTHIS AN AMENDMENT? X NO, THIS IS A NEW FILING       |                |           |      | YES, IT AMENDS THE NOTICE FILED ON            |       |      |     | /  | /                     |  |
| A. FULL NAME   |                |           |      | Name of Employer<br>Homemaker1                |       |      |     | Date (month,   | Amount                |  |
| Lubsen, Terri, , ,                                       |                |           |      | nomemakeri                                    |       |      |     | day, year)   |                       |  |
| MAILING ADDRESS 2150 Spyglass Hill                       |                |           |      | Transaction ID : 614033746F2C9478A            |       |      |     | 10/23/2016   | 2700.00               |  |
| CITY   | STATE          | ZIP CODE  |      | Occupation                                    |       |      |     |  |                       |  |
| Center Valley  | PA             | 18034-8   | 912  | Homemaker                                     |       |      |     |  |                       |  |
| B. FULL NAME United Parcel Service Inc. Pac              |                |           |      | Name of Employer                              |       |      |     | Date (month, day, year)  | Amount                |  |
| MAILING ADDRESS  |                |           |      |   |       |      |     | 10/24/2016   | 1000.00               |  |
| 55 Glenlake Parkway                                      |                |           |      | Tana a satism ID 00505057D44404001            |       |      |     |  | 1000.00               |  |
| CITY STATE ZIP CODE                                      |                |           |      | Transaction ID : 6C585CE7B1442439E Occupation |       |      |     |  |                       |  |
|  |                |           |      |   |       |      |     |  |                       |  |
| Atlanta C. FULL NAME                                     | GA             | 30320-0   | 5474 | Name of Emp                                   | lovor |      |     | Date (month,   | Amount                |  |
| Bittenbender, Frederick, , ,                             |                |           |      | Biotechnology Industry Organization           |       |      |     | day, year)   | Amount                |  |
| MAILING ADDRESS  |                |           |      | Transaction ID : 63F0E886242AF4CEI            |       |      |     | 10/24/2016   | 2700.00               |  |
| 630 Richards Rd  |                |           |      |   |       |      |     |  |                       |  |
| CITY   | STATE          | ZIP CODE  |      | Occupation                                    |       |      |     |  |                       |  |
| Wayne  | PA             | 19087-1   | 800  | Executive VP                                  |       |      |     |  |                       |  |
| D. FULL NAME   |                |           |      | Name of Employer                              |       |      |     | Date (month, day, year)  | Amount                |  |
|  |                |           |      |   |       |      |     | day, year)   |                       |  |
| MAILING ADDRESS  |                |           |      |   |       |      |     |  |                       |  |
| CITY   | STATE          | ZIP CODE  |      | Occupation                                    |       |      |     |  |                       |  |
| Ciri   | STATE ZIF CODE |           |      | Occupation                                    |       |      |     |  |                       |  |
| E. FULL NAME   |                |           |      | Name of Emp                                   | lover |      |     | Date (month,   | Amount                |  |
|  |                |           |      | Name of Employer                              |       |      |     | day, year)   |                       |  |
| MAILING ADDRESS  |                |           |      |   |       |      |     |  |                       |  |
|  |                |           |      |   |       |      |     |  |                       |  |
| CITY   | STATE          | ZIP CODE  |      | Occupation                                    |       |      |     |  |                       |  |
| SIGNATURE (optional)                                     |                |           |      |   |       | DATE |     | East foods   | information occutors. |  |
| DEXTER, LINDA, , ,                                       |                |           |      | [Electronically Filed]                        |       |      | 016 | For further information contact: Federal Election Commission 999 E Street, NW, Washington, DC 20463 Toll Free 800-424-9530, Local 202-694-1100 |                       |  |
|  |                |           |      |   |       |      |     | 1  |                       |  |

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