



FEDERAL ELECTION COMMISSION  
WASHINGTON, D.C. 20463

RQ-1

November 25, 2013

DAVID HENDRIX  
DAVID HENDRIX FOR PRESIDENT 2016  
PO BOX 2337  
GASTONIA, NC 28052

**Response Due Date**  
**12/30/2013**

IDENTIFICATION NUMBER: C00551994

REFERENCE: STATEMENT OF ORGANIZATION

Dear Treasurer:

This letter is prompted by the Commission's preliminary review of the Statement of Organization referenced above. This notice requests information essential to full public disclosure of your federal election campaign finances. **An adequate response must be received by the response date noted above.** Additional information is needed for the following 1 item(s):

- You have failed to disclose the name and address of your treasurer on your Statement of Organization (FEC Form 1). Commission Regulations require that the Statement of Organization disclose the name and address of the treasurer of the committee. (11 CFR § 102.2(a)(iv)). Please amend Section 8 of your Statement of Organization to include the missing information.

**Please note you will not receive an additional notice from the Commission on this matter.** Adequate responses received on or before this date will be taken into consideration in determining whether audit action will be initiated. **Requests for extensions of time in which to respond will not be considered.** Failure to provide an adequate response by this date may result in an audit of the committee. Failure to comply with the provisions of the Act may also result in an enforcement action against the committee. Any response submitted by your committee will be placed on the public record and will be considered by the Commission prior to taking enforcement action.

A copy of FEC FORM 1 can be downloaded from the FEC website at <http://www.fec.gov>, or requested through the FEC Faxline at (202) 501-3413. If you should have any questions regarding this matter or wish to verify the adequacy of your response, please contact me on our toll free number (800) 424-9530 (at the prompt press 5 to reach the Reports Analysis Division) or my local number (202) 694-1154.

DAVID HENDRIX FOR PRESIDENT 2016

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Sincerely,

A handwritten signature in black ink that reads "Jill Sugarman". The signature is written in a cursive, flowing style.

Jill Sugarman  
Sr. Campaign Finance & Reviewing Analyst  
Reports Analysis Division

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