REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee
(Summary Page)

RECEIVED
FEDERAL ELECTION
COMMISSION
PUBLIC DISCLOSURE
DIVISION

Nov 18 2 14 PM '98

USE FEC MAILING LABEL OR TYPE OR PRINT

1. NAME OF COMMITTEE (in full)
Amgen Political Action Committee

ADDRESS (number and street) ☐ Check if different than previously reported
One Amgen Center Drive

CITY, STATE and ZIP CODE
Thousand Oaks, California 91320-1789

2. FEC IDENTIFICATION NUMBER
C-00251876

3. [X] This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

4. TYPE OF REPORT

(a) ☐ April 15 Quarterly Report
[XX] July 16 Quarterly Report
☐ October 15 Quarterly Report
☐ January 31 Year End Report
☐ July 31 Mid Year Report (Non-election Year Only)
☐ Termination Report

Monthly Report Due On:
☐ February 20 ☐ June 20 ☐ October 20
☐ March 20 ☐ July 20 ☐ November 20
☐ April 20 ☐ August 20 ☐ December 20
☐ May 20 ☐ September 20 ☐ January 31

☐ 12-Day Pre-Election Report for the _____ (Type of Election)
election on _____ in the State of _____

☐ 30-Day Post-Election Report following the General Election
on _____ in the State of _____

(b) Is this Report an Amendment? [XX] YES ☐ NO

SUMMARY	COLUMN A This Period	COLUMN B Calendar Year-to-Date
5. Covering Period 4/1/98 through 6/30/98		
6. (a) Cash on Hand January 1, 19 98		$ 8,508.26
(b) Cash on Hand at Beginning of Reporting Period	$ 17,462.26	
(c) Total Receipts (from Line 19)	$ 14,489.50	$ 31,943.50
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)	$ 31,951.76	$ 40,451.76
7. Total Disbursements (from Line 30)	$ 24,000.00	$ 32,500.00
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))	$ 7,951.76	$ 7,951.76
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)	$ 0	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)	$ 0	

For further information contact:
Federal Election Commission
999 E Street, NW
Washington, DC 20463
Toll Free 800-424-9530
Local 202-219-3420

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer
Michael E. Yurosko

Signature of Treasurer
Michael E. Yurosko

Date
11/16/98

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

FEC FORM 3X
(revised 9/93)

FE7AN047

DETAILED SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS
PAGE 2, FEC FORM 3X

(revised 1/1/91)

NAME OF COMMITTEE: Amgen Political Action Committee

REPORT COVERING PERIOD FROM 4/1/98 TO: 6/30/98

	COLUMN A Total This Period	COLUMN B Calendar Year	
I Receipts			
11. Contributions (other than loans) From:			
a. Individual/Persons Other Than Political Committees			
i. Itemized (use Schedule A)	4,282.00	12,582.00	11(a)(i)
ii. Unitemized	10,207.50	19,361.50	11(a)(ii)
iii. Total (add i and ii) ➤	14,489.50	31,943.50	11(a)(iii)
b. Political Party Committees			11(b)
c. Other Political Committees (such as PACs)			11(c)
d. Total Contributions (add a iii, b and c) ➤	14,489.50	31,943.50	11(d)
12. Transfers From Affiliated/Other Party Committees			12
13. All Loans Received			13
14. Loan Repayments Received			14
15. Offsets To Operating Expenditures (Refunds, Rebates, etc.)			15
16. Refunds of Contributions Made to Federal Candidates and Other Political Committees			16
17. Other Federal Receipts (Dividends, Interest, etc.)			17
18. Transfers from Nonfederal Account for Joint Activity	0	0	18
19. Total Receipts (add 11d, 12, 13, 14, 15, 16, 17, and 18) ➤	14,489.50	31,943.50	19
20. Total Federal Receipts (subtract line 18 from line 19) ➤	14,489.50	31,943.50	20
II Disbursements			
21. Operating Expenditures:			
a. Shared Federal/Non-Federal Activity (from Schedule H4)			
i. Federal Share			21(a)(i)
ii. Non-Federal Share			21(a)(ii)
b. Other Federal Operating Expenditures			21(b)
c. Total Operating Expenditures (add a i, a ii, and b) ➤			21(c)
22. Transfers to Affiliated/Other Party Committees			22
23. Contributions to Federal Candidates/Committees and Other Political Committees	24,000.00	32,500.00	23
24. Independent Expenditures (use Schedule E)			24
25. Coordinated Expenditures Made by Party Committees (2 U.S.C. 441a(d)) (use Schedule F)			25
26. Loan Repayments Made			26
27. Loans Made			27
28. Refunds of Contributions To:			
a. Individuals/Persons Other Than Political Committees			28(a)
b. Political Party Committees			28(b)
c. Other Political Committees (such as PACs)			28(c)
d. Total Contribution Refunds (add a, b and c) ➤	0	0	28(d)
29. Other Disbursements	0	0	29
30. Total Disbursements (add 21c, 22, 23, 24, 25, 26, 27, 28d, and 29) ➤	24,000.00	32,500.00	30
31. Total Federal Disbursements (subtract line 21 a ii from line 30) ➤	24,000.00	32,500.00	31
III Net Contributions/Operating Expenditures			
32. Total Contributions (other than loans)(from line 11d)	14,489.50	31,943.50	32
33. Total Contribution Refunds (from line 28d)	0	0	33
34. Net Contributions (other than loans)(subtract line 33 from 32)	14,489.50	31,943.50	34
35. Total Federal Operating Expenditures (add 21 a i and 21 b) ➤	0	0	35
36. Offsets to Operating Expenditures (from line 15)	0	0	36
37. Net Operating Expenditures (subtract line 36 from 35) ➤	0	0	37

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SCHEDULE B

ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER 23

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
Amgen Political Action Committee

Full Name, Mailing Address and ZIP Code	Purpose of Disbursement / Disbursement for	Date (month, day, year)	Amount of Each Disbursement This Period
A. Committee for the Preservation of Capitalism P.O. Box 22614 Alexandria, VA 22304	Republican Congregational Candidates Disbursement for: [ ] Primary [ ] General [X] Other (specify) Gen'l/Primary	4/9/98	1,000
B. Committee to Re-elect Ed Towns 442 New Jersey Ave., NW, #250 Washington, DC 20003	House (D-NY) Disbursement for: [ ] Primary [X] General [ ] Other (specify)	4/17/98	1,000
C. Friends of Chris Dodd 203 C Street, NE Washington, DC 20002	Senate (D-CT) Disbursement for: [ ] Primary [X] General [ ] Other (specify)	4/17/98	1,000
D. Friends of Barbara Boxer 426 C Street, NE, Rear Bldg. Washington, DC 20002	Senate (D-CA) Disbursement for: [X] Primary [ ] General [ ] Other (specify)	4/17/98	1,000
E. Citizens for Arlen Specter Stephen J. Harmelin, Treasurer 300 Eye Street, NE, Suite 100B Washington, DC 20002	Senate (R-PA) Disbursement for: [X] Primary [ ] General [ ] Other (specify)	4/24/98	1,000
F. The Judd Gregg Committee P.O. Box 1812 Concord, NH 03302-1812	Senate (R-NH) Disbursement for: [ ] Primary [X] General [ ] Other (specify)	4/29/98	1,000
G. Citizens for Arlen Specter 300 Eye Street, NE, Suite 100B Washington, DC 20002	Senate (R-PA) Disbursement for: [ ] Primary [X] General [ ] Other (specify)	4/29/98	1,000
H. Ben Cardin for Congress P.O. Box 65056 Baltimore, MD 21209	House (D-MD) Disbursement for: [ ] Primary [X] General [ ] Other (specify)	4/29/98	1,000
I.	Purpose of Disbursement Disbursement for: [ ] Primary [ ] General [ ] Other (specify)	Date (month, day, year)	Amount of Each Disbursement This Period

SUBTOTAL of Disbursements This Page (optional) 8,000

TOTAL This Period (last page this line number only) .....

FE3AN047

Federal Election Commission

ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

The Commission has added this page to the end of this filing to indicate how it was received.

☑	Hand Delivered	Date of Receipt 11-18-98
☐	First Class Mail	POSTMARKED
☐	Registered/Certified Mail	POSTMARKED
☐	No Postmark	
☐	Postmark Illegible	
☐	Received from the House office of Records and Registration	Date of Receipt
☐	Received from the Senate Office of Public Records	Date of Receipt
☐	Other (Specify):	Postmarked _____ and/or Date of Receipt
☐	Electronic Filing	
	PREPARER	11-18-98 DATE PREPARED

(4/98)