

SUMMARY PAGE

of Receipts and Disbursements

Write or Type Committee Name

John Evans for Senate

Report Covering the Period: From: 03 / 31 / 2000 To: 06 / 30 / 2007

	COLUMN A This Period	COLUMN B Election Cycle-to-Date
6. Net Contributions (other than loans)		
(a) Total Contributions (other than loans) (from Line 11(e))		
(b) Total Contribution Refunds (from Line 20(d))		
(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a))		
7. Net Operating Expenditures		
(a) Total Operating Expenditures (from Line 17)	1 0 0 0 0	1 0 0 0 0
(b) Total Offsets to Operating Expenditures (from Line 14)	0 0	
(c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a))	1 0 0 0 0	
8. Cash on Hand at Close of Reporting Period (from Line 27)	5 5 6 3 8 6 5	
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)		
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)		

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

26020150867

DETAILED SUMMARY PAGE
of Receipts

FEC Form 3 (Revised 12/2003)

Page 3

Write or Type Committee Name

John Evans for Senate Committee

Report Covering the Period: From:

M	M
0	3

 /

D	D
3	1

 /

Y	Y	Y	Y
2	0	0	7

 To:

M	M
0	6

 /

D	D
3	0

 /

Y	Y	Y	Y
2	0	0	7

I. RECEIPTS

COLUMN A
Total This Period

COLUMN B
Election Cycle-to-Date

11. CONTRIBUTIONS (other than loans) FROM:

(a) Individuals/Persons Other Than Political Committees

(i) Itemized (use Schedule A).....

--

--

(ii) Unitemized.....

--

--

(iii) TOTAL of contributions from individuals ▶

--

--

(b) Political Party Committees.....

--

--

(c) Other Political Committees (such as PACs).....

--

--

(d) The Candidate.....

--

--

(e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d))..

--

--

12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES.....

--

--

13. LOANS:

(a) Made or Guaranteed by the Candidate.....

--

--

(b) All Other Loans.....

--

--

(c) TOTAL LOANS (add Lines 13(a) and (b)).....

--

--

14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.).....

--

--

15. OTHER RECEIPTS (Dividends, Interest, etc.).....

1,000.00

1,000.00

16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4)..... ▶

1,000.00

1,000.00

20020150688

DETAILED SUMMARY PAGE
of Disbursements

II. DISBURSEMENTS

COLUMN A
Total This Period

COLUMN B
Election Cycle-to-Date

17. OPERATING EXPENDITURES.....	1,000.00	1,000.00
18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES		
19. LOAN REPAYMENTS:		
(a) Of Loans Made or Guaranteed by the Candidate.....		
(b) Of All Other Loans.....		
(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b)).....		
20. REFUNDS OF CONTRIBUTIONS TO:		
(a) Individuals/Persons Other Than Political Committees		
(b) Political Party Committees.....		
(c) Other Political Committees (such as PACs).....		
(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c)).....		
21. OTHER DISBURSEMENTS		
22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21) ►	1,000.00	1,000.00

III. CASH SUMMARY

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD.....	5,473,834
24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3).....	1,000.31
25. SUBTOTAL (add Line 23 and Line 24).....	5,573,865
26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22).....	1,000.00
27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25).....	5,563,865

9905107997

**SCHEDULE B (FEC Form 3)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER: (check only one)
 17 18 19a 19b
 20a 20b 20c 21

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
John Evans for Senate Committee

Full Name (Last, First, Middle Initial)
A. Nicole LeFavour for House

Mailing Address
1210 N. 11th

City **Boise** State ID _____ Zip Code **83702**

Purpose of Disbursement _____

Candidate Name _____

Office Sought: House Senate President

Disbursement For: Primary General Other (specify) ▼

State: _____ District: _____

Date of Disbursement
 MM / DD / YYYY
05 / 09 / 2007

Amount of Each Disbursement this Period
 _____ **1,000.00**

Refund or Disposal of Excess Contributions Required Under 11 C.F.R. 400.53

Full Name (Last, First, Middle Initial)
B.

Mailing Address _____

City _____ State _____ Zip Code _____

Purpose of Disbursement _____

Candidate Name _____

Office Sought: House Senate President

Disbursement For: Primary General Other (specify) ▼

State: _____ District: _____

Date of Disbursement
 MM / DD / YYYY

Amount of Each Disbursement this Period

Refund or Disposal of Excess Contributions Required Under 11 C.F.R. 400.53

Full Name (Last, First, Middle Initial)
C.

Mailing Address _____

City _____ State _____ Zip Code _____

Purpose of Disbursement _____

Candidate Name _____

Office Sought: House Senate President

Disbursement For: Primary General Other (specify) ▼

State: _____ District: _____

Date of Disbursement
 MM / DD / YYYY

Amount of Each Disbursement this Period

Refund or Disposal of Excess Contributions Required Under 11 C.F.R. 400.53

SUBTOTAL of Disbursements This Page (optional) ▶

TOTAL This Period (last page this line number only) ▶

_____ **1,000.00**

_____ **1,000.00**

26020130691

John V. Evans, Sr.
P.O. Box 1188
Burley, ID 83318

Federal Election Committee
999 E Street, NW
Washington, DC 20463



UNITED STATES POSTAGE
02 1A
0004336589
MAR 27 2008
MAILED FROM ZIP CODE 83318
\$ 00.80⁰⁰



RECEIVED
REC MAIL CENTER
2008 APR -2 AM 8:16

SECRET
SENATE
3 PH-2-12

NANCY ERICKSON
SECRETARY

PAMELA B. GAVIN
SUPERINTENDENT

HART SENATE OFFICE BUILDING
SUITE 232
WASHINGTON, DC 20510-7116
PHONE: (202) 224-0322

United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED _____
Date of Receipt

USPS FIRST CLASS MAIL _____
Postmark

USPS REGISTERED/CERTIFIED _____
Postmark

USPS PRIORITY MAIL _____
Postmark

DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL

USPS EXPRESS MAIL _____
Postmark

OVERNIGHT DELIVERY SERVICE:

	SHIPPING DATE	NEXT BUSINESS DAY DELIVERY
FEDERAL EXPRESS	_____	<input type="checkbox"/>
UPS	_____	<input type="checkbox"/>
DHL	_____	<input type="checkbox"/>
AIRBORNE EXPRESS	_____	<input type="checkbox"/>

RECEIVED FROM FEDERAL ELECTION COMMISSION 04-03-08
Date of Receipt

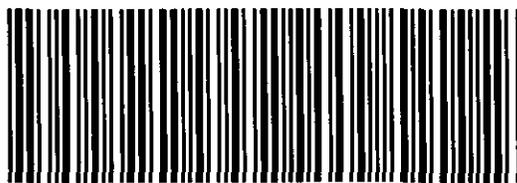
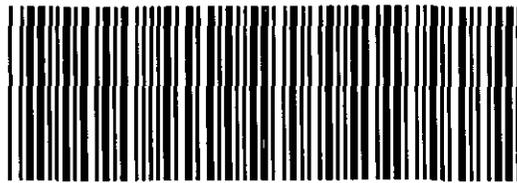
POSTMARK ILLEGIBLE NO POSTMARK

FAX _____
Date of Receipt

OTHER _____
Date of Receipt or Postmark

PREPARER RD DATE PREPARED 04-03-08

2602613089



26020150894