



FEDERAL ELECTION COMMISSION  
WASHINGTON, D.C. 20463

RQ-2

September 12, 2019

TIMOTHY TIMMONS, TREASURER  
BOILERMAKERS LOCAL 85 FEDERAL  
POLITICAL ACTION COMMITTEE  
319 GLENWOOD ROAD, PO BOX 35  
ROSSFORD, OH 43460

**Response Due Date**  
**10/17/2019**

IDENTIFICATION NUMBER: C00118828

REFERENCE: JULY QUARTERLY REPORT (04/01/2019 - 06/30/2019)

Dear Treasurer:

This letter is prompted by the Commission's preliminary review of the report referenced above. This notice requests information essential to full public disclosure of your federal election campaign finances. **Failure to adequately respond by the response date noted above could result in an audit or enforcement action.** Additional information is needed for the following 1 item(s):

- Please provide the Column B totals for the Detailed Summary Page and amend your report and any subsequent reports that may be affected by this correction. (52 U.S.C. §30104(b) (formerly 2 U.S.C. § 434(b)))

**Please note, you will not receive an additional notice from the Commission on this matter.** Adequate responses must be received by the Commission on or before the due date noted above to be taken into consideration in determining whether audit action will be initiated. Failure to comply with the provisions of the Act may also result in an enforcement action against the committee. Any response submitted by your committee will be placed on the public record and will be considered by the Commission prior to taking enforcement action. **Requests for extensions of time in which to respond will not be considered.**

Electronic filers must file amendments (to include statements, designations and reports) in an electronic format and must submit an amended report in its entirety, rather than just those portions of the report that are being amended. For additional information about the report review process or specific filing information for your committee type, please visit <http://transition.fec.gov/rad/>. If you should have any questions regarding this matter or wish to verify the adequacy of your response, please contact me on our toll-free number (800) 424-9530 (at the prompt press 5 to reach the Reports Analysis Division) or my local number (202) 694-1148.

201909120300047700

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FEC  
FORM 3X

REPORT OF RECEIPTS  
AND DISBURSEMENTS  
For Other Than An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT Example: If typing, type over the lines. 12FE4M5

Boilermakers Local 85 Federal PAC

ADDRESS (number and street) 319 Glenwood Rd

Check if different than previously reported. (ACC) Rossford OH 43460

2. FEC IDENTIFICATION NUMBER CITY STATE ZIP CODE

C00118828

3. IS THIS REPORT NEW OR AMENDED

4. TYPE OF REPORT (Choose One) (a) Quarterly Reports: April 15, July 15, October 15, January 31, July 31 Mid-Year, Termination Report (b) Monthly Report Due On: Feb 20, Mar 20, Apr 20, May 20, Jun 20, Jul 20, Aug 20, Sep 20, Oct 20, Nov 20, Dec 20, Jan 31 (c) 12-Day PRE-Election Report for the: Primary, General, Runoff, Convention, Special (d) 30-Day POST-Election Report for the: General, Runoff, Special

5. Covering Period 04 01 2019 through 06 30 2019

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer TIMOTHY L. TIMMONS

Signature of Treasurer [Signature] Date 07 09 2019

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

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DETAILED SUMMARY PAGE  
of Receipts

2019 OCT -4 PM 12:11  
Page 3

FEC Form 3X (Rev. 06/2004)

Write or Type Committee Name

Boilermakers Local 85 Federal PAC

Report Covering the Period: From: 04' 01' 2019

To: 06' 30' 2019

I. Receipts	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
11. Contributions (other than loans) From:		
(a) Individuals/Persons Other		
Than Political Committees		
(i) Itemized (use Schedule A).....		
(ii) Unitemized.....	0.00	10,509.39
(iii) TOTAL (add		
Lines 11(a)(i) and (ii).....▶		
(b) Political Party Committees.....		
(c) Other Political Committees (such as PACs).....		
(d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5).....▶	0.00	10,509.39
12. Transfers From Affiliated/Other Party Committees.....		
13. All Loans Received.....		
14. Loan Repayments Received.....		
15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5).....		
16. Refunds of Contributions Made to Federal Candidates and Other Political Committees.....		
17. Other Federal Receipts (Dividends, Interest, etc.).....		
18. Transfers from Non-Federal and Levin Funds		
(a) Non-Federal Account (from Schedule H3).....		
(b) Levin Funds (from Schedule H5).....		
(c) Total Transfers (add 18(a) and 18(b))..		
19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)).....▶	0.00	10,509.39
20. Total Federal Receipts (subtract Line 18(c) from Line 19).....▶	0.00	10,509.39

NOV 14 10 04 AM 2019

PRESS FIRMLY TO SEAL

PRESS FIRMLY TO SEAL

# PRIORITY MAIL <sup>★</sup> EXPRESS <sup>TM</sup>

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BML-85 Fed PAC  
PO Box 35  
Riverside, OH 43440

**DELIVERY OPTIONS (Customer Use Only)**

- SIGNATURE REQUIRED: Note: The mailer must check the "Signature Required" box if the mailer: 1) Requires the addressee's signature; OR 2) Purchases additional insurance; OR 3) Purchases COD service; OR 4) Purchases Return Receipt Service. If the box is not checked, the Postal Service will leave the item in the addressee's mail receptacle or other secure location without attempting to obtain the addressee's signature on delivery.
- No Saturday Delivery (delivered next business day)
- Sunday/Holiday Delivery Required (additional fee, where available)
- 10:30 AM Delivery Required (additional fee, where available)
- \*Refer to USPS.com<sup>®</sup> or local Post Office<sup>®</sup> for availability.

PHONE ( ) \_\_\_\_\_

FEEC  
1050 Funst St. NE  
Washington, DC  
20463

- For pickup or USPS Tracking<sup>™</sup>, visit USPS.com or call 800-222-1811.
- \$100.00 Insurance included.

PEEL FROM THIS CORNER



10001000006

July 2013 OD: 12.5 X 9.5



USED INTERNATIONALLY,  
CUSTOMS DECLARATION  
FORM MAY BE REQUIRED.



1007



20463

ROSSFORD, OH  
43460  
OCT 03, 19  
AMOUNT  
**\$25.50**  
R2305K142090-08



EE 318 797 892 US

**PAYMENT BY ACCOUNT (if applicable)**

USPS<sup>®</sup> Corporate Acct. No. \_\_\_\_\_

Federal Agency Acct. No. or Postal Service<sup>™</sup> Acct. No. \_\_\_\_\_

**ORIGIN (POSTAL SERVICE USE ONLY)**

PO Zip Code	43460	Scheduled Delivery Date	10/14/13	Postage	\$ 25.50
Day	Monday	Time	10:30 AM	Insurance Fee	\$
Date Accepted (MM/DD/YYYY)	10/31/14	Scheduled Delivery Time	10:30 AM	COD Fee	\$
Time Accepted	10:30 AM	10:30 AM Delivery Fee	\$	Live Animal Transportation Fee	\$
Special Handling/Fragile		Sunday/Holiday Premium Fee	\$	Total Postage & Fees	\$ 25.50
Weight	3 lbs. 3 ozs.	Acceptance Employee Initials			
Delivery (POSTAL SERVICE USE ONLY)		Delivery Attempt (MM/DD/YYYY)		Employee Signature	
Delivery Attempt (MM/DD/YYYY)		Time		Employee Signature	

LABEL 11-5, JULY 2018

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Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
 The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input type="checkbox"/> USPS First Class Mail	Date of Receipt
<input type="checkbox"/> USPS Registered/Certified	Date of Receipt
<input type="checkbox"/> USPS Priority Mail	Date of Receipt
<input checked="" type="checkbox"/> USPS Priority Mail Express	Date of Receipt <i>10-03-2019</i>
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
Next Business Day Delivery	<input type="checkbox"/>
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked
<i>BWS</i> PREPARER	<i>10-03-2019</i> DATE PREPARED

(3/2015)

2019-10-03 10:04 AM 00000000