

**FEC
FORM 3X**

**REPORT OF RECEIPTS
AND DISBURSEMENTS**
For Other Than An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (In full) **USE FEC MAILING LABEL OR TYPE OR PRINT** Example: If typing, type over the lines
 Plumbers Union Local 690 Political Action Committee

ADDRESS (number and street) 2791 Southampton Road
 Check if different than previously reported. (ACC) Philadelphia PA 19154

2. **FEC IDENTIFICATION NUMBER** CITY STATE ZIP CODE

C00252625

3. IS THIS REPORT NEW (N) OR AMENDED (A)

| | | | | | | |
|--------------------------------|---|--|---------------|---------------|---------------------------------------|---------------------------------------|
| 4. TYPE OF REPORT (Choose One) | (a) Quarterly Reports: | (b) Monthly Report Due On: | Feb 20 (M2) | May 20 (M5) | Aug 20 (M8) | Nov 20 (M11) (Non-Election Year Only) |
| | <input checked="" type="checkbox"/> April 15 Quarterly Report(Q1) | Mar 20 (M3) | Jun 20 (M6) | Sep 20 (M9) | Dec 20 (M12) (Non-Election Year Only) | |
| | July 15 Quarterly Report(Q2) | Apr 20 (M4) | Jul 20 (M7) | Oct 20 (M10) | Jan 31 (YE) | |
| | October 15 Quarterly Report(Q3) | (c) 12-Day PRE-Election Report for the: | Primary (12P) | General (12G) | Runoff (12R) | |
| | January 31 Quarterly Report(YE) | Convention (12C) | Special (12G) | | | |
| | July 31 Mid-Year Report(Non-election Year Only) (MY) | Election on | | | in the State of | |
| | Termination Report (TER) | (d) 30-Day Post-Election Report for the: | General (30G) | Runoff (30R) | Special (30S) | |
| | | Election on | | | in the State of | |

5. Covering Period 01 01 2003 through 03 31 2003

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Edward C. Keenan

Signature of Treasurer Electronically Filed by Edward C. Keenan Date 04 02 2003

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C 437g.

| | | | | | | | |
|-----------------|--|--|--|--|--|--|--|
| Office Use Only | | | | | | | |
|-----------------|--|--|--|--|--|--|--|

SUMMARY PAGE

OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name
 Plumbers Union Local 69D Political Action Committee

Report Covering the Period: From: ^M 0 1 ^D 0 1 ^Y 2 0 0 3 To: ^M 0 3 ^D 3 1 ^Y 2 0 0 3

| | COLUMN A This Period | COLUMN B Calendar Year-to-Date |
|---|-------------------------|-----------------------------------|
| 6. (a) Cash on Hand January 1 ^Y 2 0 0 3 | | 25428.37 |
| (b) Cash on Hand at Beginning of Reporting Period | 25428.37 | |
| (c) Total Receipts (from Line 19) | 25382.85 | 25382.85 |
| (d) Subtotal (add lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) | 50811.22 | 50811.22 |
| <hr/> | | |
| 7. Total Disbursements (from Line 31) | 9350.00 | 9350.00 |
| <hr/> | | |
| 8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) | 41461.22 | 41461.22 |
| <hr/> | | |
| 9. Debts and Obligations owed TO the committee (itemize all on Schedule C and/or Schedule D) | 0.00 | |
| <hr/> | | |
| 10. Debts and Obligations owed BY the committee (itemize all on Schedule C and/or Schedule D) | 0.00 | |

This Committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission
 999 E street, NW
 Washington, DC 20463

Toll Free 800-424-9530
 Local 202-694-1100

**DETAILED SUMMARY PAGE
OF RECEIPTS**

FEC Form 3X (Rev. 02/2003)

Page 3

Write or Type Committee Name

Plumbers Union Local 690 Political Action Committee

Report Covering the Period: From: ^M01 ^D01 ^Y2003 To: ^M03 ^D31 ^Y2003

| I. Receipts | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 11. Contributions (other than loans) From: | | |
| (a) Individuals/Persons Other Than Political Committees | | |
| (i) Itemized (use Schedule A) | 0.00 | |
| (ii) Unitemized | 0.00 | |
| (iii) TOTAL (add Lines 11(a)(i) and (ii)) | 0.00 | 0.00 |
| (b) Political Party Committees | 25382.85 | 25382.85 |
| (c) Other Political Committees (such as PACs) | 0.00 | 0.00 |
| (d) Total Contributions (add Lines 11(a)(iii),(b) and (c)) (Carry Totals to Line 33, page 5) | 25382.85 | 25382.85 |
| 12. Transfers From Affiliated/Other Party Committees | 0.00 | 0.00 |
| 13. All Loans Received | 0.00 | 0.00 |
| 14. Loan Repayments Received | 0.00 | 0.00 |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5) | 0.00 | 0.00 |
| 16. Refunds of Contributions Made to Federal candidates and Other Political Committees | 0.00 | 0.00 |
| 17. Other Federal Receipts (Dividends, Interest, etc.) | 0.00 | 0.00 |
| 18. Transfers from Non-Federal and Levin Funds | | |
| (a) Non-Federal Account (from Schedule H3) | 0.00 | 0.00 |
| (b) Levin Funds (from Schedule H5) | 0.00 | 0.00 |
| (c) Total Transfer (add 18(a) and 18(b)) | 0.00 | 0.00 |
| 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)) | 25382.85 | 25382.85 |
| 20. Total Federal Receipts (subtract Line 18(c) from Line 19) | 25382.85 | 25382.85 |

DETAILED SUMMARY PAGE

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

| II. DISBURSEMENTS | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|---|-------------------------------|-----------------------------------|
| 21. Operating Expenditures: | | |
| (a) Shared Federal/Non-Federal Activity (from Schedule H4) | | |
| (i) Federal Share..... | 0.00 | 0.00 |
| (ii) Non-Federal Share..... | 0.00 | 0.00 |
| (b) Other Federal Operating Expenditures..... | 0.00 | 0.00 |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii) and (b))..... ▶ | 0.00 | 0.00 |
| 22. Transfers to Affiliated/Other Party Committees..... | 0.00 | 0.00 |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees..... | 0.00 | 0.00 |
| 24. Independent Expenditure (use Schedule E)..... | 0.00 | 0.00 |
| 25. Coordinated Expenditures Made by Party Committees (2 U.S.C. 441a(d)) (use Schedule F)..... | 0.00 | 0.00 |
| 26. Loan Repayments Made..... | 0.00 | 0.00 |
| 27. Loans Made..... | 0.00 | 0.00 |
| 28. Refunds of Contributions To: | | |
| (a) Individuals/Persons Other Than Political Committees..... | 0.00 | 0.00 |
| (b) Political Party Committees..... | 0.00 | 0.00 |
| (c) Other Political Committees (such as PACs)..... | 0.00 | 0.00 |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c))..... ▶ | 0.00 | 0.00 |
| 29. Other Disbursements..... | 9350.00 | 9350.00 |
| 30. Federal Election Activity (2 U.S.C 431(20)) | | |
| (a) Shared Federal Election Activity (from Schedule H6) | | |
| (i) Federal Share..... | 0.00 | 0.00 |
| (ii) "Levin" Share..... | 0.00 | 0.00 |
| (b) Federal Election Activity Paid Entirely With Federal Funds..... | 0.00 | 0.00 |
| (c) Total Federal Election ActMty (add Lines 30(a)(i), 30(a)(ii) and 30(b)).... | 0.00 | 0.00 |
| 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)).. | 9350.00 | 9350.00 |
| 32. Total Federal Disbursements (subtract Line 21(a)(ii) from Line 30(a)(ii) from Line 31)..... | 9350.00 | 9350.00 |

DETAILED SUMMARY PAGE
of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating Expenditures | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|---|-------------------------------|-----------------------------------|
| 33. Total Contributions (other than loans) from Line 11(d), page 3) | 25382.85 | 25382.85 |
| 34. Total Contribution Refunds (from Line 28(d)) | 0.00 | 0.00 |
| 35. Net Contributions (other than loans) (subtract Line 34 from Line 33) | 25382.85 | 25382.85 |
| 36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))..... | 0.00 | 0.00 |
| 37. Offsets to Operating Expenditures (from Line 15, page 3) | 0.00 | 0.00 |
| 38. Net Operating Expenditures (subtract Line 37 from Line 36) | 0.00 | 0.00 |

**SCHEDULE B (FEC Form F3X)
ITEMIZED DISBURSEMENTS**

| | | | | | | |
|---|--------------------------------------|------------------------------------|------------------------------------|------------------------------------|--|------------------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one) | | | | PAGE 6 / 10 | |
| | <input type="checkbox"/> 21b 27 | <input type="checkbox"/> 22 28a | <input type="checkbox"/> 23 28b | <input type="checkbox"/> 24 28c | <input checked="" type="checkbox"/> 25 29 | <input type="checkbox"/> 26 30b |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (In Full)
Plumbers Union Local 69D Political Action Committee

| | | | |
|---|--|---|-------------------|
| Full Name (Last, First, Middle Initial) A. 58th Ward Committee | | Transaction ID: SB29.5606 Date of Disbursement 02 / 26 / 2003 | |
| Mailing Address 13021 Trina Drive | | Amount of Each Disbursement this Period 500.00 | |
| City Philadelphia | State PA | Zip Code 19116 | Category/ Type |
| Purpose of Disbursement Tickets & full page ad | | Candidate Name | |
| Candidate Name | | | |
| Office Sought: House Senate President | Disbursement For: 2003 X Primary General Other (specify) ▼ | State: District | |

| | | | |
|---|--|---|-------------------|
| Full Name (Last, First, Middle Initial) B. Committee to Elect Mike McAleer | | Transaction ID: SB29.5616 Date of Disbursement 03 / 19 / 2003 | |
| Mailing Address 1421 Walnut Street | | Amount of Each Disbursement this Period 500.00 | |
| City Philadelphia | State PA | Zip Code 19102 | Category/ Type |
| Purpose of Disbursement Contribution | | Candidate Name | |
| Candidate Name | | | |
| Office Sought: House Senate President | Disbursement For: 2003 X Primary General Other (specify) ▼ | State: District | |

| | | | |
|---|--|---|-------------------|
| Full Name (Last, First, Middle Initial) C. Committee to Re-Elect Len Brown | | Transaction ID: SB29.5604 Date of Disbursement 02 / 14 / 2003 | |
| Mailing Address 1302 Gibson Road | | Amount of Each Disbursement this Period 1000.00 | |
| City Bensalem | State PA | Zip Code 19020 | Category/ Type |
| Purpose of Disbursement Contribution | | Candidate Name | |
| Candidate Name | | | |
| Office Sought: House Senate President | Disbursement For: 2003 X Primary General Other (specify) ▼ | State: District | |

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|---|---|---------|
| SUBTOTAL of Disbursements This Page (optional) | ▶ | 2000.00 |
| TOTAL This Period (last page this line number only) | ▶ | |

**SCHEDULE B (FEC Form F3X)
ITEMIZED DISBURSEMENTS**

| | | | | | | |
|---|--------------------------------------|------------------------------------|------------------------------------|------------------------------------|--|------------------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one) | | | | PAGE 7 / 10 | |
| | <input type="checkbox"/> 21b 27 | <input type="checkbox"/> 22 28a | <input type="checkbox"/> 23 28b | <input type="checkbox"/> 24 28c | <input checked="" type="checkbox"/> 25 29 | <input type="checkbox"/> 26 30b |

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NAME OF COMMITTEE (In Full)
Plumbers Union Local 69D Political Action Committee

| | | | | |
|--|---|---|--|-------------------|
| Full Name (Last, First, Middle Initial) A. Committee to Re-Elect Rick Mariano | | Transaction ID: SB29.5614 Date of Disbursement 03 / 19 / 2003 | | |
| Mailing Address 1421 Walnut Street | | Amount of Each Disbursement this Period 500.00 | | |
| City Philadelphia | State PA | | | Zip Code 19102 |
| Purpose of Disbursement Contribution | | | | Category/ Type |
| Candidate Name | | | | |
| Office Sought: House Senate President | Disbursement For: 2003 <input checked="" type="checkbox"/> Primary General Other (specify) ▼ | | | |
| State: District | | | | |

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|--|---|---|--|-------------------|
| Full Name (Last, First, Middle Initial) B. Democratic Campaign Comm of Phila. | | Transaction ID: SB29.5613 Date of Disbursement 03 / 19 / 2003 | | |
| Mailing Address 1421 Walnut Street | | Amount of Each Disbursement this Period 2500.00 | | |
| City Philadelphia | State PA | | | Zip Code 19102 |
| Purpose of Disbursement Donation | | | | Category/ Type |
| Candidate Name | | | | |
| Office Sought: House Senate President | Disbursement For: 2003 <input checked="" type="checkbox"/> Primary General Other (specify) ▼ | | | |
| State: District | | | | |

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|--|---|---|--|-------------------|
| Full Name (Last, First, Middle Initial) C. Friends of Blondell Reynolds Brown | | Transaction ID: SB29.5626 Date of Disbursement 03 / 19 / 2003 | | |
| Mailing Address 1601 Walnut Street Suite 402 | | Amount of Each Disbursement this Period 500.00 | | |
| City Philadelphia | State PA | | | Zip Code 19102 |
| Purpose of Disbursement Contribution | | | | Category/ Type |
| Candidate Name | | | | |
| Office Sought: House Senate President | Disbursement For: 2003 <input checked="" type="checkbox"/> Primary General Other (specify) ▼ | | | |
| State: District | | | | |

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| SUBTOTAL of Disbursements This Page (optional) | ▶ | 3500.00 |
| TOTAL This Period (last page this line number only) | ▶ | |

**SCHEDULE B (FEC Form F3X)
ITEMIZED DISBURSEMENTS**

| | | | | | | | |
|---|--------------------------------------|------------------------------------|------------------------------------|------------------------------------|--|------------------------------------|-------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one) | | | | | | PAGE 8 / 10 |
| | <input type="checkbox"/> 21b 27 | <input type="checkbox"/> 22 28a | <input type="checkbox"/> 23 28b | <input type="checkbox"/> 24 28c | <input checked="" type="checkbox"/> 25 29 | <input type="checkbox"/> 26 30b | |

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NAME OF COMMITTEE (In Full)
Plumbers Union Local 69D Political Action Committee

| | | | |
|--|--|---|---|
| Full Name (Last, First, Middle Initial) A. Friends of Charlie McKeown | | Transaction ID: SB29.5611 Date of Disbursement 03 / 18 / 2003 | |
| Mailing Address P. O. Box 387 | | | |
| City Cheltenham | State PA | Zip Code 19012 | Amount of Each Disbursement this Period 250.00 |
| Purpose of Disbursement Donation | | Category/ Type | |
| Candidate Name | | | |
| Office Sought: House Senate President State: District | Disbursement For: 2003 X Primary General Other (specify) ▼ | | |

| | | | |
|--|--|---|---|
| Full Name (Last, First, Middle Initial) B. Friends of Marian B. Tasco | | Transaction ID: SB29.5618 Date of Disbursement 03 / 19 / 2003 | |
| Mailing Address P.O. Box 27454 | | | |
| City Philadelphia | State PA | Zip Code 19118 | Amount of Each Disbursement this Period 500.00 |
| Purpose of Disbursement Contribution | | Category/ Type | |
| Candidate Name | | | |
| Office Sought: House Senate President State: District | Disbursement For: 2003 X Primary General Other (specify) ▼ | | |

| | | | |
|---|--|---|---|
| Full Name (Last, First, Middle Initial) C. Friends to Elect Juan Ramos | | Transaction ID: SB29.5624 Date of Disbursement 03 / 19 / 2003 | |
| Mailing Address 6913 Castro Avenue | | | |
| City Philadelphia | State PA | Zip Code 19149 | Amount of Each Disbursement this Period 500.00 |
| Purpose of Disbursement Contribution | | Category/ Type | |
| Candidate Name | | | |
| Office Sought: House Senate President State: District | Disbursement For: 2003 X Primary General Other (specify) ▼ | | |

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|---|---|---------|
| SUBTOTAL of Disbursements This Page (optional) | ▶ | 1250.00 |
| TOTAL This Period (last page this line number only) | ▶ | |

**SCHEDULE B (FEC Form F3X)
ITEMIZED DISBURSEMENTS**

| | | | | | | |
|---|--------------------------------------|------------------------------------|------------------------------------|------------------------------------|--|------------------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one) | | | | PAGE 9 / 10 | |
| | <input type="checkbox"/> 21b 27 | <input type="checkbox"/> 22 28a | <input type="checkbox"/> 23 28b | <input type="checkbox"/> 24 28c | <input checked="" type="checkbox"/> 25 29 | <input type="checkbox"/> 26 30b |

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NAME OF COMMITTEE (In Full)
Plumbers Union Local 69D Political Action Committee

| | | | |
|--|--|---|-------------------|
| Full Name (Last, First, Middle Initial) A. Friends to Elect Lori A. Dumas | | Transaction ID: SB29.5622 Date of Disbursement 03 / 19 / 2003 | |
| Mailing Address 6913 Castor Avenue | | Amount of Each Disbursement this Period 500.00 | |
| City Philadelphia | State PA | Zip Code 19149 | Category/ Type |
| Purpose of Disbursement Contribution | | Candidate Name | |
| Office Sought: House Senate President | | | |
| State: District | Disbursement For: 2003 X Primary General Other (specify) ▼ | | |

| | | | |
|--|--|---|-------------------|
| Full Name (Last, First, Middle Initial) B. Judge Joseph Howlett | | Transaction ID: SB29.5601 Date of Disbursement 02 / 10 / 2003 | |
| Mailing Address 6712 Walley Avenue | | Amount of Each Disbursement this Period 500.00 | |
| City Philadelphia | State PA | Zip Code 19115 | Category/ Type |
| Purpose of Disbursement 10 tickets | | Candidate Name | |
| Office Sought: House Senate President | | | |
| State: District | Disbursement For: 2003 X Primary General Other (specify) ▼ | | |

| | | | |
|--|--|---|-------------------|
| Full Name (Last, First, Middle Initial) C. Judge Joseph Howlett | | Transaction ID: SB29.5603 Date of Disbursement 02 / 10 / 2003 | |
| Mailing Address 6712 Walley Avenue | | Amount of Each Disbursement this Period 500.00 | |
| City Philadelphia | State PA | Zip Code 19115 | Category/ Type |
| Purpose of Disbursement tickets | | Candidate Name | |
| Office Sought: House Senate President | | | |
| State: District | Disbursement For: 2003 X Primary General Other (specify) ▼ | | |

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|---|---|---------|
| SUBTOTAL of Disbursements This Page (optional) | ▶ | 1500.00 |
| TOTAL This Period (last page this line number only) | ▶ | |

**SCHEDULE B (FEC Form F3X)
ITEMIZED DISBURSEMENTS**

| | | |
|---|--|--------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one) | PAGE 10 / 10 |
| | <input type="checkbox"/> 21b <input type="checkbox"/> 22 <input type="checkbox"/> 23 <input type="checkbox"/> 24 <input type="checkbox"/> 25 <input type="checkbox"/> 26 | |
| | <input type="checkbox"/> 27 <input type="checkbox"/> 28a <input type="checkbox"/> 28b <input type="checkbox"/> 28c <input checked="" type="checkbox"/> 29 <input type="checkbox"/> 30b | |

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NAME OF COMMITTEE (In Full)
Plumbers Union Local 69D Political Action Committee

| | | |
|--|--|---|
| Full Name (Last, First, Middle Initial) A. P.L.A.N. | | Transaction ID: SB29.5607 Date of Disbursement 03 / 03 / 2003 |
| Mailing Address 800 N.3rd Street 4th Floor | | Amount of Each Disbursement this Period 100.00 |
| City Harrisburg | State PA Zip Code 17102 | |
| Purpose of Disbursement Registration 5 delegates | | |
| Candidate Name | | |
| Office Sought: House Senate President | Disbursement For: 2003 <input checked="" type="checkbox"/> Primary General Other (specify) ▼ | |
| State: District | | |

| | | |
|--|--|---|
| Full Name (Last, First, Middle Initial) B. Political Educ. Fd of the BCTD | | Transaction ID: SB29.5610 Date of Disbursement 03 / 03 / 2003 |
| Mailing Address 815 Sixteenth St., NW Suite 800 | | Amount of Each Disbursement this Period 500.00 |
| City Washington | State DC Zip Code 20006-4104 | |
| Purpose of Disbursement Registration 5 delegates | | |
| Candidate Name | | |
| Office Sought: House Senate President | Disbursement For: 2003 <input checked="" type="checkbox"/> Primary General Other (specify) ▼ | |
| State: District | | |

| | | |
|---|--|---|
| Full Name (Last, First, Middle Initial) C. Re-Elect Councilman David Cohen | | Transaction ID: SB29.5620 Date of Disbursement 03 / 19 / 2003 |
| Mailing Address 5835 N. 18th Street | | Amount of Each Disbursement this Period 500.00 |
| City Philadelphia | State PA Zip Code 19141 | |
| Purpose of Disbursement Contribution | | |
| Candidate Name | | |
| Office Sought: House Senate President | Disbursement For: 2003 <input checked="" type="checkbox"/> Primary General Other (specify) ▼ | |
| State: District | | |

| | | |
|---|---|----------------|
| SUBTOTAL of Disbursements This Page (optional) | ▶ | 1100.00 |
| TOTAL This Period (last page this line number only) | ▶ | 9350.00 |