

FEDERAL ELECTION COMMISSION
WASHINGTON, D.C. 20463

RQ-2
2018 APR 23 PM 12:23

RECEIVED
FEDERAL ELECTION
COMMISSION
March 15, 2018
REPORT ANALYSIS DIVISION

MARY GILL, TREASURER
VOTECLIMATE.US PAC
9219 VILLA DRIVE
BETHESDA, MD 20817

Response Due Date
04/19/2018

IDENTIFICATION NUMBER: C00551382

REFERENCE: AMENDED JULY QUARTERLY REPORT (04/01/2017 - 06/30/2017),
RECEIVED 10/20/2017

Dear Treasurer:

This letter is prompted by the Commission's preliminary review of the report referenced above. This notice requests information essential to full public disclosure of your federal election campaign finances. **Failure to adequately respond by the response date noted above could result in enforcement action.** Additional information is needed for the following 1 item(s):

- Please provide Schedule C or D to support the amount of \$10,000 reported on Line 10 of the Summary Page. Loans and/or Debts must be continuously reported until they are either repaid or settled. (11 CFR §104.3(d) and 52 U.S.C. §30104(b)(8) (formerly 2 U.S.C. §434(b)(8)))

Please note, you will not receive an additional notice from the Commission on this matter. Adequate responses must be received by the Commission on or before the due date noted above to be taken into consideration in determining whether audit action will be initiated. Failure to comply with the provisions of the Act may also result in an enforcement action against the committee. Any response submitted by your committee will be placed on the public record and will be considered by the Commission prior to taking enforcement action. Requests for extensions of time in which to respond will not be considered.

Electronic filers must file amendments (to include statements, designations and reports) in an electronic format and must submit an amended report in its entirety, rather than just those portions of the report that are being amended. For additional information about the report review process or specific filing information for your committee type, please visit the Reports Analysis Division's Frequently Asked Questions on the FEC website. If you should have any questions regarding this matter or wish to verify the adequacy of your response, please contact me on our toll-free number (800) 424-9530 (at the prompt press 5 to reach the Reports Analysis Division) or my local number (202) 694-1164.

20180415 10:00 AM

REPORT OF RECEIPTS AND DISBURSEMENTS For Other Than An Authorized Committee

04-01-17 thru

06-30-17 Amended

Office Use Only RECEIVED

1. NAME OF COMMITTEE (in full) TYPE OR PRINT Example: If typing, type over the lines.

VOTE CLIMATE - US PAC

12FE4M5

2018 APR 23 AM 10:15

ADDRESS (number and street)

2019 Villa Drive

Check if different than previously reported. (ACC)

60850

MD

20813

2. FEC IDENTIFICATION NUMBER

CITY

STATE

ZIP CODE

000551382

3. IS THIS REPORT

NEW (N) OR

AMENDED (A)

4. TYPE OF REPORT (Choose One)

Table with columns for Monthly Report Due On: Feb 20 (M2), Mar 20 (M3), Apr 20 (M4), May 20 (M5), Jun 20 (M6), Jul 20 (M7), Aug 20 (M8), Sep 20 (M9), Oct 20 (M10), Nov 20 (M11), Dec 20 (M12), Jan 31 (YE)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
July 15 Quarterly Report (Q2)
October 15 Quarterly Report (Q3)
January 31 Year-End Report (YE)
July 31 Mid-Year Report (Non-election Year Only) (MY)
Termination Report (TER)

(c) 12-Day PRE-Election Report for the: Primary (12P), Convention (12C), General (12G), Special (12S), Runoff (12R)

(d) 30-Day POST-Election Report for the: General (30G), Runoff (30R), Special (30S)

5. Covering Period

04/01/2017

through

06/30/2017

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer MARY A. GILL

Signature of Treasurer Mary A. Gill

Date 10/16/2017

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office Use Only

SCHEDULE C (FEC Form 3X)

LOANS

Use separate schedule(s) for each category of the Detailed Summary Page	PAGE	OF
	FOR LINE 13 OF FORM 3X	

NAME OF COMMITTEE (In Full)
VOT@ Climate US PAC

LOAN SOURCE Full Name (Last, First, Middle Initial) Strickler, Karyn L.	<input type="checkbox"/> Memo Item	Election: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼
Mailing Address PO Box 341454		
City Bethesda	State MD	ZIP Code 20827

Original Amount of Loan 10,000.00	Cumulative Payment To Date 0.00	Balance Outstanding at Close of This Period 10,000.00
---------------------------------------------	-------------------------------------------	-----------------------------------------------------------------

TERMS	Date Incurred 07/15/2016	Date Due 07/15/2020	Interest Rate 0.00% (apr)	Secured: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
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List All Endorsers or Guarantors (If any) to Loan Source

1. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding:
2. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding:
3. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding:
4. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding:

SUBTOTALS This Period This Page (optional).....	▶	
TOTALS This Period (last page in this line only).....	▶	10,000.00

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

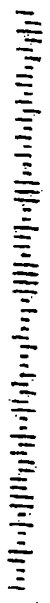
2025 RELEASE UNDER E.O. 14176

VOTE WIMATZ
9219 Villa Drive
Bethesda, MD 20817



RECEIVED
FED MAIL CENTER
2018 APR 23 AM 10:15

Federal Election Commission
999 E Street, NW
#910
Washington, DC 20463



Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
 The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input checked="" type="checkbox"/> USPS First Class Mail	Date of Receipt 4/23/18
	Postmarked 4/17/18
<input type="checkbox"/> USPS Registered/Certified	Postmarked (R/C)
<input type="checkbox"/> USPS Priority Mail	Postmarked
<input type="checkbox"/> USPS Priority Mail Express	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
	Next Business Day Delivery <input type="checkbox"/>
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked
SA	4/23/18
PREPARER (3/2015)	DATE PREPARED

20180423 10:40:10 AM