

FEC FORM 3

REPORT OF RECEIPTS AND DISBURSEMENTS For An Authorized Committee

RECEIVED SECRETARY OF THE SENATE PUBLIC RECORDS

16 JAN 15 PM 3:35

1. NAME OF COMMITTEE (in full) TYPE OR PRINT Example: If typing, type over the lines. WELLS MITCHELL FOR IDAHO

ADDRESS (number and street) 333 E BROOK HOLLOW DR BOISE ID 83706-1000

2. FEC IDENTIFICATION NUMBER C00555409 3. IS THIS REPORT NEW OR AMENDED STATE DISTRICT ID

4. TYPE OF REPORT (Choose One) (a) Quarterly Reports: April 15 Quarterly Report (Q1) July 15 Quarterly Report (Q2) October 15 Quarterly Report (Q3) January 31 Year-End Report (YE) Termination Report (TER) 5th (b) 12-Day PRE-Election Report for the: Primary (12P) General (12G) Runoff (12R) Convention (12C) Special (12S) Election on 1/15/15 in the State of ID (c) 30-Day POST-Election Report for the: General (30G) Runoff (30R) Special (30S) Election on 1/15/15 in the State of ID

5. Covering Period 10/01/2015 through 12/31/2015

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete. Type or Print Name of Treasurer SUSAN S. EASTLAKE Signature of Treasurer Susan S. Eastlake Date 01/05/2016

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. §30109.

201601150200001884

**SUMMARY PAGE**  
of Receipts and Disbursements

Write or Type Committee Name

*NELS MITCHELL FOR CONGRESS*

Report Covering the Period: From:

*10 01 2015*

To:

*12 31 2016*

**COLUMN A**  
This Period

**COLUMN B**  
Election Cycle-to-Date

6. Net Contributions (other than loans)

(a) Total Contributions  
(other than loans) (from Line 11(e)) ..

(b) Total Contribution Refunds  
(from Line 20(d)) ..

(c) Net Contributions (other than loans)  
(subtract Line 6(b) from Line 6(a)) ...

7. Net Operating Expenditures

(a) Total Operating Expenditures  
(from Line 17) ..

(b) Total Offsets to Operating  
Expenditures (from Line 14)...

(c) Net Operating Expenditures  
(subtract Line 7(b) from Line 7(a))...

8. Cash on Hand at Close of  
Reporting Period (from Line 27)...

9. Debts and Obligations Owed TO  
the Committee (Itemize all on  
Schedule C and/or Schedule D) ..

10. Debts and Obligations Owed BY  
the Committee (Itemize all on  
Schedule C and/or Schedule D) ..

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

201601150200001885

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3 (Revised 12/2003)

Page 3

Write or Type Committee Name

*NELS MITCHELL FOR IDAHO*

Report Covering the Period: From: *10 01 2015* To: *12 31 2015*

I. RECEIPTS	COLUMN A Total This Period	COLUMN B Election Cycle-to-Date
<b>11. CONTRIBUTIONS (other than loans) FROM:</b>		
(a) Individuals/Persons Other Than Political Committees		
(i) Itemized (use Schedule A)...		
(ii) Unitemized .....		
(iii) TOTAL of contributions from individuals .		
(b) Political Party Committees...		
(c) Other Political Committees (such as PACs)...		
(d) The Candidate .....		
(e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d))..		
<b>12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES ..</b>		
<b>13. LOANS:</b>		
(a) Made or Guaranteed by the Candidate...		
(b) All Other Loans...		
(c) TOTAL LOANS (add Lines 13(a) and (b))...		
<b>14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.) ..</b>		
<b>15. OTHER RECEIPTS (Dividends, Interest, etc.) .....</b>		
<b>16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4)...</b>	<i>6</i>	<i>6</i>

201601150200001886

**DETAILED SUMMARY PAGE**  
of Disbursements

II. DISBURSEMENTS	COLUMN A Total This Period		COLUMN B Election Cycle-to-Date	
17. OPERATING EXPENDITURES...				
18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES ..				
19. LOAN REPAYMENTS:				
(a) Of Loans Made or Guaranteed by the Candidate...				
(b) Of All Other Loans .....				
(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b))...				
20. REFUNDS OF CONTRIBUTIONS TO:				
(a) Individuals/Persons Other Than Political Committees ..				
(b) Political Party Committees...				
(c) Other Political Committees (such as PACs) ...				
(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c))...				
21. OTHER DISBURSEMENTS ...				
22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21) ►				

**III. CASH SUMMARY**

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD...				
24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3)...				
25. SUBTOTAL (add Line 23 and Line 24) ..				
26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22)...				
27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25)...				

201601150200001887

RECEIVED  
SECRETARY OF THE SENATE  
PUBLIC RECORDS  
16 JAN 15 PM 3:36

This report is being filed at the direction of the FEC analyst, covering the period from October 1, 2015 through December 31, 2015, and designated as an January 31 Year-End Report and a termination report.

The original termination report was filed on January 5, 2015, for the period ending December 31, 2014, showing the cash balance was \$0.00, with no debts or obligations owed to the Committee or by the Committee.

Apparently, due to a coding error, the original termination report was not processed as a termination report. Between the filing of the first termination report and the second termination report, a complaint was filed against all Democratic Party Committees and Democratic candidates who ran for U S Congress in the 2015 elections.

Because the FEC failed to act on the first termination report prior to the complaint being filed, subsequent Quarterly "zero activity and zero balance" reports as Termination reports must be filed until the complaint is resolved, although the Committee bank account was closed prior to January 5, 2015, the committee has no debts or obligations, and no contributions or disbursements have occurred since December 31, 2014.

201601150200001888

20160115020000

**E**  
Ms. Susan S. Eastlake  
333 E. Brookhollow Dr.  
Boise, ID 83706-6730



7015 0640 0003 6854 7271

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*Senate Office of Public Records  
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# United States Senate

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OFFICE OF PUBLIC RECORDS

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Date of Receipt Postmark

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Postmark

USPS PRIORITY MAIL \_\_\_\_\_  
Postmark

DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL

USPS EXPRESS MAIL \_\_\_\_\_  
Postmark

OVERNIGHT DELIVERY SERVICE:

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FEDERAL EXPRESS	_____	<input type="checkbox"/>
UPS	_____	<input type="checkbox"/>
DHL	_____	<input type="checkbox"/>
AIRBORNE EXPRESS	_____	<input type="checkbox"/>

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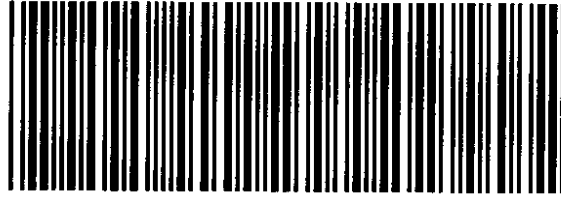
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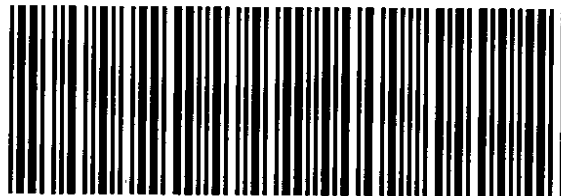
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Date of Receipt or Postmark

PREPARER DH DATE PREPARED 1-15-16

201601150200001890



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