

FEC FORM 3

REPORT OF RECEIPTS AND DISBURSEMENTS For An Authorized Committee

RECEIVED FEC MAIL CENTER

1. NAME OF COMMITTEE (in full) TYPE OR PRINT Example: If typing, type over the lines.

12 FEB 4 06 22 JAN 13 PM 2-13

DALE K. MENSING FOR CONGRESS

ADDRESS (number and street)

P.O. BOX 555

Check if different than previously reported. (ACC)

Scotia

CA

95565-0555

CITY

STATE

ZIP CODE

2. FEC IDENTIFICATION NUMBER

000593553

3. IS THIS REPORT

NEW

(N)

OR

AMENDED

(A)

STATE DISTRICT

CA

02

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports

April 15 Quarterly Report (Q1)

July 15 Quarterly Report (Q2)

October 15 Quarterly Report (Q3)

January 31 Year-End Report (YE)

Termination Report (TER)

(b) 12-Day PRE-Election Report for the:

Primary (12P)

General (12G)

Runoff (12R)

Convention (12C)

Special (12S)

Election on

JAN 13 2022

in the State of

CA

(c) 30-Day POST-Election Report for the:

General (30G)

Runoff (30R)

Special (30S)

Election on

JAN 13 2022

in the State of

CA

5. Covering Period

12 01 2021

through

12 01 2022

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

Dale K. Mensing

Signature of Treasurer

[Handwritten Signature]

Date

01 01 2022

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. §30109.

Of Use Only

FEC FORM 3 (Revised 02/2003)

NON PROFIT CORPORATION

SUMMARY PAGE
of Receipts and Disbursements

FEC Form 3 (Revised 02/2003)

Page 2

Write or Type Committee Name

Dale K. Mensing for Congress

Report Covering the Period From:

10 01 2021

To:

12 31 2021

	COLUMN A This Period	COLUMN B Election Cycle-to-Date
6. Net Contributions (other than loans)		
(a) Total Contributions (other than loans) (from Line 11(a))	0	1482638
(b) Total Contribution Refunds (from Line 20(d))	0	0
(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a))	0	1482638
7. Net Operating Expenditures		
(a) Total Operating Expenditures (from Line 17)	463946	1468824
(b) Total Offsets to Operating Expenditures (from Line 14)	0	0
(c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a))	463946	1468824
8. Cash on Hand at Close of Reporting Period (from Line 27)	51211	
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)	0	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)	0	

For Further Information Contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

NON-FEDERAL CAMPAIGN FINANCING ACT

DETAILED SUMMARY PAGE

FEC Form 3 (Revised 05/2016)

of Receipts

Page 3

Write or Type Committee Name

Dale K. Mensing for Congress

Report Covering the Period: From:

10 01 2021

To:

12 31 2021

I. RECEIPTS	COLUMN A Total This Period	COLUMN B Election Cycle-to-Date
11 CONTRIBUTIONS (other than loans) FROM:		
(a) Individuals/Persons Other Than Political Committees		
(i) Itemized (use Schedule A).....	0	14,000.00
(ii) Unitemized.....	0	4,240.00
(iii) TOTAL of contributions from individuals ▶	0	56,440.00
(b) Political Party Committees.....	0	2,173.00
(c) Other Political Committees (such as PACs).....	0	50,000.00
(d) The Candidate.....	0	39,650.80
(e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(ii), (b), (c), and (d))..	0	148,263.80
12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES.....	0	0
13. LOANS:		
(a) Made or Guaranteed by the Candidate.....	0	0
(b) All Other Loans.....	0	0
(c) TOTAL LOANS (add Lines 13(a) and (b)).....	0	0
14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.).....	0	0
15. OTHER RECEIPTS (Dividends, Interest, etc.).....	0	0
16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4)..... ▶	0	148,263.80

NON-FEDERAL CAMPAIGN COMMUNICATIONS

DETAILED SUMMARY PAGE
of Disbursements

II. DISBURSEMENTS

COLUMN A
Total This Period

COLUMN B
Election Cycle-to-Date

17. OPERATING EXPENDITURES.....	4,639.46	1,472,674
18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES.....	0	0
19. LOAN REPAYMENTS:		
(a) Of Loans Made or Guaranteed by the Candidate.....	0	650.20
(b) Of All Other Loans.....	0	0
(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b)).....	0	650.20
20. REFUNDS OF CONTRIBUTIONS TO:		
(a) Individuals/Persons Other Than Political Committees.....	0	0
(b) Political Party Committees.....	0	0
(c) Other Political Committees (such as PACs).....	0	0
(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c)).....	0	0
21. OTHER DISBURSEMENTS.....	0	0
22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21) ▶	4,639.46	1,407,654

III. CASH SUMMARY

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD.....	5,151.57
24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3).....	0
25. SUBTOTAL (add Line 23 and Line 24).....	5,151.57
26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22).....	4,639.46
27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25).....	512.11

NONDISBURSED

**SCHEDULE B (FEC Form 3)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

PAGE 1 OF 1

17 18 19e 19b
20a 20b 20c 21

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (in Full)

Dale K. Mensing for Congress

Full Name (Last, First, Middle Initial)

A. Horizon Business Products

Date of Disbursement

Mailing Address

1137 Main Street

10 13 2021

City

Fortuna

State

CA

Zip Code

95540

Amount of Each Disbursement this Period

393096

Purpose of Disbursement

Printing

Candidate Name

Dale K. Mensing

Category/
Type

Office Sought:

House
 Senate
 President

Disbursement For:

Primary General
 Other (specify)

State: CA

District: 2

Full Name (Last, First, Middle Initial)

B. United States Postal Service

Date of Disbursement

Mailing Address

116 Main Street

11 16 2021

City

Scotts

State

CA

Zip Code

95565-9998

Amount of Each Disbursement this Period

6200

Purpose of Disbursement

Rent for P.O. Box

Candidate Name

Dale K. Mensing

Category/
Type

Office Sought:

House
 Senate
 President

Disbursement For:

Primary General
 Other (specify)

State: CA

District: 2

Full Name (Last, First, Middle Initial)

C.

Date of Disbursement

Mailing Address

595 Old Norcross Rd

11 19 2021

City

Lawrenceville

State

GA

Zip Code

30046

Amount of Each Disbursement this Period

64650

Purpose of Disbursement

Campaign Booth

Candidate Name

Dale K. Mensing

Category/
Type

Office Sought:

House
 Senate
 President

Disbursement For:

Primary General
 Other (specify)

State: CA

District: 2

SUBTOTAL of Disbursements This Page (optional).....

463946

TOTAL This Period (last page this line number only).....

463946

NON-IDENTIFYING INFORMATION

FEC FORM 32 (File with Form 3)
 CONSOLIDATION REPORT OF RECEIPTS AND DISBURSEMENTS
 (To Be Used By A Principal Campaign Committee)

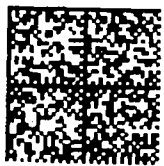
Name of Principal Campaign Committee (In Full) Dale K. Mensing for Congress		Report Covering Period From: 10 01 2021 To: 12 31 2021			
Committee Name Dale K. Mensing for Congress				(a) Line No. 11(a) Total Contributions From Indiv./Persons/Other Than Political Committees	(b) Line No. 11(b) Total Contributions From Political Party Committees
A				0	0
B Total Column Total Last Page Only				5,644.00	217.30
(c) Line No. 11(c) Total Contributions From Other Political Committees	(d) Line No. 11(d) Total Contributions From The Candidate	(e) Line No. 11(e) Total Contributions	(f) Line No. 12 Total Transfers From Other Authorized Committees	(g) Line No. 13(a) Total Loans Made or Guaranteed by the Candidate	(h) Line No. 13(b) Total All Other Loans
A 0	0	0	0	0	0
B 5,000.00	3,965.08	14,826.38	0	0	0
(i) Line No. 13(c) Total Loans	(j) Line No. 14 Total Offsets to Operating Expenditures	(k) Line No. 15 Total Other Receipts	(l) Line No. 16 Total Receipts	(m) Line No. 17 Total Operating Expenditures	(n) Line No. 18 Total Transfers to Other Authorized Committees
A 0	0	0	0	4,639.46	0
B 0	0	0	14,826.38	14,726.74	0
(o) Line No. 19(a) Total Loan Repayments off Loans Made or Guaranteed by the Candidate	(p) Line No. 19(b) Total Loan Repayments off All Other Loans	(q) Line No. 19(c) Total Loan Repayments	(r) Line No. 20(a) Total Contribution Refunds to Individuals/Persons	(s) Line No. 20(b) Total Contribution Refunds to Political Party Committees	(t) Line No. 20(c) Total Contribution Refunds to Other Political Committees
A 0	0	0	0	0	0
B 650.20	0	650.20	0	0	0
(u) Line No. 20(d) Total Contribution Refunds	(v) Line No. 21 Total Other Disbursements	(w) Line No. 22 Total Disbursements	(x) Line No. 23 Cash on Hand Beginning of Reporting Period	(y) Line No. 27 Cash on Hand Close of Reporting Period	(z) Line No. 9 Debts & Obligations Owed To the Committee
A 0	0	4,639.46	5,151.57	512.11	0
B 0	0	14,076.54	N/A	N/A	N/A
(aa) Line No. 10 Debts & Obligations Owed BY the Committee	(bb) Line No. 6(c) Net Contributions	(cc) Line No. 7(c) Net Operating Expenditures			
A 0	0	4,639.46			
B N/A	14,826.38	14,688.24			

NONCONFIDENTIAL

PRESS FIRMLY TO SEAL

PRESS FIRMLY TO SEAL

PRIORITY MAIL
FLAT RATE
ENVELOPE



PTNEY BOWES
US POSTAGE
02 7H
\$ 008.950
D001325329 JAN 10 2022
MAILED FROM ZIP CODE 95565

PRIORITY MAIL

DATE OF DELIVERY SPECIFIED*

USPS TRACKING™ INCLUDED*

INSURANCE INCLUDED*

PICKUP AVAILABLE

* Domestic only

2022 JAN 13

WHEN USED INTERNATIONALLY,
A CUSTOMS DECLARATION
LABEL MAY BE REQUIRED.

UNITED STATES
POSTAL SERVICE®

USPS TRACKING #



Aug. 2013
100-0668

FROM:

*DATA M...
S...
...*

PRIORITY MAIL

FROM:

*Date Mensing
P.O. Box 555
Scottia, CA 95565*

TO: *FE C*

*1050 First Street, NE
Washington, DC 20463*

Label 228, March 2016

FOR DOMESTIC AND INTERNATIONAL USE

NON-POSTNET INTERNATIONAL USE

UNITED STATES

Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
 The FEC added this page to the end of this filing to indicate how it was received.

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<input type="checkbox"/> USPS Registered/Certified	Postmarked (R/C)
<input checked="" type="checkbox"/> USPS Priority Mail	Postmarked <i>1/10/22</i>
<input type="checkbox"/> USPS Priority Mail Express	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
	Next Business Day Delivery <input type="checkbox"/>
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked

<i>[Signature]</i>	<i>1/24/22</i>
PREPARER	DATE PREPARED

NONN01N4040000000000